Town of Yucca Valley

STANDARD DRAWINGS

REVISED NOVEMBER 16, 2016

STANDARD DRAWINGS

TOWN OF YUCCA VALLEY, CALIFORNIA

Introduction

The Street Improvement Standards presented herein have been developed to provide assistance to Engineers, Architects, and Developers when preparing Development plans in conjunction with Development Code and General Plan requirements.

General Street Plan

Street Classifications are shown on the General Plan, a copy of those are provided herein. Streets not indicated by an appropriate symbol are classified as minor streets with a minimum right-of-way width of sixty (60) feet, except rural streets, fifty (50) feet. Where proposed street improvements join existing non-standard improvements, the Community Development Department, Engineering Division, should be contacted for design details and width requirements. Conferences with the Town Planning and Engineering staff are encouraged for all projects prior to preparation of final working drawings.

Town Participation

In the following circumstances, Town participation to defray the cost of required street improvements is authorized subject to prior approval by the Town Council:

1. 100% of the cost of relocating or modifying existing traffic signals unless required as part of the Development Conditions of Approval.
2. For assessment districts with frontage or side frontage on major or secondary thoroughfares, the cost of all asphalt concrete paving in excess of twenty (20) feet in width, measured on one side of street centerline.
3. 100% of the cost of all asphalt concrete paving on the opposite side of street centerline from the project, unless required as part of the Development Conditions of Approval.

Dedication of Right of Way

Street right-of-way dedications required by the Development Code and General Street Plan are measured from the centerline of the street. Unless otherwise approved by Resolution of the Town Council, centerline shall be determined as follows:

1. All section line streets – the section line.

2. All subdivisions – for interior streets the center of the right-of-way dedicated on the subdivision map, for boundary half-streets, the tract boundary.
3. All quarter section line streets – the North-South and East-West midsection lines.
4. All other street in the following order of precedence:
    - As shown on the General Street Plan.
    - Along property lines.
    - By negotiation between Developer and Town.

Plats and deeds for dedication of right-of-way for private projects shall be prepared by the Developer's Engineer, and for the Town projects by the Engineering Division.

Replacement of Non-Standard Improvements

Unless otherwise approved by the Planning Commission and/or Town Council, non-standard existing street improvement shall be removed and replaced with standard improvements. Non-standard improvements are defined as roll curbs; curb and gutter to improper line, grade, or distance from centerline; defective asphalt concrete paving, berm, and Portland cement concrete work of all types; and curb radii less than twenty-five (25) feet.

Special Sub-Grade Conditions

Standard Plans which indicate compacted native base under asphalt concrete paving are based on an "R" value of 60 or higher and represent approximately 95% of prevailing native soil in the area. Subgrade over a base with an "R" value below 60 shall be designed by the Engineer after consultation with the Town Engineer regarding the traffic index of the street in question.

Maintenance of Street Improvements

Improvements within the dedicated right-of-way shall be maintained by the Town except as follows:

1. Those streets that are not recognized as part of the Maintained Road System.
2. Private streets (easements for emergency services and utilities) shall be maintained by the Owner.

Placement of Walls or Fences on Front or Side Property Line

Height and placement of walls and fences shall be in accordance with the Development Code. Landscaping required on the street side of a wall or fence shall be placed outside of the street right-of-way and the wall or fence set back from the property line sufficiently to accommodate the landscaping, the parkway

area between the back of the sidewalk and the property line shall be landscaped and maintained by the Developer and his or her successors, subject to prior approval of the Planning Division and the issuance of an encroachment permit. Structures in the right-of-way extending above the finished grade line shall not be allowed.

Utilities

All utilities shall be installed in the street prior to pavement construction.

Permits Required

Prior to commencement of construction work in the street right-of-way, an Encroachment Permit shall be obtained from the Engineering Division, subject to payment of a fee in accordance with the Comprehensive Fee Schedule of the Town of Yucca Valley

Future Standard Drawings

From time to time revisions to the Standard Drawings will be made and new standards added. Each recipient of the Standard Drawings should determine that his booklet is kept current. Notice of revisions or additions to the Standard Drawings will be posted on the Town of Yucca Valley website and made available to all Standard Drawing holders.

Purchase of Standard Drawings

Standard Drawings may be purchased from the Engineering Division, at the following prices:

Town of Yucca Valley Standard Drawings for Public Works Construction $30.00 each.

Standard Drawings

Section 1 – Typical Street Sections

Drawing No.	Description
101	Local
102	Collector with Striped Median
103	Collector with Bike Path
104	Arterial – 4 Lanes Divided
104A	Arterial – 2 Lanes Divided
105	Highway – 4 Lanes Divided
106	Highway – 6 Lanes Divided
107	Local Hillside Paved Road
108	Graded Road
109	Rural Local Street
110	Industrial
111	Local Intersection Design “L” Shape
112	Local Street Cul-de-sac
120	Intersection Design Rural Local Road
121	Driveway Grades

Section 2 – Curb and Gutter, Sidewalk and Asphalt Concrete Details

Drawing No.	Description
200	Curb and Gutter
200A	Type "D" "Barrier" Curb
202	Asphalt Concrete Dike
203	Traversable Dike
210	Residential Driveway Approach Without Curb
211	Residential Driveway Approach With Curb
212	Commercial Driveway Approach Without Curb
213	Commercial Driveway Approach With Curb
214	Driveway Spacing
220	Sidewalk
221	Sidewalk Ramp
230	Cross Gutter and Spandrel
231	Alley
240	Street Pavement Design
241	Trench Pavement Replacement Detail
242	Median Island Treatment
242A	Median Island Treatment – Planting/Irrigation/ Ground Cover
242B	Median Island Treatment – Alternate Landscaping & Concrete Areas

Section 3 – Utility, Street Light, and Sign Details

Drawing No.	Description
300	Street Light for Major and Arterial Streets
301	Street Light for Collector Streets
302	Street Light for Local Streets
303	Street Light Concrete Footing Details
304	Traffic Signal Pull Box Installation
305	Street Lighting General Notes
310	Fire Hydrant Location
311	Utility Valve Cover Installation
320	Underground Utility Location
321	Street Marker
322	Street Name Sign & Post

Section 4 – Storm Drain and Drainage Details

Drawing No.	Description
400	Local Depression
401	Local Depression
402	Local Depression No. 2
403	Local Depression No. 3
404	Curb Outlet Structure
405	Outlet Structure
406	Parkway Culvert with Steel Pate Cover
410	Junction Structure No. 1
411	Junction Structure No. 2
411A	Junction Structure No. 2
412	Junction Structure No. 3
413	Junction Structure No. 4
414	Junction Structure No. 5
415	Junction Structure No. 6
416	Junction Structure No. 7
420	Transition Structure No. 1
421	Transition Structure No. 2
422	Transition Structure No. 3
423	Transition Structure No. 4
430	Connector Pipe Collar
431	Concrete Collar for Pipe 12 Inches Through 66 Inches
440	Headwall Wing – Type
441	Headwall “U” – Type
450	Cutoff Wall for Drainage Channel
451	Channel Crossing
460	Inlet Type X (Grate Details)

Section 4 – Storm Drain and Drainage Details (con't)

Drawing No.	Description
461	Inlet Type IX (Checkered Plate
462	Storm Drain Cleanout
463	Standard Dry Well
464	Timber Bulkheads
465	Timber Bulkheads
466	Concrete Bulkheads
467	Pipe Supports Across Trenches
468	Bedding and Pay Lines
470	Catch Basin No. 1
471	Catch Basin No. 4 (Sht. 1 of 2)
471A	Catch Basin No. 4 (Sht. 2 of 2)
472	Catch Basin No. 6
473	Catch Basin Reinforcement
474	Special Connections to Catch Basin
475	Type "A" Catch Basin
476	Catch Basin Mountain Roads
476A	Catch Basin Mountain Roads
477	Catch Basin Grate
480	Catch Basin Opening
480A	Catch Basin Steel Pate Galvanized Steel Step
481	Removable Protection Bar for Catch Basins
481A	Detail of Catch Basin Opening & Installation Details
482	Standard Drop Step
483	Manhole Frame & Cover for Catch Basins
490	Storm Drain Manhole No. 1 (Sht. 1 of 2)
490A	Storm Drain Manhole No. 1 (Sht. 2 of 2)
491	Storm Drain Manhole No. 2
492	Storm Drain Manhole No. 3
493	Storm Drain Manhole No. 4
493A	Storm Drain Manhole No. 4
494	Manhole Shaft for Cast Pipe
495	Standard Pressure Manhole Shaft
496	Manhole Frame & Cover – Roadway
497	Manhole Frame & Cover – Parkway
498	Manhole Frame & Cover – Non-Rocking
499	Manhole Frame & Cover – Pressure Type
493A	Storm Drain Manhole No. 4

Section 5 – Miscellaneous Details

Drawing No.	Description
500	Single Mailbox Installation
501	Multiple Mailbox Installation for New Sidewalk
501A	Multiple Mailbox Installation for Existing Sidewalk
510	Metal Beam Guardrail
511	Metal Plate Guardrail
520	Traffic Safety Markers
521	Post with Reflector
522	End of Street Temporary Pavement
522A	Barricade Rural Area
523	Street Marker Post Installation
530	Standard Trash Enclosure
550	Pipe Swing Gate
M1	Copperweld Monument
M2	Sectional Monuments
M3	Centerline Ties

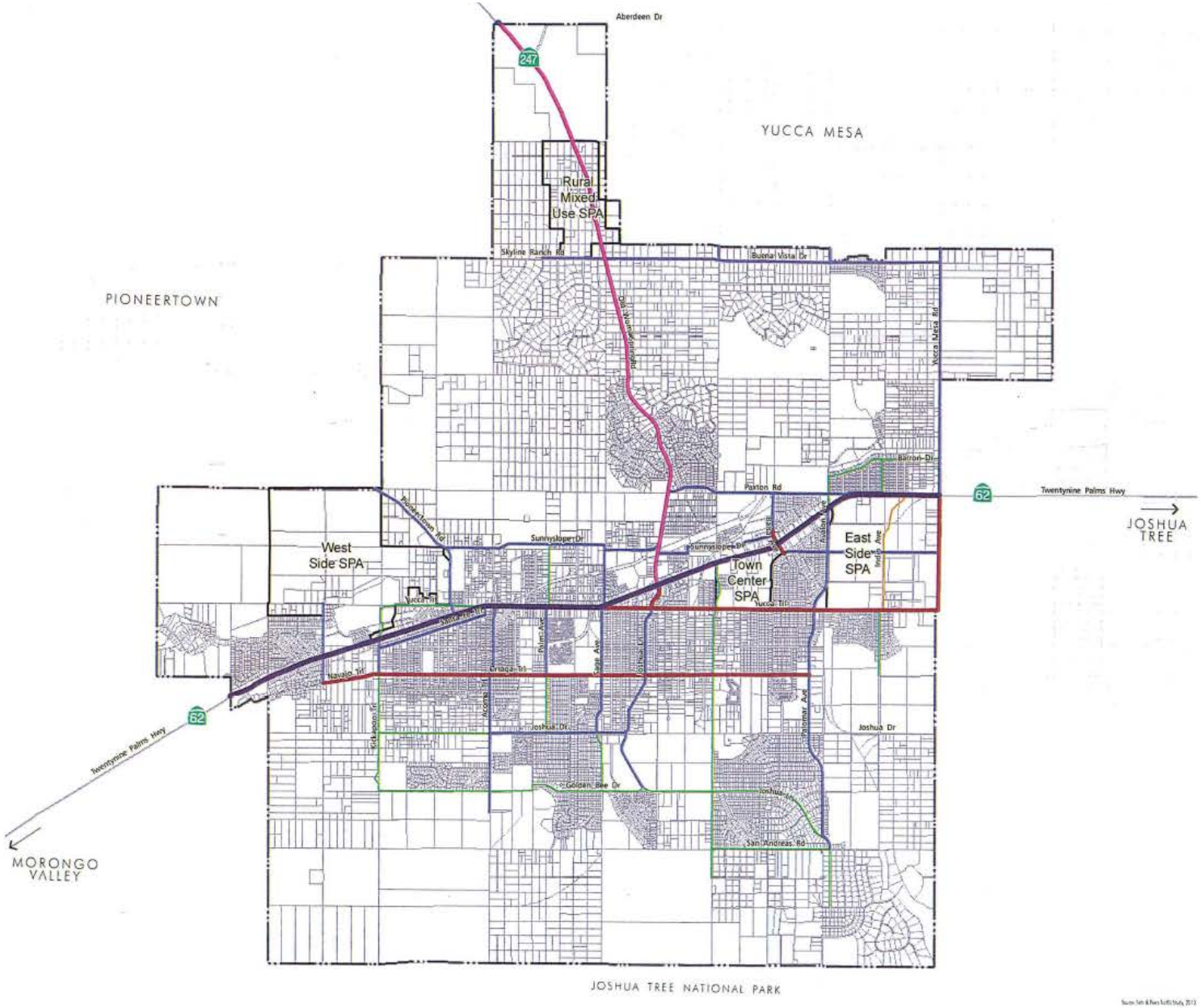

Figure C-1

ROADWAY CLASSIFICATIONS AT GENERAL PLAN BUILDOUT

ROADWAY CLASSIFICATIONS
- Highway – 6 Lanes Divided – 134'
- Highway – 4 Lanes Divided – 92'
- Arterial – 4 Lanes Divided – 100'
- Arterial – 2 Lanes – 70'
- Industrial – 2 Lanes with Striped Median – 70'
- Collector – 2 Lanes – 66'
- SPA - Special Policy Area
- Town Limits

NOTE: Illustrates future roadway classifications needed to handle the vehicular trips generated as a result of the buildout of the General Plan and applicable regional plans. Assumes all roadways are operating at Level of Service D or better.

