



**TOWN OF YUCCA VALLEY**  
**Measure Y Partnership Funding Program**  
**Grant Application – FY 2026–2028**

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**IMPORTANT INFORMATION**

- Minimum funding request: **\$5,000**
- Grant Period: **July 1, 2026 – June 30, 2028**
- Final Report Due: **August 31, 2028**
- Capital projects are **not eligible**
- Deadline: **Friday, April 10, 2026 – 5:00 PM PST**

Submit completed application and attachments to:

**Town of Yucca Valley**

Attn: Jordan Gumbish

57090 Twentynine Palms Highway

Yucca Valley, CA 92284

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**SECTION 1: APPLICANT INFORMATION**

**Legal Organization Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Physical Address (if different):** \_\_\_\_\_

**Primary Contact Person:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Organization Website (if applicable):** \_\_\_\_\_

**Federal Tax ID (EIN):** \_\_\_\_\_

**Type of Organization (check one):**

- Nonprofit Organization
- Public Entity
- Service Organization
- Other: \_\_\_\_\_

**Year Organization Established:** \_\_\_\_\_

**Is your organization currently providing services in Yucca Valley?**

- Yes  No
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**SECTION 2: FUNDING REQUEST**

**Total Amount Requested (Minimum \$5,000):** \$ \_\_\_\_\_

**Total Project Budget (All Sources):** \$ \_\_\_\_\_

**Other Funding Sources (secured or pending):**

Source	Amount	Secured (Y/N)

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**SECTION 3: PROGRAM / PROJECT INFORMATION**

**1. Program/Project Title:**

**2. Program Summary (Brief Description)**

(Attach additional sheets if necessary)

### 3. Public Purpose Statement

Describe specifically how this program serves a clear public purpose and benefits residents of Yucca Valley.

### 4. Community Need

Identify the community needs to be addressed and provide supporting data if available.

### 5. Target Population & Estimated Number Served

Who will benefit? Estimated number of Yucca Valley residents served annually:

### 6. Program Goals & Measurable Outcomes

List specific goals and how success will be measured.

Goal	Measurement Method	Expected Outcome

### 7. Implementation Timeline

Describe key milestones between July 1, 2026 – June 30, 2028.

## 8. Organizational Capacity & Experience

Describe your organization's history, experience, and presence within Yucca Valley.

## 9. Financial Stability

Explain your organization's financial health and what percentage of overall budget will be dependent on Measure Y funding.

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### SECTION 4: BUDGET DETAIL

Provide a detailed budget for the requested funds (no capital projects allowed).

<b>Expense Category</b>	<b>Measure Y Funds Requested</b>	<b>Other Funds</b>	<b>Total</b>
Personnel			
Supplies			
Program Costs			
Other			
<b>TOTAL</b>			

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### SECTION 5: REQUIRED ATTACHMENTS

- IRS Determination Letter (if nonprofit)
  - Most Recent Audit or Financial Statement
  - Federal Tax Return (must be within last 2 years)
  - Board of Directors List
  - Additional Supporting Documentation
  - Separate Narrative Attachments (if applicable)
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## SECTION 6: CERTIFICATION

I certify that the information contained in this application and all attachments is true and correct to the best of my knowledge. I understand that incomplete applications may be returned and that all funding awards are subject to Town Council approval.

**Authorized Representative Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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## FOR TOWN USE ONLY

Application Received Date: \_\_\_\_\_

Complete:  Yes  No

Score: \_\_\_\_\_

Recommendation:  Fund  Do Not Fund

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