YUCCA VALLEY GENERAL PLAN

TYV-01 2/4/2014

0 1,500 3,000 6,000 Feet

THE PLANNING CENTER DC&E

Section 1 – Typical Street Sections

Drawing No.	Description
101	Local
102	Collector with Striped Median
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104A	Arterial – 2 Lanes Divided
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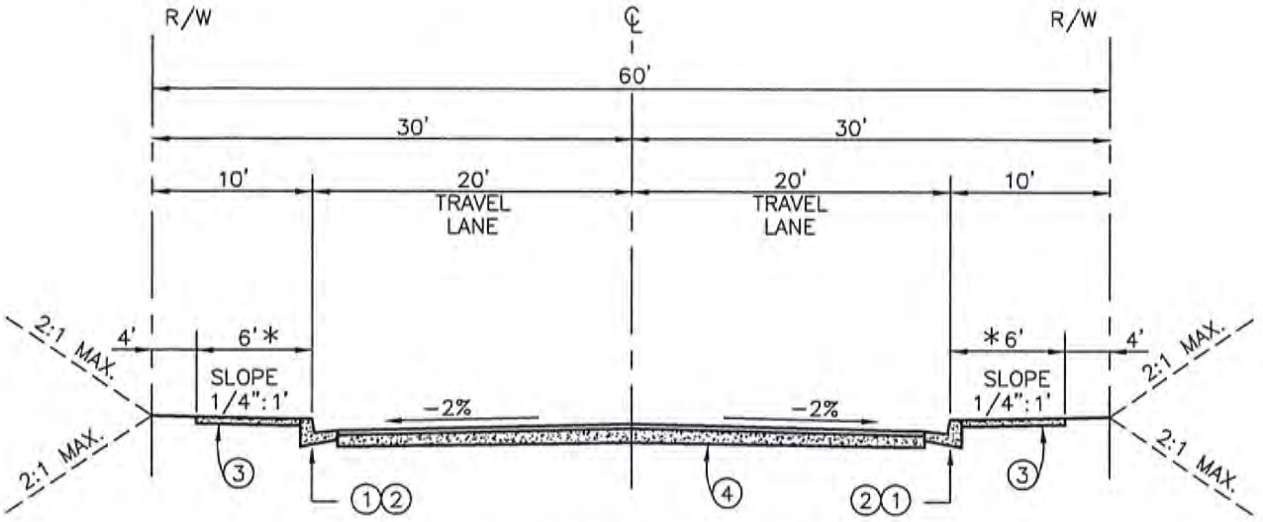
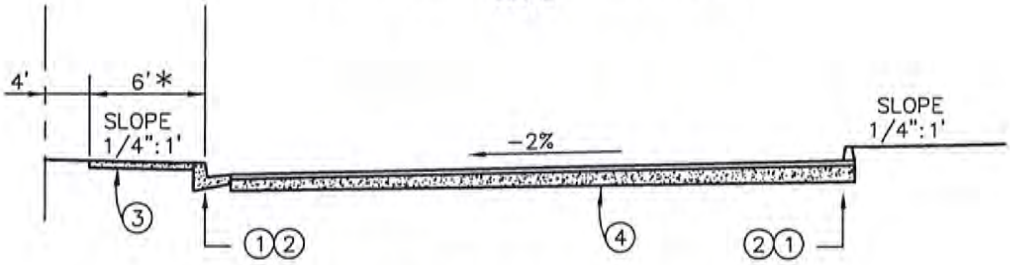


TYPICAL SECTION

LEVEL



TYPICAL SECTION

TILT

NOTES:

1. CURB AND GUTTER PER STD. DWG. NO. 200
2. A.C. DIKE PER STD DWG. NO 202 **
3. SIDEWALK PER STD. DWG. NO. 220
4. PAVEMENT SECTION PER STD. DWG. NO. 240

* SIDEWALK REQUIREMENT PER DEVELOPMENT CODE

** LIMITED USE, SHORT TERM IMPROVEMENT PROJECTS

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS

Alex Qishta DATE 11/17/16

APPROVED: TOWN ENGINEER

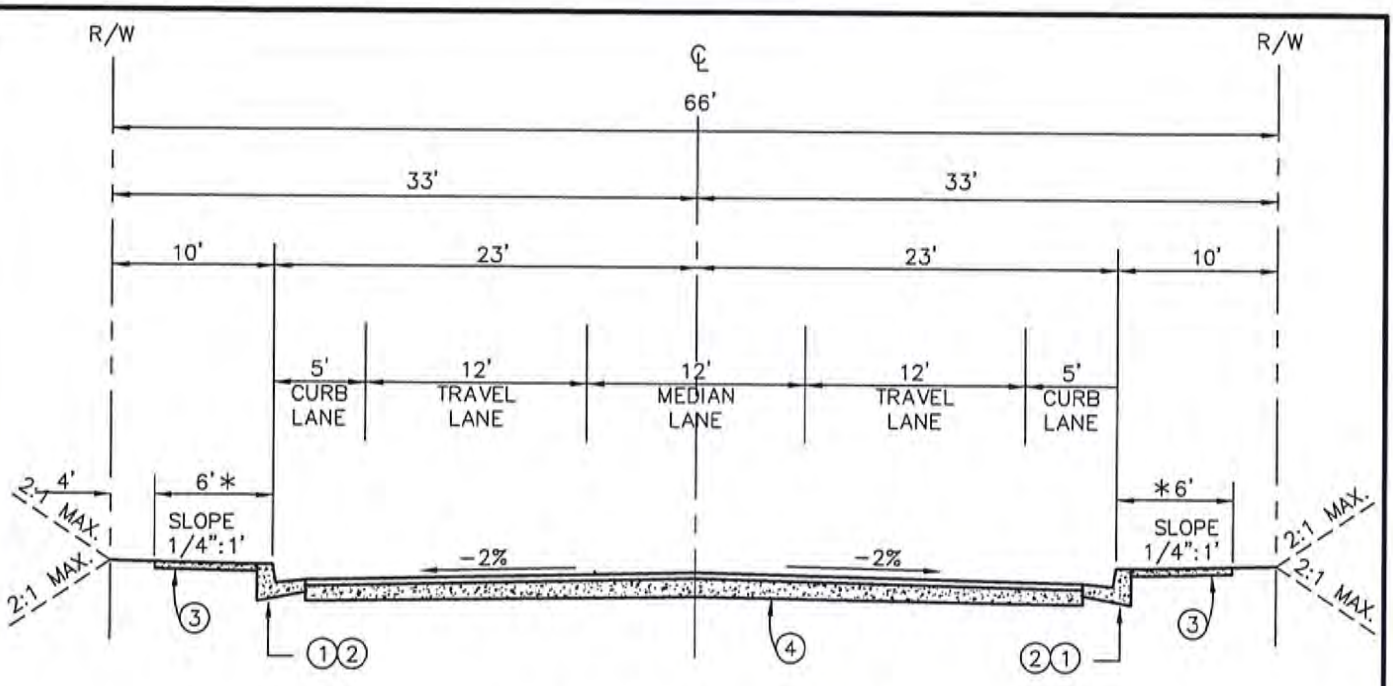
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
⚠ REVISED TO REFLECT CURRENT GENERAL PL.	-N-	8/24/16

Town of Yucca Valley

LOCAL

STANDARD DRAWING NO. 101



TYPICAL SECTION

NOTES:

1. CURB AND GUTTER PER STD. DWG. NO. 200
2. A.C. DIKE PER STD DWG. NO 202 **
3. SIDEWALK PER STD. DWG. NO. 220
4. PAVEMENT SECTION PER STD. DWG. NO. 240

* SIDEWALK REQUIREMENT PER DEVELOPMENT CODE

** LIMITED USE, SHORT TERM IMPROVEMENT PROJECTS

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qishta DATE 11/17/16

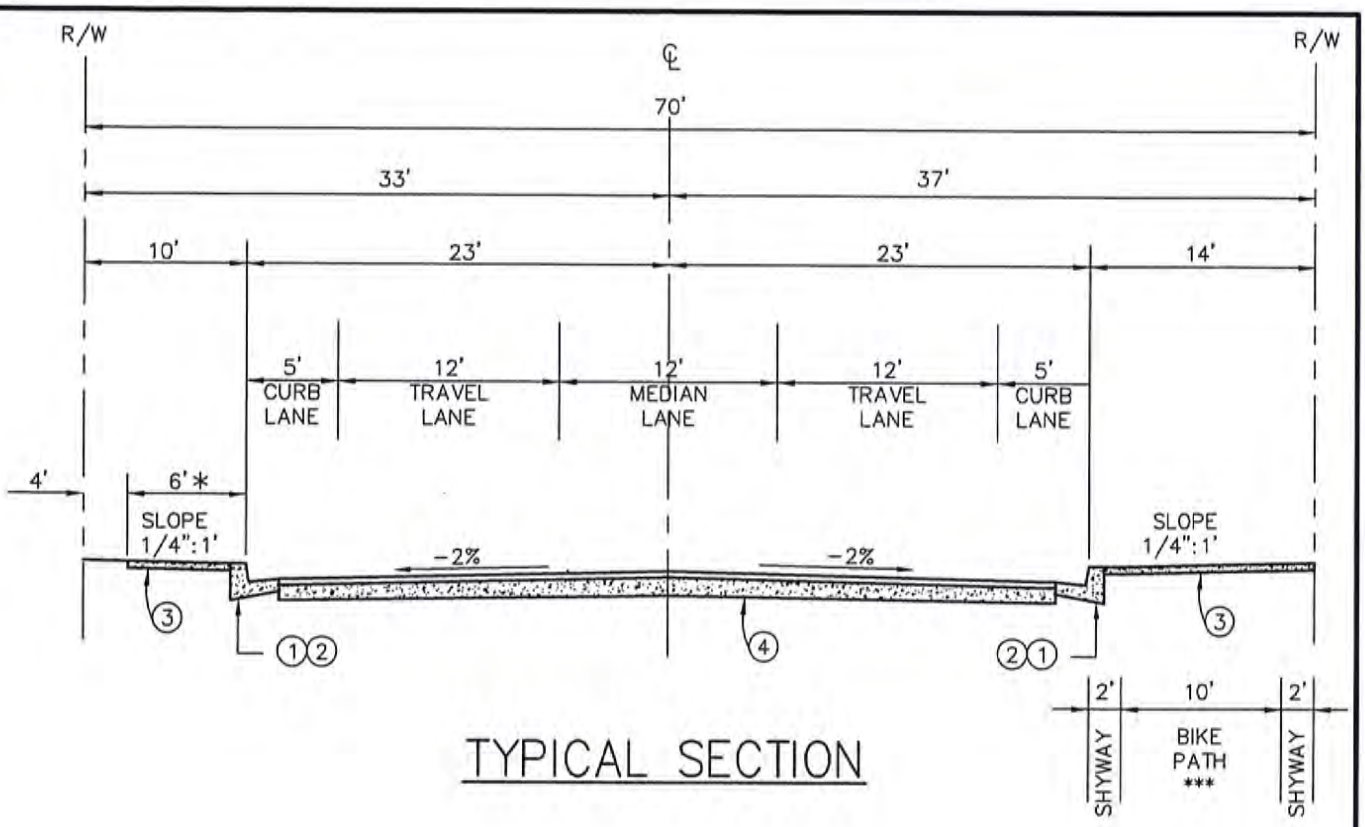
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED TO REFLECT CURRENT GENERAL PL.	-N-	8/24/16

Town of Yucca Valley

COLLECTOR
WITH STRIPED MEDIAN

STANDARD DRAWING NO. 102



TYPICAL SECTION

NOTES:

1. CURB AND GUTTER PER STD. DWG. NO. 200
2. A.C. DIKE PER STD DWG. NO 202 **
3. SIDEWALK PER STD. DWG. NO. 220
4. PAVEMENT SECTION PER STD. DWG. NO. 240

* SIDEWALK REQUIREMENT PER DEVELOPMENT CODE

** LIMITED USE, SHORT TERM IMPROVEMENT PROJECTS

*** 14' WIDE SIDEWALK SHALL FUNCTION AS BIKE PATH

REGISTERED PROFESSIONAL ENGINEER
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APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qishta DATE 11/17/16

APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

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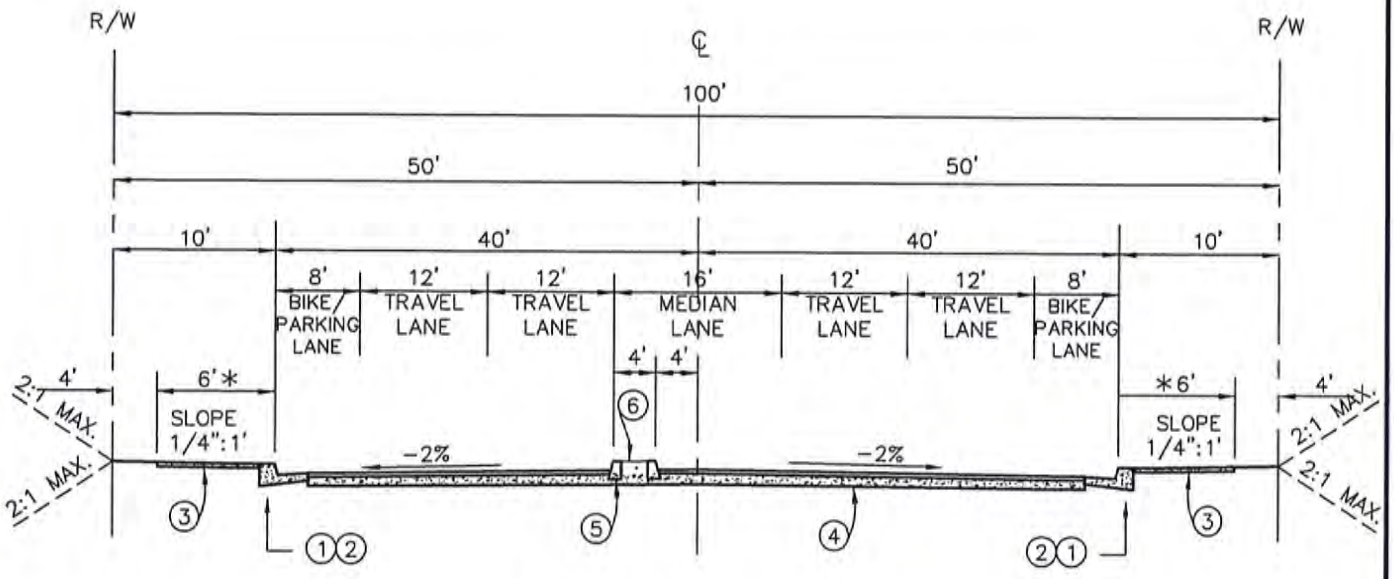
⚠1 REVISED TO REFLECT CURRENT GENERAL PL.	-N-	8/24/16

Town of Yucca Valley

COLLECTOR
WITH BIKE PATH

STANDARD DRAWING NO. 103



TYPICAL SECTION

NOTES:

① CURB AND GUTTER PER STD. DWG. NO. 200

② A.C. DIKE PER STD. DWG. NO. 200 **

③ SIDEWALK PER STD. DWG. NO. 220

④ PAVEMENT SECTION PER STD. DWG. NO. 240

⑤ MEDIAN CURB PER STD. DWG. NO. 200A

⑥ MEDIAN ISLAND LANDSCAPING PER STD. DWG. NO. 242, 242A AND 242B

* SIDEWALK REQUIREMENT PER DEVELOPMENT CODE

** LIMITED USE, SHORT TERM IMPROVEMENT PROJECTS

REGISTERED PROFESSIONAL ENGINEER
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STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qishta DATE 11/17/16

APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
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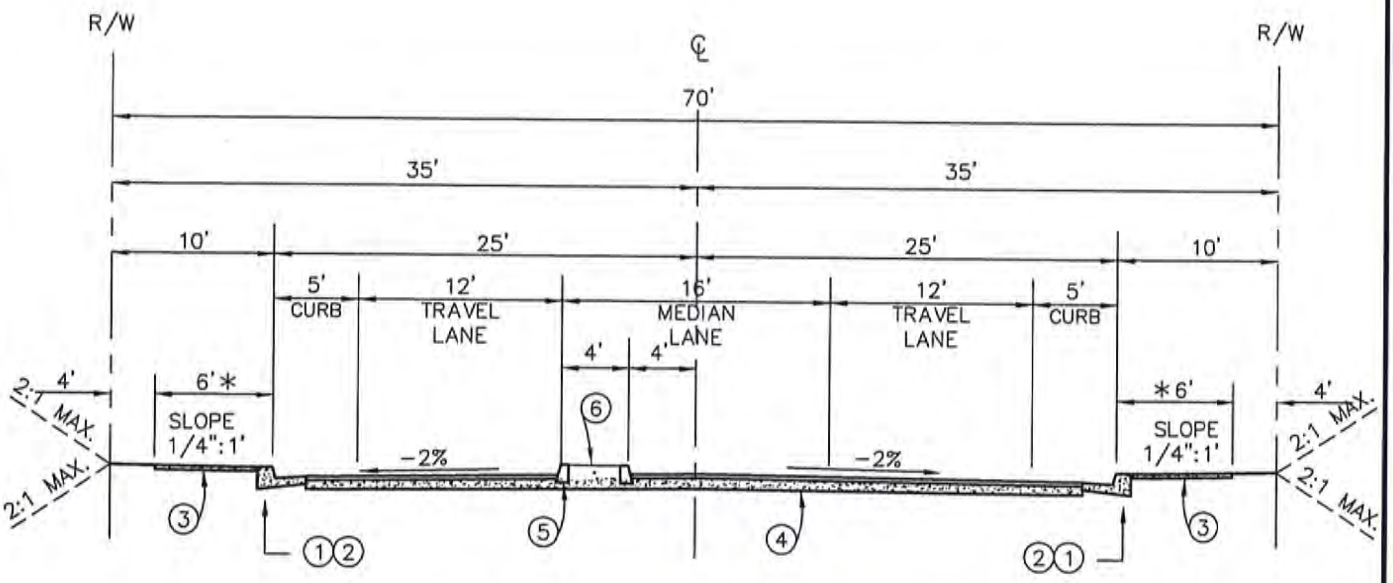
Town of Yucca Valley

ARTERIAL
(4 LANES DIVIDED)

STANDARD DRAWING NO. 104



TYPICAL SECTION

NOTES:

1. CURB AND GUTTER PER STD. DWG. NO. 200
2. A.C. DIKE PER STD. DWG. NO. 202 **
3. SIDEWALK PER STD. DWG. NO. 220
4. PAVEMENT SECTION PER STD. DWG. NO. 240
5. MEDIAN CURB PER STD. DWG. NO. 200A
6. MEDIAN ISLAND LANDSCAPING PER STD. DWG. NO. 242, 242A, AND 242B

* SIDEWALK REQUIREMENT PER DEVELOPMENT CODE

** LIMITED USE, SHORT TERM IMPROVEMENT PROJECTS

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Gisha DATE 11/17/16

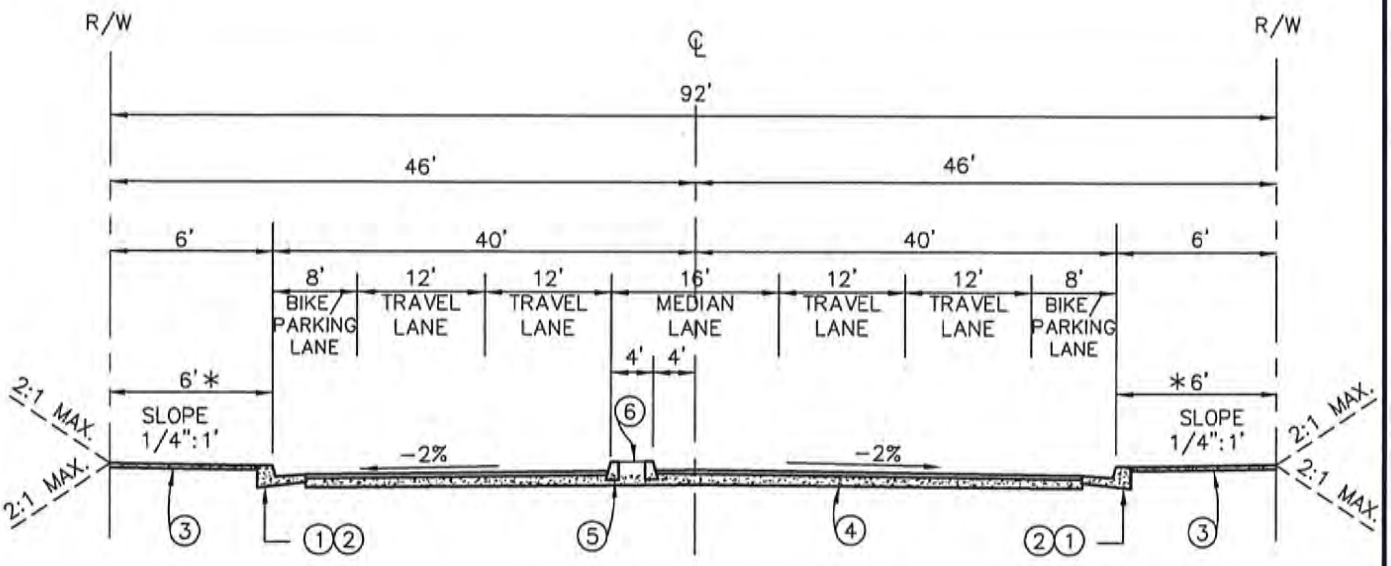
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED TO REFLECT CURRENT GENERAL PL.	-N-	8/24/16

Town of Yucca Valley

ARTERIAL
(2 LANES DIVIDED)

STANDARD DRAWING NO. 104A



TYPICAL SECTION

NOTES:

1. CURB AND GUTTER PER STD. DWG. NO. 200
2. A.C. DIKE PER STD. DWG. NO. 202 **
3. SIDEWALK PER STD. DWG. NO. 220
4. PAVEMENT SECTION PER STD. DWG. NO. 240
5. MEDIAN CURB PER STD. DWG. NO. 200A
6. MEDIAN ISLAND LANDSCAPING PER STD. DWG. NO. 242, 242A, AND 242B

* SIDEWALK REQUIREMENT PER DEVELOPMENT CODE

** LIMITED USE, SHORT TERM IMPROVEMENT PROJECTS

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qishta DATE 11/17/16

APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
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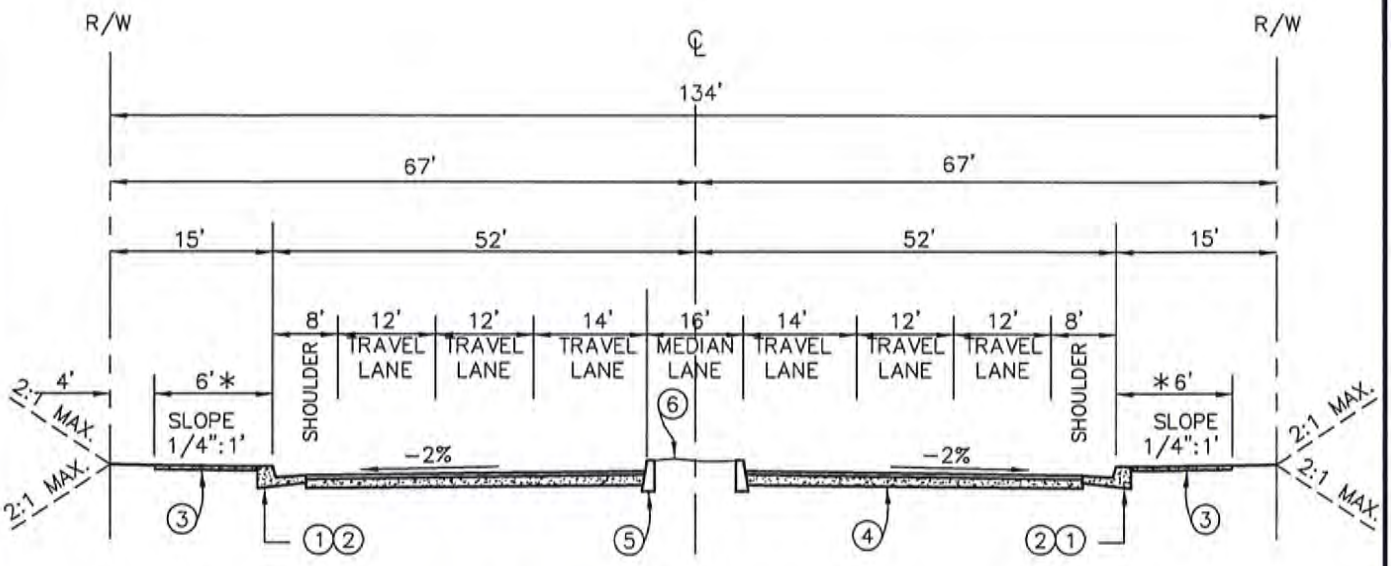
Town of Yucca Valley

HIGHWAY
(4 LANES DIVIDED)

STANDARD DRAWING NO. 105



TYPICAL SECTION

NOTES:

① CURB AND GUTTER PER STD. DWG. NO. 200

② A.C. DIKE PER STD DWG. NO 202 **

③ SIDEWALK PER STD. DWG. NO. 220

④ PAVEMENT SECTION PER STD. DWG. NO. 240

⑤ MEDIAN CURB PER STD. DWG. NO. 200A

⑥ MEDIAN ISLAND LANDSCAPING PER STD. DWG. NO. 242, 242A AND 242B

* SIDEWALK REQUIREMENT PER DEVELOPMENT CODE

** LIMITED USE, SHORT TERM IMPROVEMENT PROJECTS

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qishta DATE 11/17/16

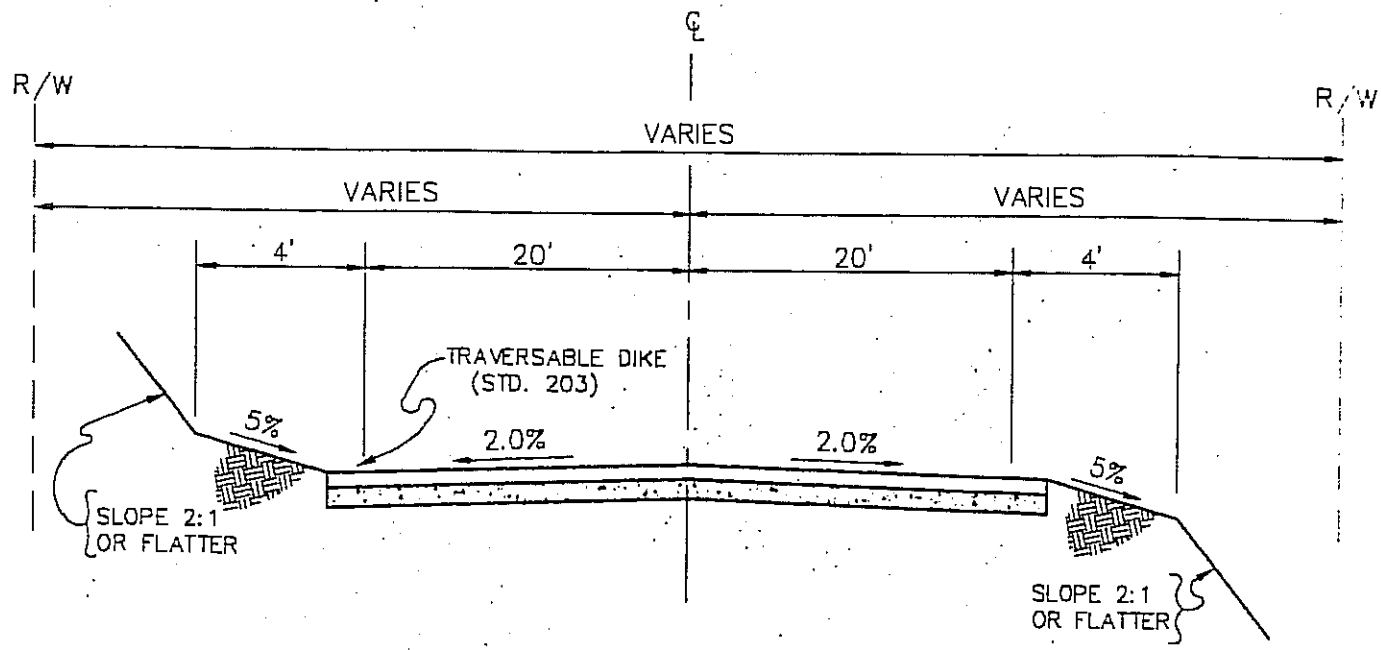
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
⚠1 REVISED TO REFLECT CURRENT GENERAL PL.	-N-	8/24/16

Town of Yucca Valley

HIGHWAY
(6 LANES DIVIDED)

STANDARD DRAWING NO. 106



TYPICAL SECTION

HILLSIDE

NOTES:

1. STRUCTURAL SECTION OF ROADWAY SHALL BE DETERMINED FROM SOILS TEST AND SO INDICATED ON CONSTRUCTION PLANS.
2. CONSTRUCTION OUTSIDE R/W LINE SHALL REQUIRE EASEMENTS.
3. SLOPE REQUIREMENT MAY BE VARIED BY SUBMISSION OF SOILS REPORT.
4. ENTIRE SECTION MAY BE SLOPED AT 2% (NO CROWN) WITH PRIOR APPROVAL OF THE TOWN ENGINEER.

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED:

DATE

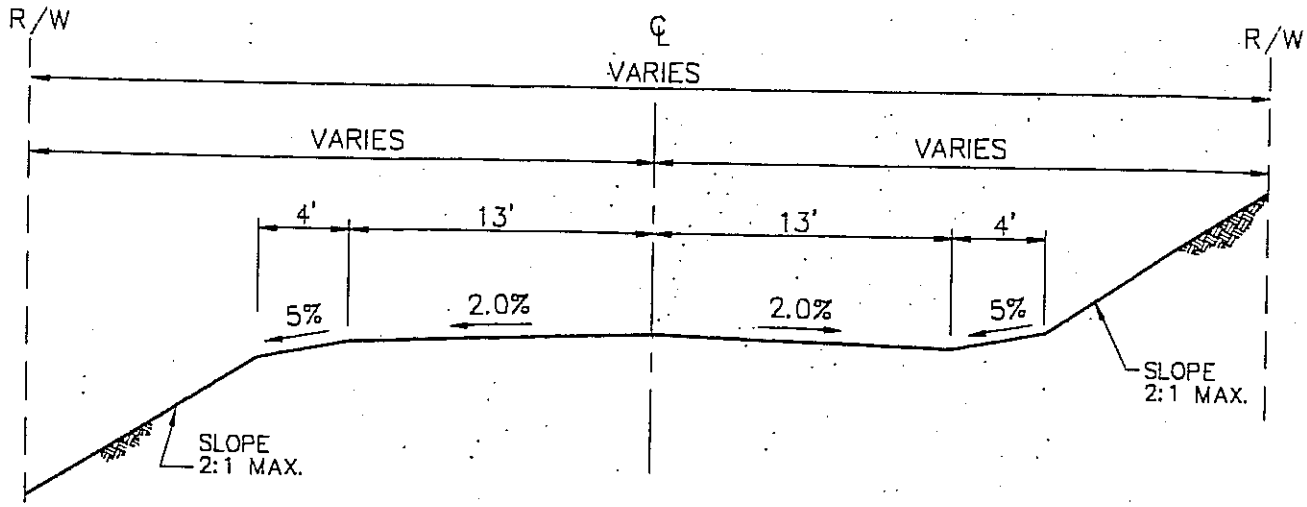
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

LOCAL HILLSIDE
PAVED ROAD

STANDARD DRAWING NO. 107



TYPICAL SECTION

NOTES:

1. DRAINAGE IMPROVEMENTS TO BE PLACED WHERE REQUIRED.
2. EMBANKMENTS PLACED WITHIN AREA OF THE TRAVELED WAY SHALL PROVIDE A STABLE ROADWAY.
3. INDICATE AREAS WHERE IMPORTED MATERIAL IS REQUIRED TO PROVIDE A STABLE ROADWAY.
4. CONSTRUCTION OUTSIDE R/W LINE SHALL REQUIRE EASEMENTS.
5. ENTIRE SECTION MAY BE SLOPED AT 2% (NO CROWN) WITH PRIOR APPROVAL OF THE TOWN ENGINEER.

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED: _____ DATE _____

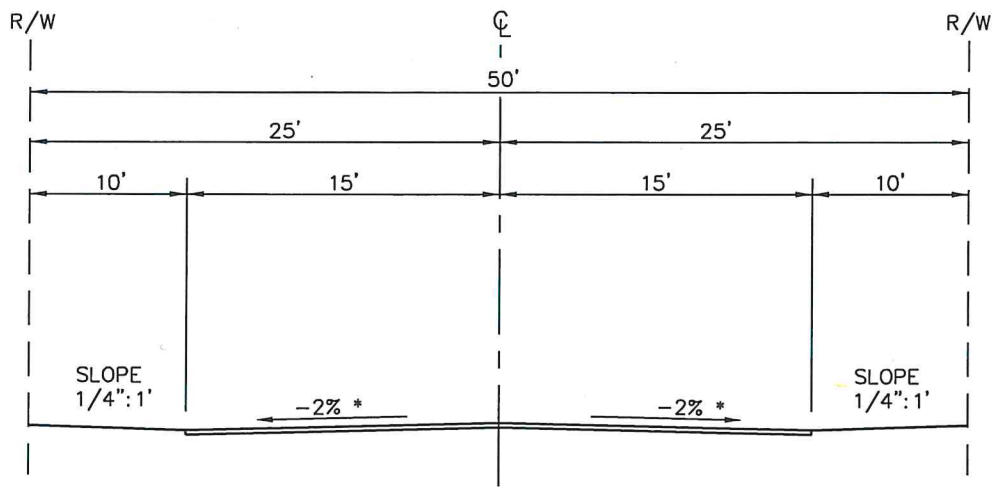
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

GRADED ROAD

STANDARD DRAWING NO. 108



TYPICAL SECTION

NOTES:

1. STREET SURFACE (ASPHALT OR DIRT) SHALL BE PER DEVELOPMENT CONDITIONS OF APPROVAL.

* 2. INVERTED CROWN MAY BE USED WITH APPROVAL FROM THE TOWN ENGINEER

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qisha DATE 4/22/25

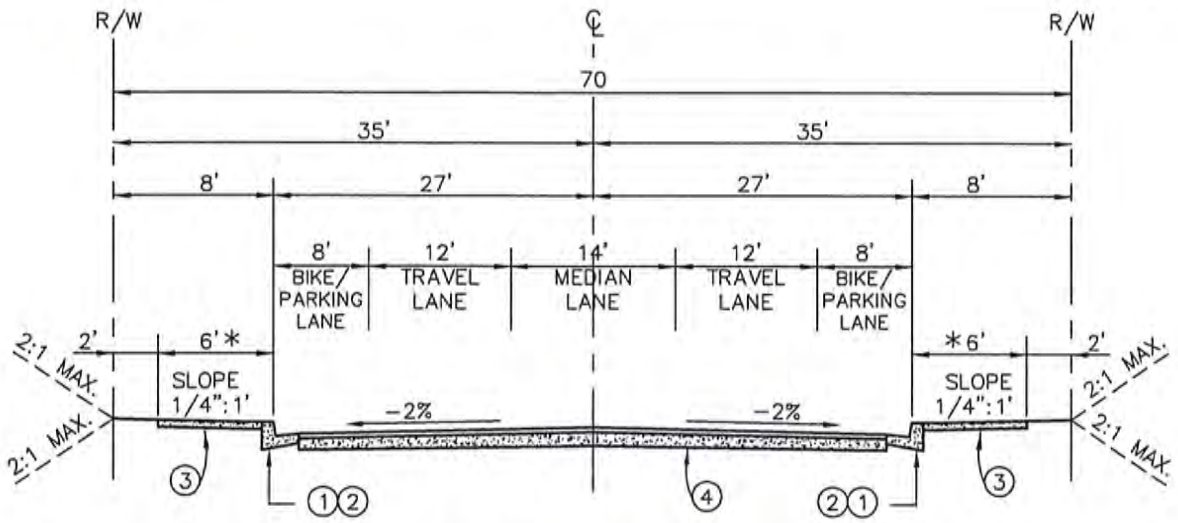
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED TO REFLECT CURRENT GENERAL PL.	-N-	1/3/18
2 REVISED EDGE OF PAVEMENT	-N-	8/30/24

Town of Yucca Valley

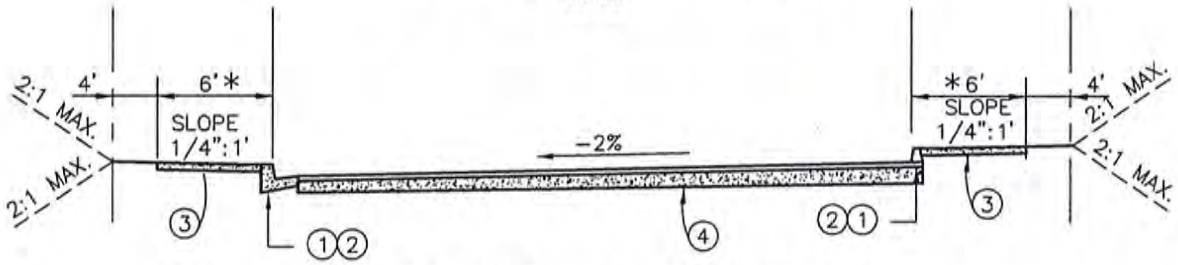
RURAL LOCAL STREET

STANDARD DRAWING NO. 109



TYPICAL SECTION

LEVEL



TYPICAL SECTION

TILT

NOTES:

1. CURB AND GUTTER PER STD. DWG. NO. 200
2. A.C. DIKE PER STD DWG. NO 202 **
3. SIDEWALK PER STD. DWG. NO. 220
4. PAVEMENT SECTION PER STD. DWG. NO. 240

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

* SIDEWALK REQUIREMENT PER DEVELOPMENT CODE

** LIMITED USE, SHORT TERM IMPROVEMENT PROJECTS

APPROVED: DIRECTOR OF PUBLIC WORKS Alex Qishta DATE 11/17/16

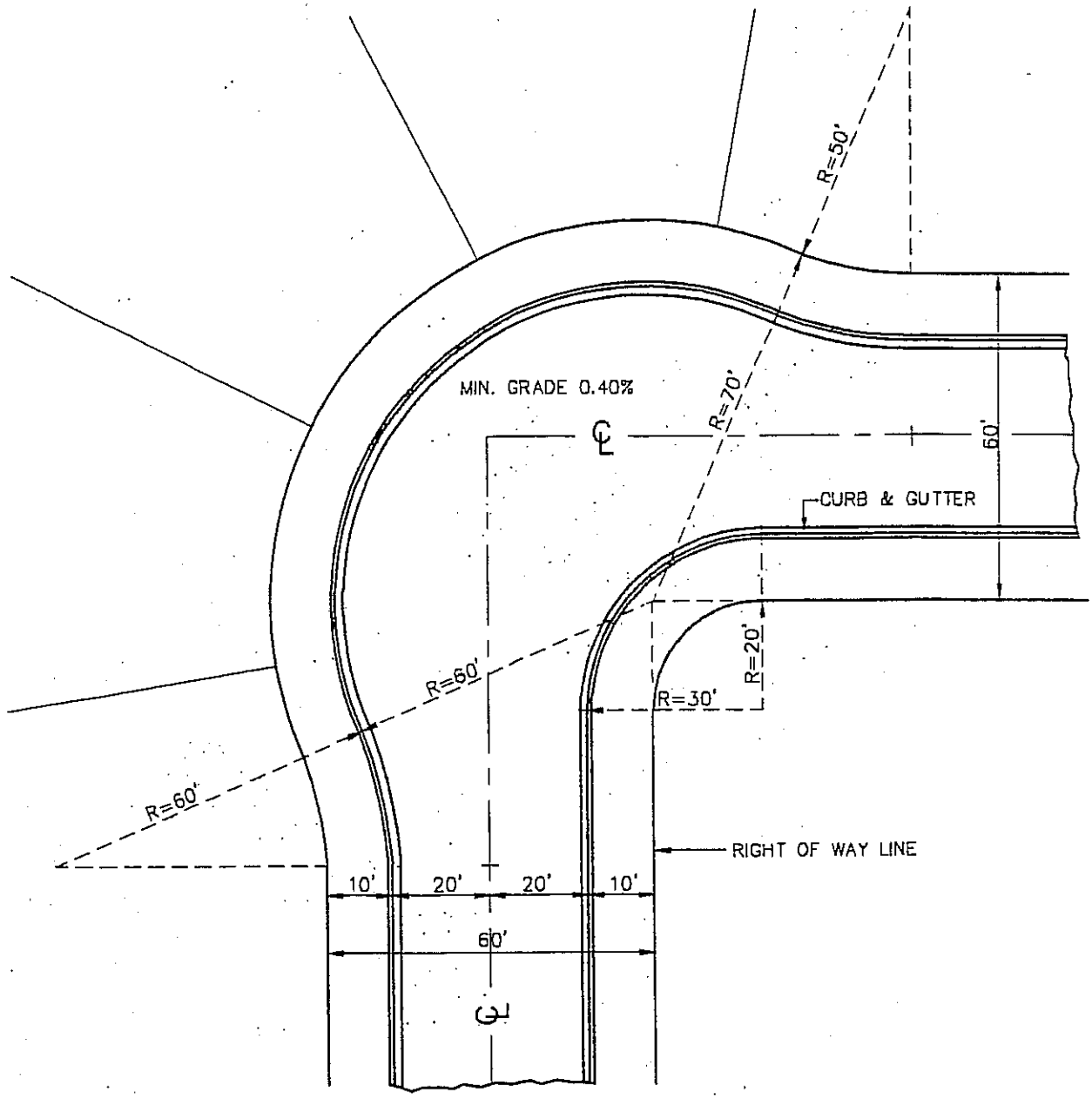
APPROVED: TOWN ENGINEER Noel Owsley R.C.E. 39827

REVISION	BY	DATE
⚠1 REVISED TO REFLECT CURRENT GENERAL PL.	-N-	8/24/16

Town of Yucca Valley

INDUSTRIAL

STANDARD DRAWING NO. 110



PLAN

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

1. MINIMUM 0.40% ON ALL HORIZONTAL CURVE GRADES.
2. SEE STANDARD NO. 101 FOR TYPICAL SECTION.

APPROVED: _____ DATE _____

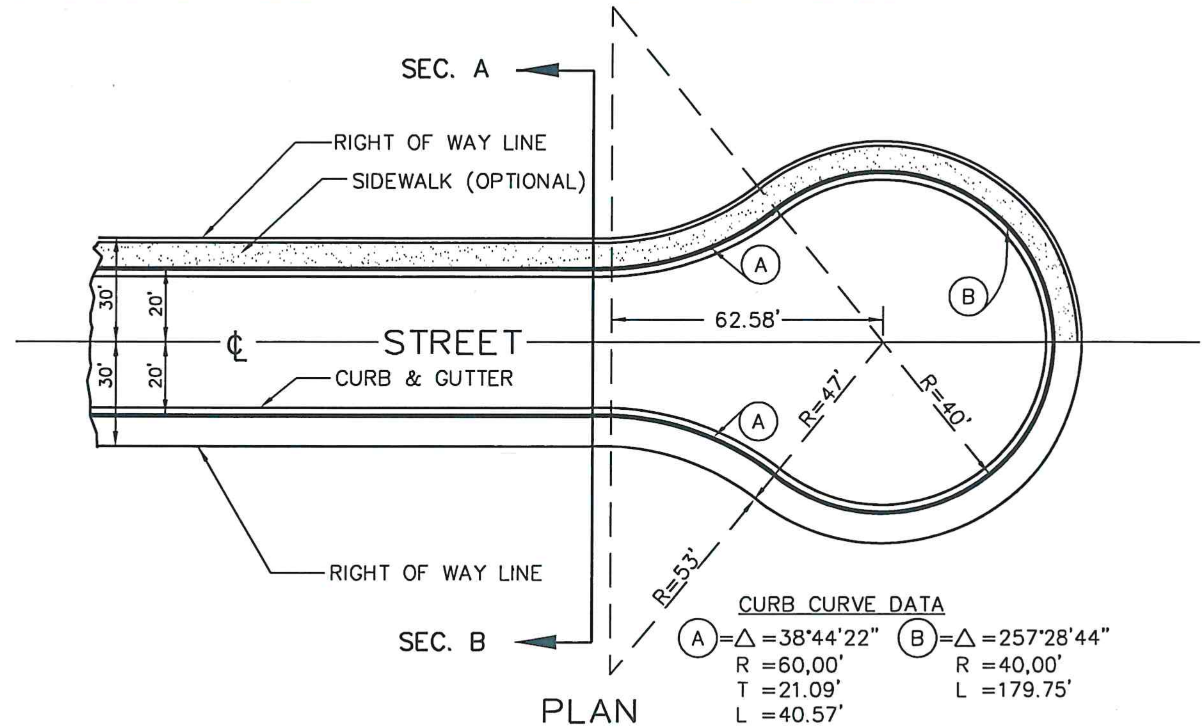
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

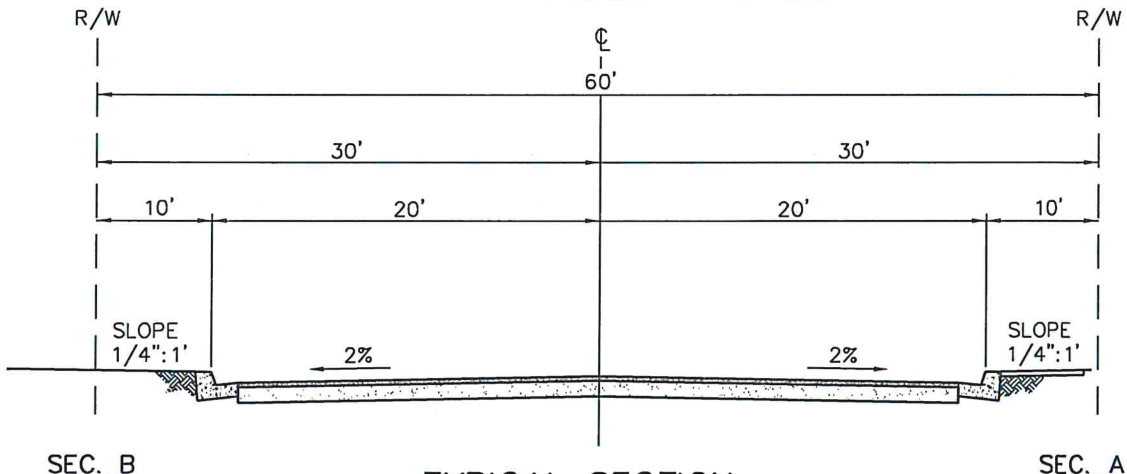
Town of Yucca Valley

LOCAL INTERSECTION DESIGN "L" SHAPE

STANDARD DRAWING NO. 111



PLAN



TYPICAL SECTION

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

NOTES:

1. STRUCTURAL SECTION OF ROADWAY SHALL BE DETERMINED FROM SOIL TESTS AND SO INDICATED ON CONSTRUCTION PLANS.
2. CONSTRUCTION OUTSIDE R/W LINE SHALL REQUIRE EASEMENTS.
3. 0.4% GRADE MIN. ON GUTTER OF BULB.
4. TILT SECTION SHALL CONFORM TO LOCAL STREET STANDARD NO. 101.

APPROVED: DIRECTOR OF PUBLIC WORKS

Alex Qishta DATE 4/2/25

APPROVED: TOWN ENGINEER

Noel Owsley R.C.E. 39827

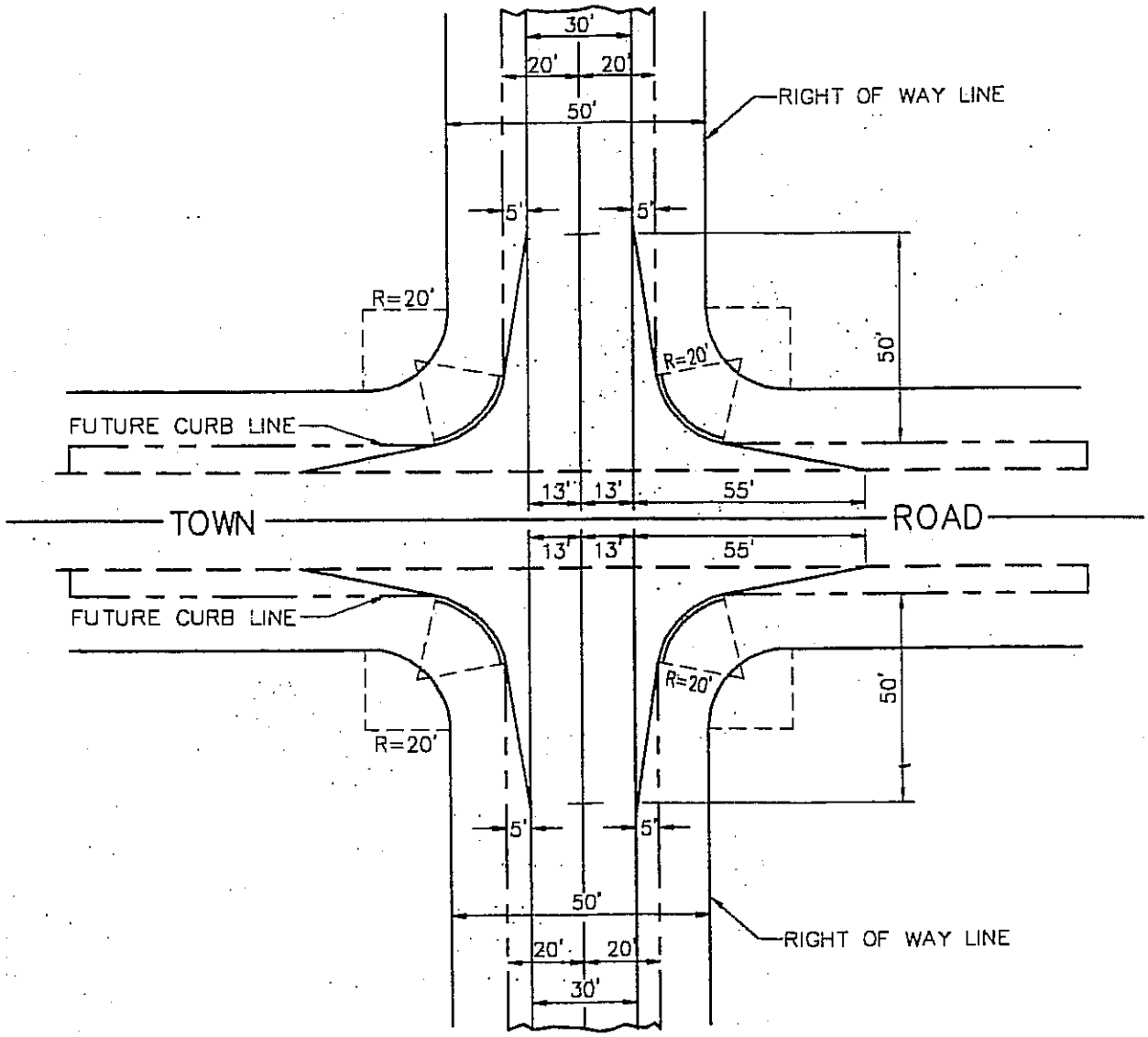
REVISION	BY	DATE
1 REVISED TO REFLECT CURRENT GENERAL PL.	-N-	1/3/18
2 REVISED R/W WIDTH	-N-	8/30/24

Town of Yucca Valley

LOCAL STREET CUL-DE-SAC

STANDARD DRAWING NO. 112

FULL WIDTH CONSTRUCTION



HALF WIDTH CONSTRUCTION

NOTES:

1. SEE STANDARD NO. 101 FOR ROADWAY SECTIONS.

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED: _____ DATE _____

APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

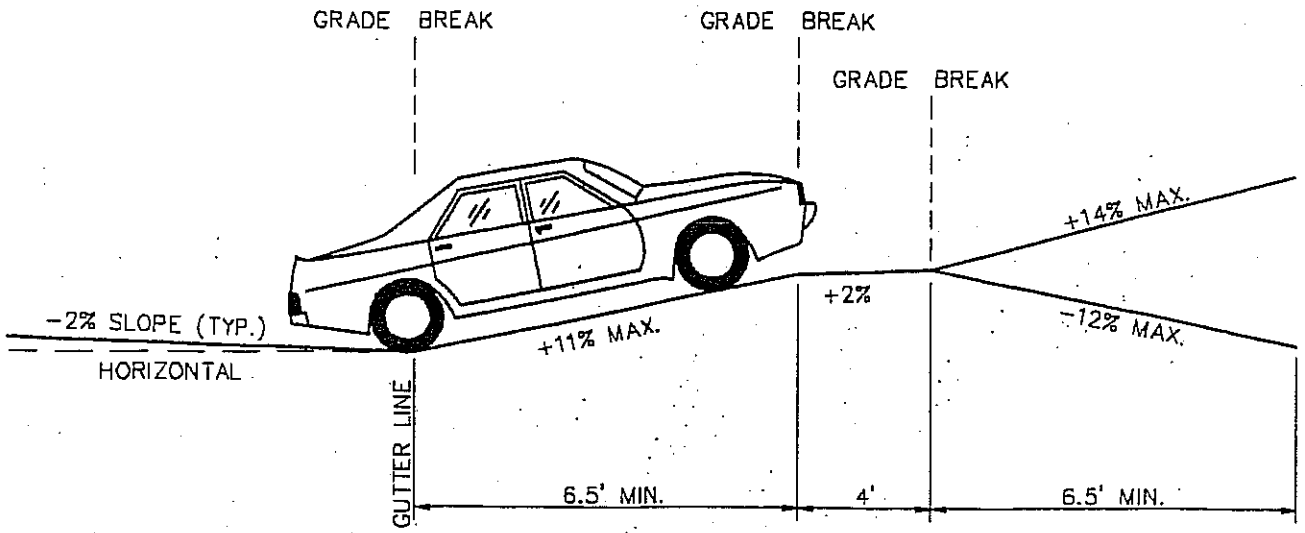
REVISION	BY	DATE

Town of Yucca Valley

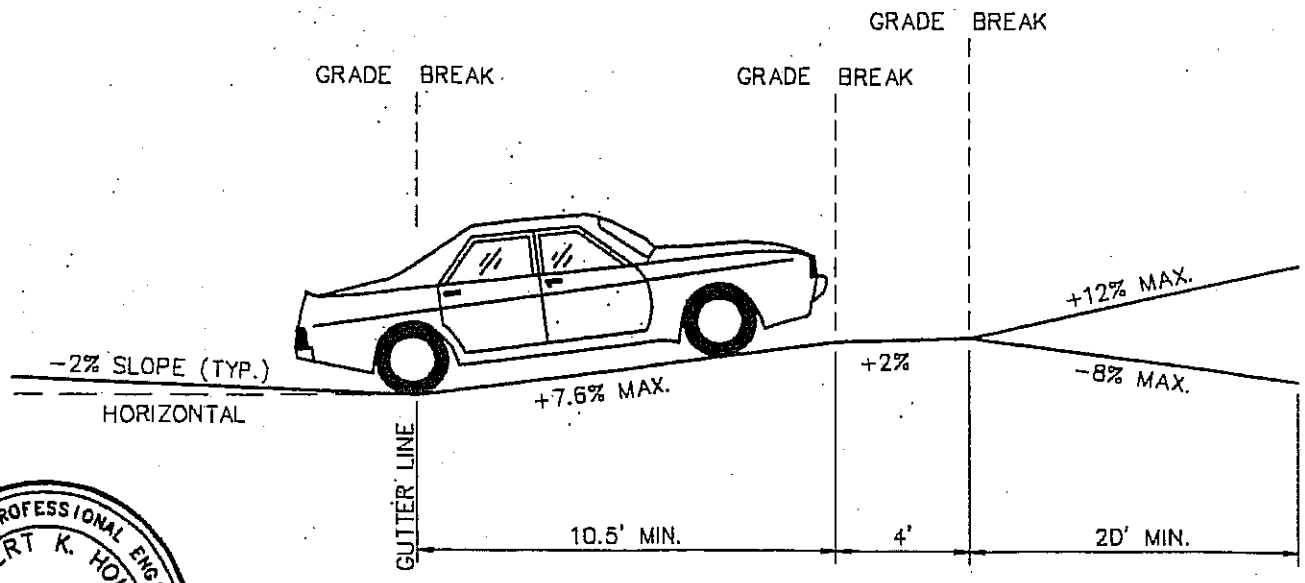
INTERSECTION DESIGN
RURAL LOCAL ROAD

STANDARD DRAWING NO. 120

RESIDENTIAL DRIVEWAY



COMMERCIAL DRIVEWAY



REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED: _____ DATE _____

APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

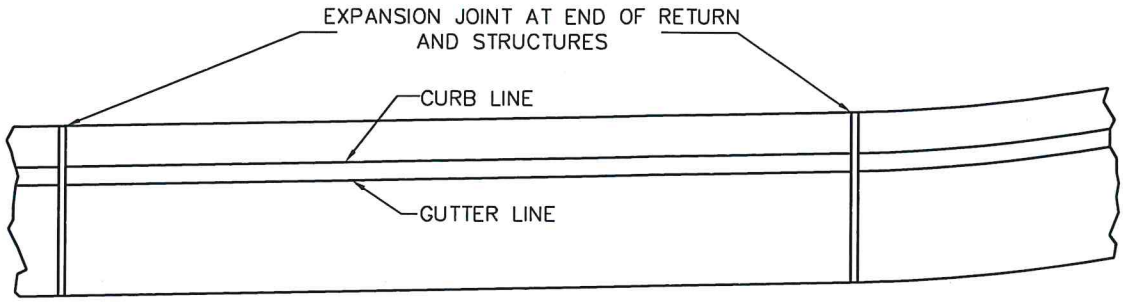
Town of Yucca Valley

DRIVEWAY GRADES

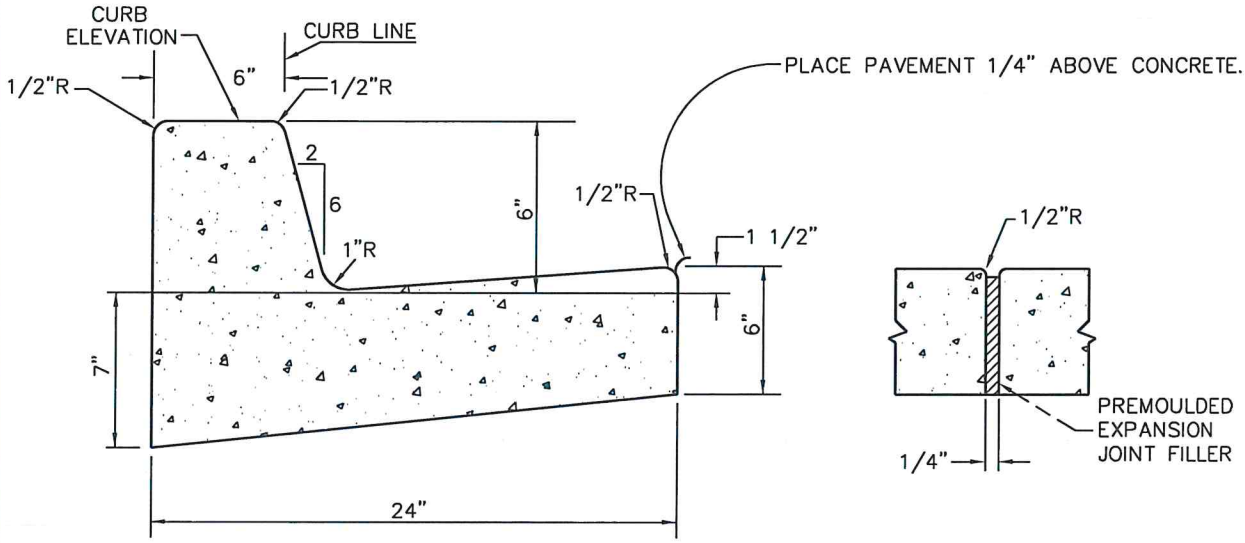
STANDARD DRAWING NO. 121

Section 2 – Curb and Gutter, Sidewalk and Asphalt Concrete Details

Drawing No.	Description
200	6" Curb and Gutter
200A	Type "D" "Barrier" Curb
202	Asphalt Concrete Dike
203	Traversable Dike
210	Residential Driveway Approach Without Curb
211	Residential Driveway Approach With Curb
212	Commercial Driveway Approach Without Curb
213	Commercial Driveway Approach With Curb
214	Driveway Spacing
220	Sidewalk
221	Sidewalk Ramp
230	Cross Gutter and Spandrel
231	Alley
240	Street Pavement Design
241	Trench Pavement Replacement Detail
242	Median Island Treatment
242A	Median Island Treatment – Planting/Irrigation/ Ground Cover
242B	Median Island Treatment – Alternate Landscaping & Concrete Areas



PLAN



SECTION

EXPANSION JOINT

NOTES:

1. CURB AND GUTTER SHALL BE CONSTRUCTED MONOLITHICALLY OF CLASS "B" CONCRETE.
2. WIDTH OF STANDARD STREET SECTIONS SHOWN ON PLANS ARE TO CURB LINES UNLESS OTHERWISE INDICATED.
3. WEAKENED PLANE JOINTS SHALL BE CONSTRUCTED AT 10-FOOT INTERVALS, EXCEPT THAT THE INTERVAL SHALL BE VARIED TO ALLOW MATCHING OF JOINTS IN ADJACENT EXISTING IMPROVEMENTS.
4. CURING COMPOUND SHALL BE SPRAYED UNIFORMLY ON EXPOSED SURFACES.
5. WHEN CURB AND GUTTER IS PLACED BY AN EXTRUSION MACHINE MINOR FINISHING SHALL BE DONE TO PROVIDE AN ACCEPTABLE FINISH AND THE WEAKENED PLANE JOINT MAY BE SAW CUT.
6. 0.0495 CUBIC YARDS PER LINEAL FOOT. 20.2 LINEAL FEET PER CUBIC YARD.

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qisht DATE 4/21/25

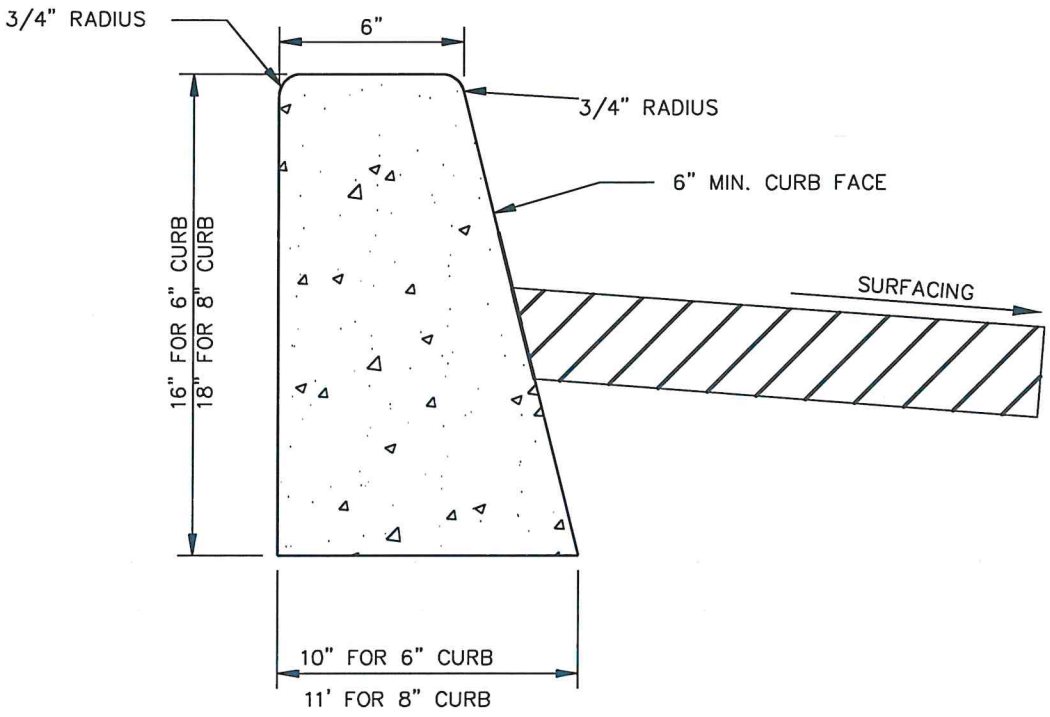
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
⚠1 REVISED TO REFLECT CURRENT GENERAL PL.	-N-	8/24/16

Town of Yucca Valley

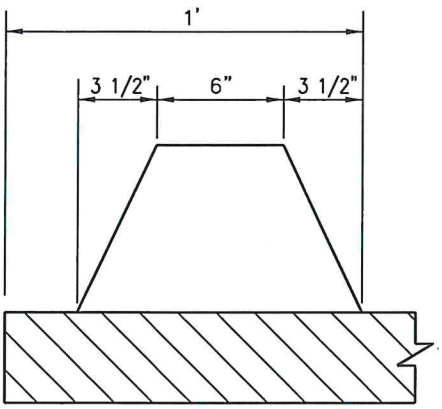
6"
CURB AND GUTTER

STANDARD DRAWING NO. 200

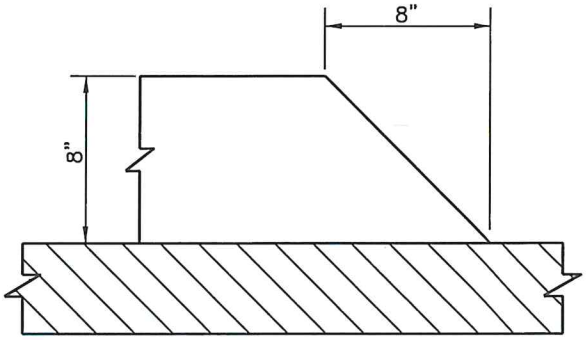


REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS Alex Qirish DATE 4/21/25			Town of Yucca Valley
APPROVED: TOWN ENGINEER Noel Owsley R.C.E. 39827			TYPE "D" "BARRIER" CURB
1 NEW STANDARD	-N-	8/30/24	
			STANDARD DRAWING NO. 200A
REVISION	BY	DATE	



SECTION



END CUTOFF

8" DIKE

NOTES:

1. DIKE SHALL BE CONSTRUCTED OF 3/8" TYPE "A" ASPHALT CONCRETE PG 70-10.
2. PAINT BINDER SHALL BE PLACED ON EXISTING ASPHALT CONCRETE PAVEMENT PRIOR TO THE INSTALLATION OF THE DIKE.

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qiesla DATE 4/21/25

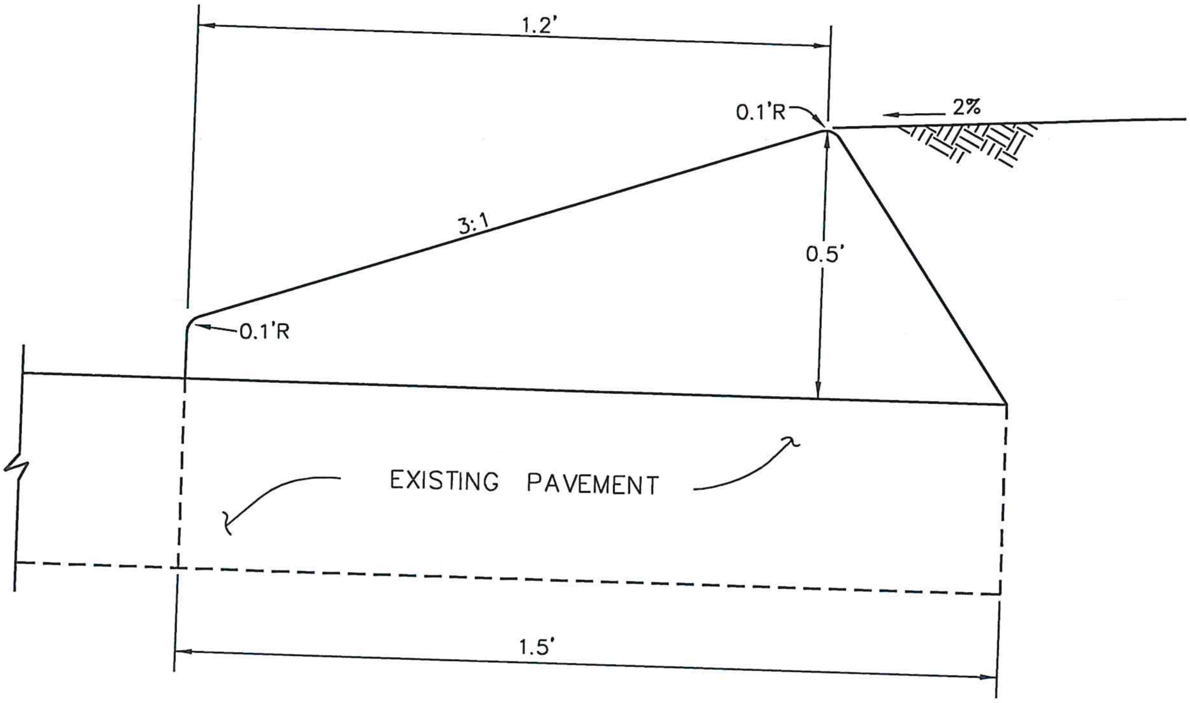
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED TO REFLECT CURRENT GENERAL PL.	-N-	8/24/16
2 REVISED ASPHALT TYPE	-N-	8/30/24

Town of Yucca Valley

ASPHALT CONCRETE
DIKE

STANDARD DRAWING NO. 202



TYPICAL SECTION

NOTES:

1. DIKE SHALL BE CONSTRUCTED OF 3/8" TYPE "A" ASPHALT CONCRETE PG 70-10.
2. PAINT BINDER SHALL BE PLACED ON EXISTING ASPHALT CONCRETE PAVEMENT PRIOR TO THE INSTALLATION OF THE DIKE.

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS

Alex Qishti DATE 4/21/25

APPROVED: TOWN ENGINEER

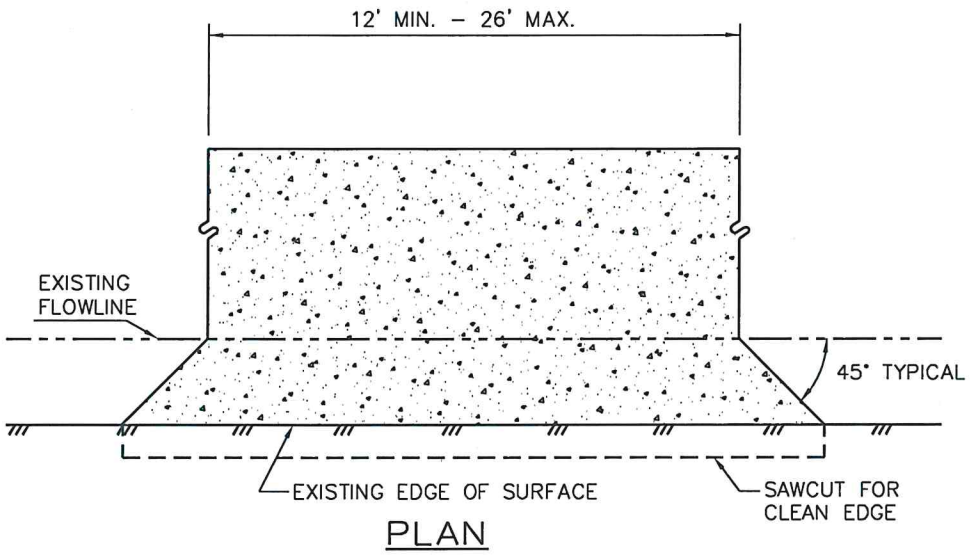
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED TO REFLECT CURRENT GENERAL PL.	-N-	8/24/16
2 REVISED ASPHALT TYPE	-N-	8/30/24

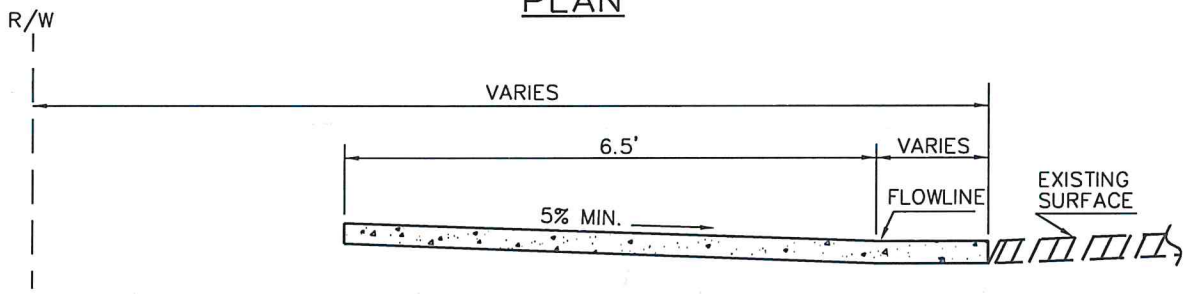
Town of Yucca Valley

TRAVERSABLE DIKE

STANDARD DRAWING NO. 203



PLAN



SECTION

NOTES:

1. DRIVEWAY APPROACH LOCATION SHALL BE AS APPROVED BY TOWN AND PER STANDARD NO. 214.
2. SURFACING MATERIAL SHALL BE:
   A. TYPE B ASPHALT CONCRETE GRADE PG 70–10, 1/2" MAX. MED., 3" THICK.
   B. PORTLAND CEMENT CONCRETE CLASS 'B' 4" THICK MAY BE USED.
   C. UNPAVED, IF THE ROADWAY IS UNPAVED.
3. FLOWLINE GRADE SHALL BE MAINTAINED.
4. WHERE EXISTING BERM IS REMOVED, THE APPROACH SHALL BE CONSTRUCTED TO AN ELEVATION EQUAL IN HEIGHT TO CONTROL DRAINAGE.

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qiesh DATE 4/21/25

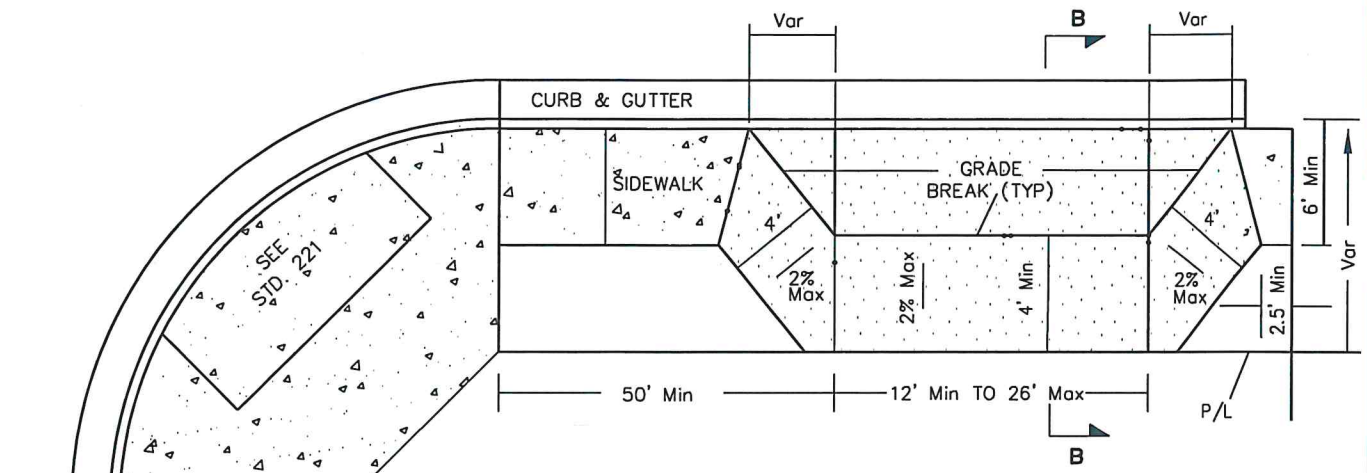
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

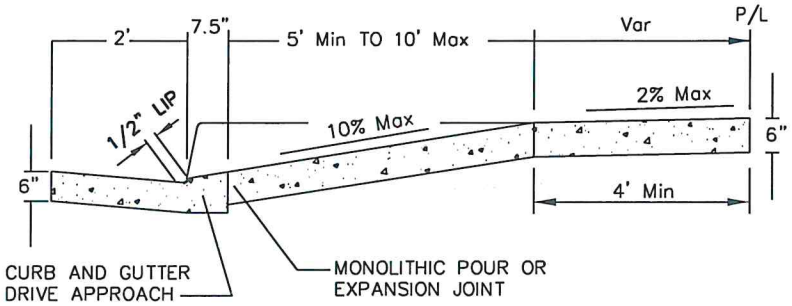
REVISION	BY	DATE
1 REVISED TO REFLECT CURRENT GENERAL PL.	-N-	8/24/16
2 REVISED ASPHALT TYPE	-N-	8/30/24

Town of Yucca Valley

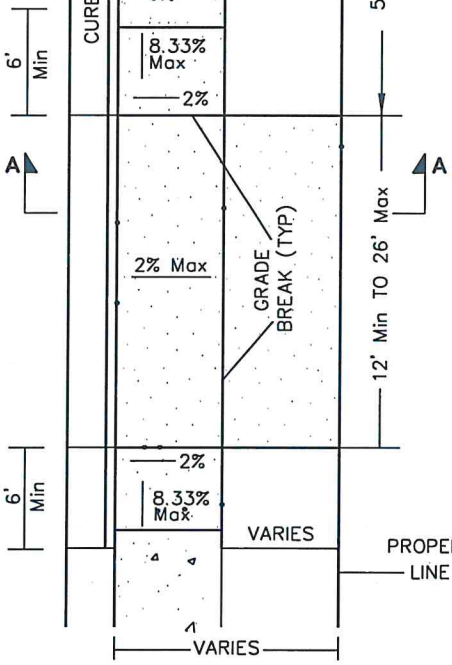
RESIDENTIAL DRIVEWAY APPROACH WITHOUT CURB

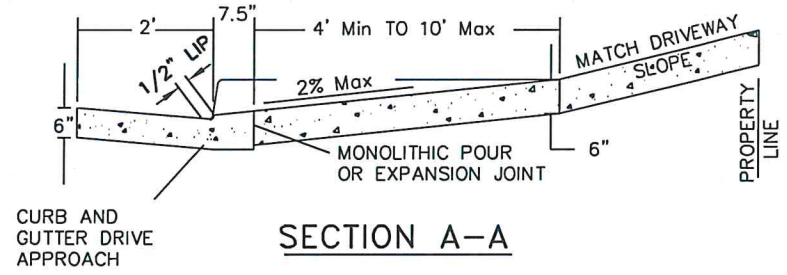
STANDARD DRAWING NO. 210





SECTION B–B





SECTION A–A

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qistis DATE 4/2/25

APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED STANDARD	-N-	1/26/09

Town of Yucca Valley

RESIDENTIAL DRIVEWAY APPROACH

SHEET 1 OF 2

STANDARD DRAWING NO. 211

NOTES:

1. DRIVE APPROACH SHALL BE CONSTRUCTED TO MEET CURRENT A.D.A. STANDARDS.
2. LIP AT BOTTOM OF DRIVEWAY RAMP, ½" ABOVE GUTTER GRADE.
3. SUBGRADE PREPARATION SHALL BE CONSTRUCTED TRUE TO GRADE WITH COMPACTION OF 95% TO A DEPTH OF 12".
4. ALL CONCRETE SURFACES SHALL BE FINISHED TO GRADE WITH A FLOAT, TROWELED SMOOTH AND FINISHED WITH A BROOM.
5. EXPANSION JOINT(S) SHALL CONSIST OF 0.25" TO 0.5" PREMOLDED JOINT MATERIAL APPROVED FOR SUCH USE.
6. DRIVEWAY APPROACH TO CURB AND GUTTER TO BE POURED AS MONOLITHIC OR WITH AN EXPANSION JOINT.
7. APARTMENTS OF 4 UNITS OR LESS SHALL USE THIS DRIVEWAY APPROACH.
8. APARTMENTS OF MORE THAN 4 UNITS SHALL USE THE COMMERCIAL DRIVEWAY APPROACH PLATE.
9. SURFACING SHALL BE PORTLAND CEMENT CONCRETE CLASS "B".

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qisht. DATE 4/21/25

APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

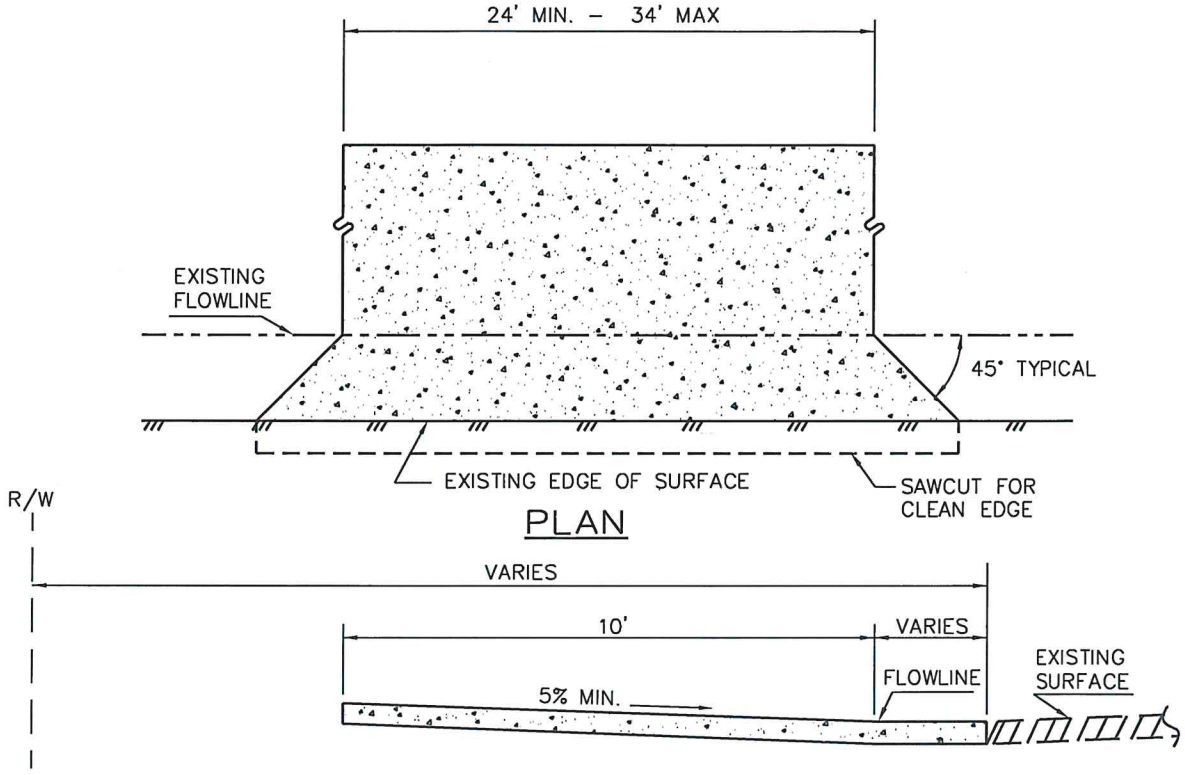
REVISION	BY	DATE
⚠1 REVISED STANDARD	-N-	1/26/09

Town of Yucca Valley

RESIDENTIAL DRIVEWAY APPROACH

SHEET 2 OF 2

STANDARD DRAWING NO. 211



NOTES:

1. DRIVEWAY APPROACH LOCATION SHALL BE AS APPROVED BY TOWN AND PER STANDARD NO. 214.
2. SURFACING MATERIAL SHALL BE:
   A. TYPE B ASPHALT CONCRETE GRADE PG 70–10, 1/2" MAX. MED., 3" THICK.
   B. PORTLAND CEMENT CONCRETE CLASS 'B' 6" THICK MAY BE USED.
   C. UNPAVED, IF THE ROADWAY IS UNPAVED.
3. FLOWLINE GRADE SHALL BE MAINTAINED.
4. WHERE EXISTING BERM IS REMOVED, THE APPROACH SHALL BE CONSTRUCTED TO AN ELEVATION EQUAL IN HEIGHT TO CONTROL DRAINAGE.

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qisht. DATE 4/21/25

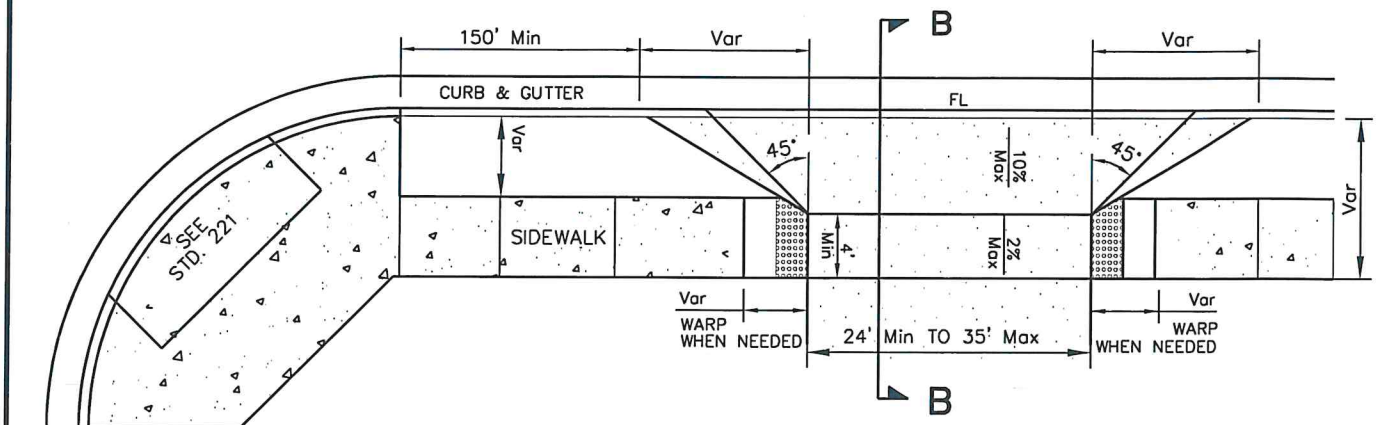
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

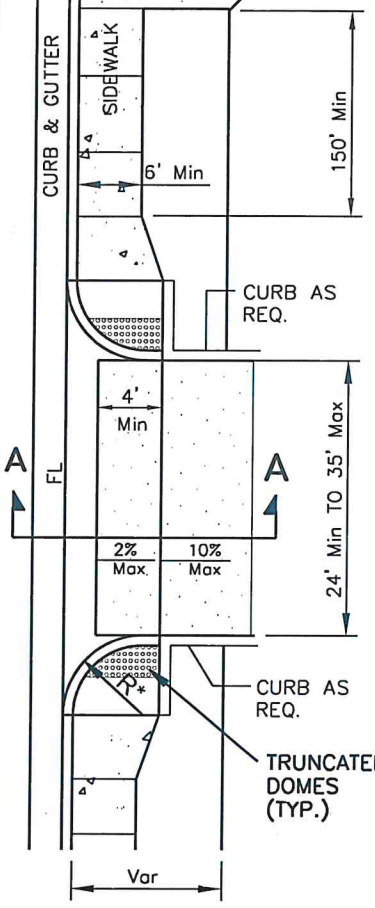
REVISION	BY	DATE
1 REVISED TO REFLECT CURRENT GENERAL PL.	-N-	8/24/16
2 REVISED ASPHALT TYPE	-N-	8/30/24

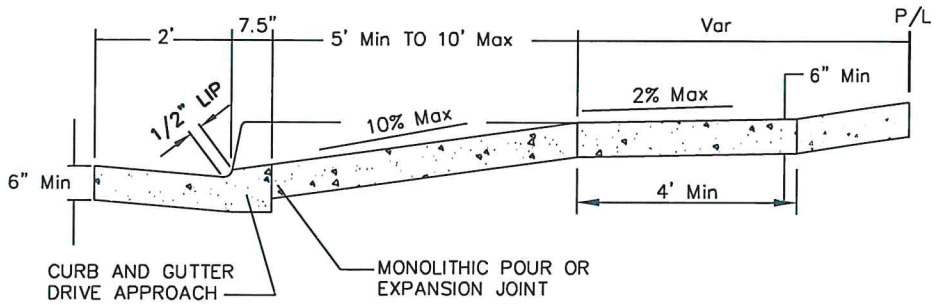
Town of Yucca Valley

COMMERCIAL DRIVEWAY APPROACH WITHOUT CURB

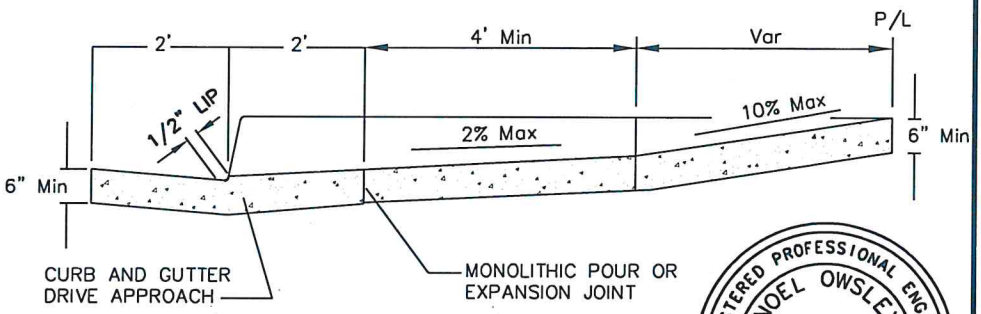
STANDARD DRAWING NO. 212







SECTION B-B



SECTION A-A

R*– MIN. RADIUS = 15'

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qirghta DATE 4/21/25

APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED STANDARD	-N-	1/26/09
2 REVISED RADIUS	-N-	8/30/24

Town of Yucca Valley

COMMERCIAL DRIVEWAY APPROACH

SHEET 1 OF 2

STANDARD DRAWING NO. 213

NOTES:

1. DRIVE APPROACH SHALL BE CONSTRUCTED TO MEET CURRENT A.D.A. STANDARDS..
2. SEE STANDARD 221 FOR A.D.A. RAMP REQUIREMENTS.
3. SUBGRADE PREPARATION SHALL BE CONSTRUCTED TRUE TO GRADE WITH COMPACTION OF 95% TO A DEPTH OF 12".
4. ALL CONCRETE SURFACES SHALL BE FINISHED TO GRADE WITH A FLOAT, TROWELED SMOOTH AND FINISHED WITH A BROOM.
5. EXPANSION JOINT(S) SHALL CONSIST OF 0.25" TO 0.5" PREMOLDED JOINT MATERIAL APPROVED FOR SUCH USE.
6. DRIVEWAY APPROACH TO CURB AND GUTTER TO BE POURED AS MONOLITHIC OR WITH AN EXPANSION JOINT.
7. APARTMENTS OF 4 UNITS OR LESS SHALL USE THE RESIDENTIAL DRIVEWAY APPROACH STANDARD.
8. APARTMENTS OF MORE THAN 4 UNITS SHALL USE THE COMMERCIAL DRIVEWAY APPROACH STANDARD.
9. SURFACING SHALL BE PORTLAND CEMENT CONCRETE CLASS "B".

APPROVED: DIRECTOR OF PUBLIC WORKS Alex Qiesl DATE 4/21/25

APPROVED: TOWN ENGINEER Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED STANDARD	-N-	1/26/09
2 REVISED RADIUS	-N-	8/30/24

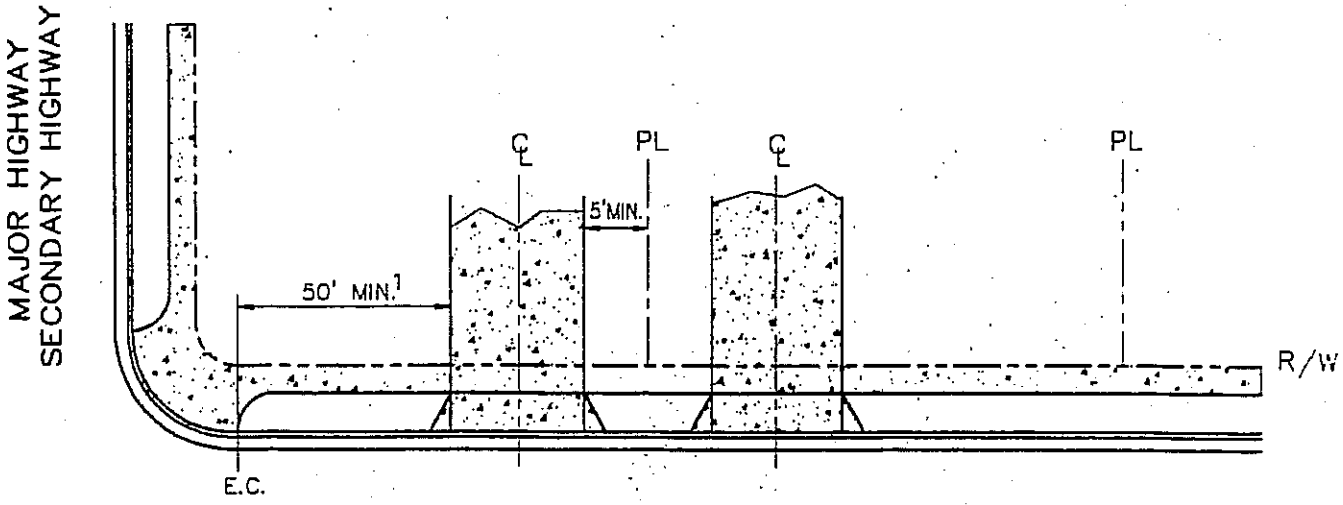
Town of Yucca Valley

COMMERCIAL DRIVEWAY APPROACH

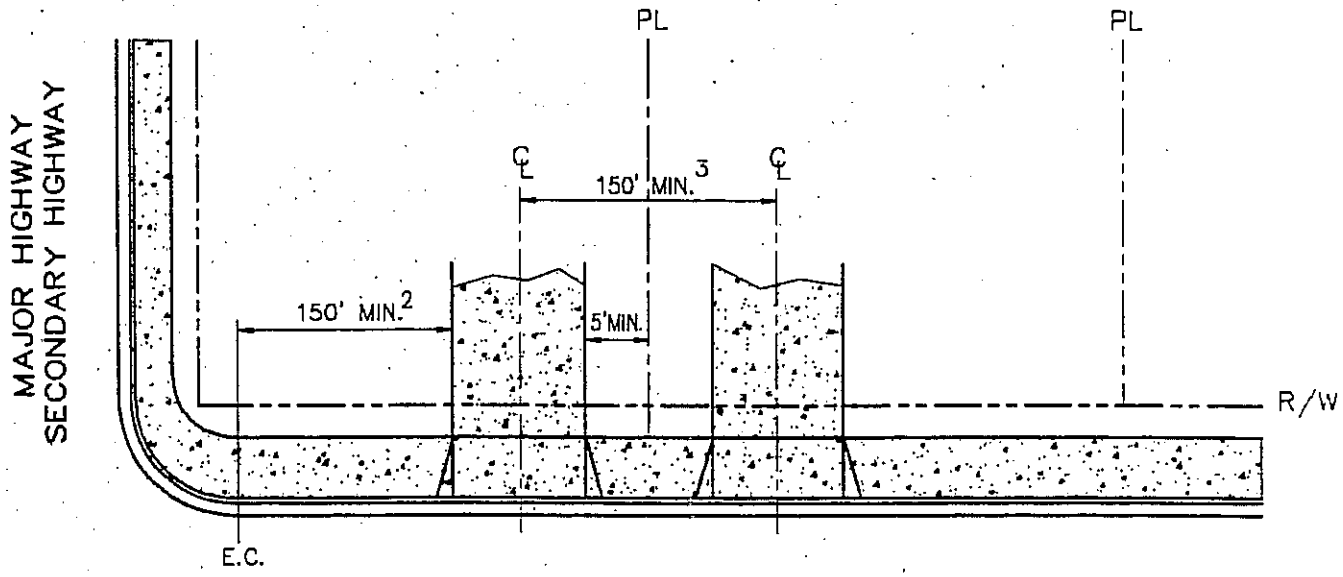
SHEET 2 OF 2

STANDARD DRAWING NO. 213

LOCAL STREET – COLLECTOR ROAD



RESIDENTIAL DRIVEWAY



COMMERCIAL DRIVEWAY

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

[1] 75' ON COLLECTOR ROADS, EXCEPT 50' IF ULT. A.D.T. IS LESS THAN 3000.

[2] MAY BE INCREASED 75' ON COLLECTOR ROADS AND 50' ON LOCAL STREETS TO PROVIDE ADDITIONAL CLEARANCE FOR LEFT TURN STORAGE.

[3] MAY BE DECREASED WITH APPROVAL FROM TOWN PLANNER.

APPROVED: _____ DATE _____

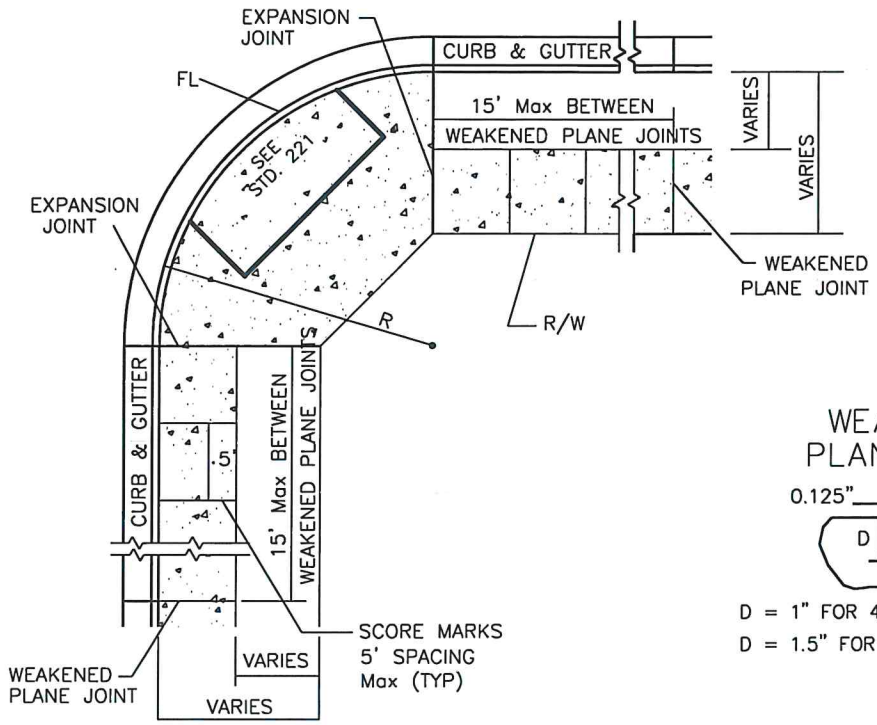
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

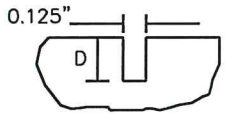
Town of Yucca Valley

DRIVEWAY SPACING

STANDARD DRAWING NO. 214

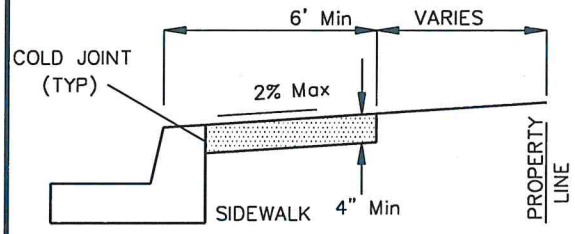


WEAKENED PLANE JOINT

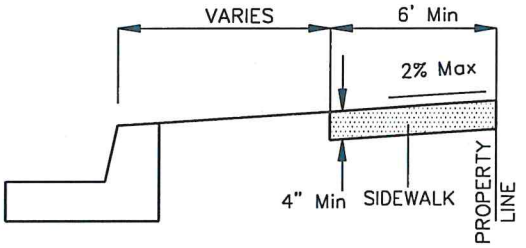


D = 1" FOR 4" THICK CONCRETE

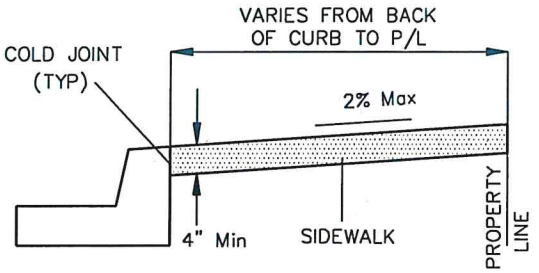
D = 1.5" FOR 6" THICK CONCRETE



SIDEWALK TYPE 1



SIDEWALK TYPE 2



SIDEWALK TYPE 3

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS

Alex Qisthi DATE 4/21/25

APPROVED: TOWN ENGINEER

Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED STANDARD	-N-	2/3/09
2 REVISED SIDEWALK TYPE 1	-N-	8/30/24

Town of Yucca Valley

SIDEWALK

SHEET 1 OF 2

STANDARD DRAWING NO. 220

GENERAL NOTES:

1. SUBGRADE PREPARATION SHALL BE CONSTRUCTED TRUE TO GRADE AND CROSS SECTION, WITH COMPACTION OF 95% TO A DEPTH OF 1.0 FEET.
2. MINIMUM GRADE FOR CURB AND GUTTER SHALL BE 0.2%. EXCEPTIONS TO THE MINIMUM GRADE SHALL BE APPROVED BY THE TOWN ENGINEER.
3. CONCRETE SURFACE SHALL BE FINISHED TO GRADE AND CROSS SECTION WITH A FLOAT, TROWELED SMOOTH, AND FINISHED WITH A BROOM.
4. EXPANSION JOINT FILLER MATERIAL SHALL CONSIST OF PREFORMED STRIPS OF A DURABLE, RESILIENT COMPOUND.
5. SIDEWALK SCORE MARKS MINIMUM DEPTH OF 0.125".
6. ROLL-TOP CURB & GUTTER ONLY ALLOWED IN INDUSTRIAL ZONES WITH APPROVAL OF THE TOWN ENGINEER.
7. SIDEWALK TO CURB AND GUTTER NOT TO BE POURED AS MONOLITHIC.
8. PROPERTY AT INTERSECTIONS SHALL BE A 20 FOOT BY 20 FOOT CUT OFF FOR WHEELCHAIR RAMPS.
9. SIDEWALK SHALL BE CONSTRUCTED OF CLASS "B" CONCRETE.

R = 25' FOR RESIDENTIAL CURB RETURNS
R = 35' FOR COMMERCIAL/INDUSTRIAL CURB RETURNS

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qisht. DATE 4/21/25

APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

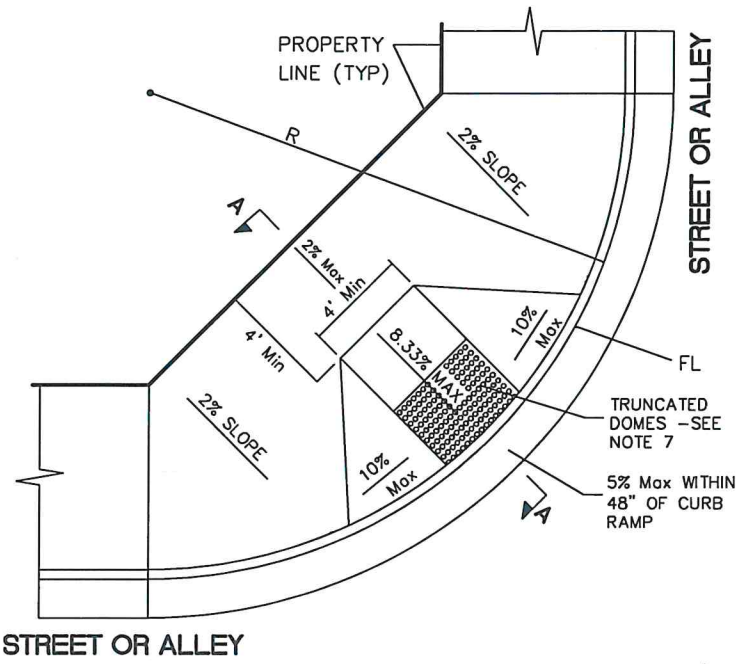
REVISION	BY	DATE
1 REVISED STANDARD	-N-	2/3/09
2 REVISED SIDEWALK TYPE 1	-N-	8/30/24

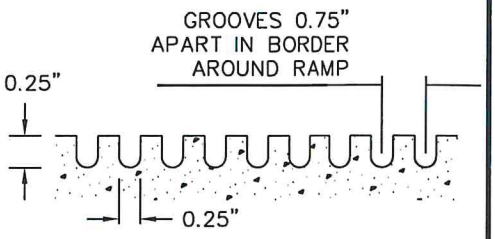
Town of Yucca Valley

SIDEWALK

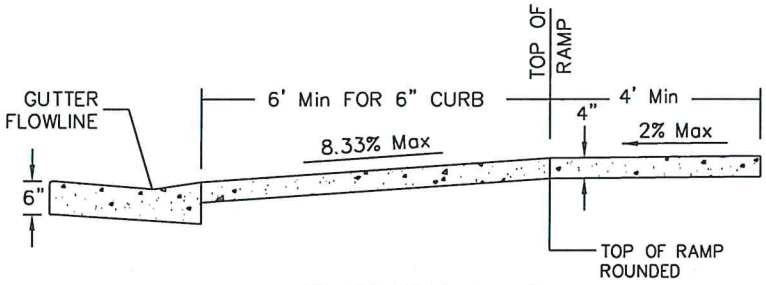
SHEET 2 OF 2

STANDARD DRAWING NO. 220





GROOVING DETAIL



SECTION A–A

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

R = 25' FOR RESIDENTIAL CURB RETURNS
R = 35' FOR COMMERCIAL/INDUSTRIAL CURB RETURNS

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qaisht. DATE 4/21/25

APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

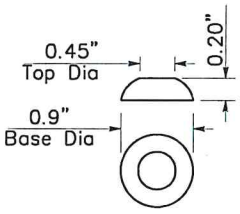
REVISION	BY	DATE
1 REVISED STANDARD	-N-	2/3/09
2 REVISED SIDEWALK TYPE 1	-N-	8/30/24

Town of Yucca Valley

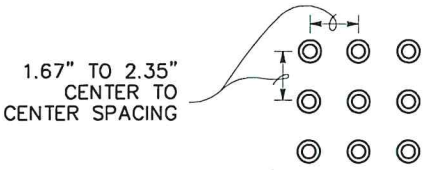
SIDEWALK RAMP

SHEET 1 OF 2

STANDARD DRAWING NO. 221



RAISED TRUNCATED DOME



RAISED TRUNCATED DOME
PATTERN (IN-LINE)

DETECTABLE WARNING SURFACE

NOTES:

1. CURB RAMP SHALL BE CONSTRUCTED TO MEET CURRENT A.D.A. STANDARDS.
2. SUBGRADE PREPARATION SHALL BE CONSTRUCTED TRUE TO GRADE WITH COMPACTION OF 95% TO A DEPTH OF 12".
3. ALL CONCRETE SURFACES SHALL BE FINISHED TO GRADE WITH A FLOAT, TROWELED SMOOTH AND FINISHED WITH A BROOM.
4. EXPANSION JOINT(S) SHALL CONSIST OF 0.5" PREMOLDED JOINT MATERIAL APPROVED FOR SUCH USE.
5. THE RAMP SHALL HAVE A 12" WIDE BORDER WITH 0.25" GROOVES, 0.75" APART. SEE GROOVING DETAIL.
6. CURB RAMPS SHALL HAVE A DETECTABLE WARNING SURFACE THAT EXTENDS THE FULL WIDTH AND 3'-0" DEPTH OF THE RAMP. COLOR YELLOW CONFORMING TO FEDERAL COLOR NO. 33538.
7. BECAUSE OF EXISTING CONDITIONS, OTHER CURB RAMP CONFIGURATIONS MAY BE NECESSARY. THESE SHALL MEET THE STATE OF CALIFORNIA ARCHITECTURAL BARRIERS LAWS AND BE APPROVED PRIOR TO INSTALLATION.

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qient. DATE 4/21/25

APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

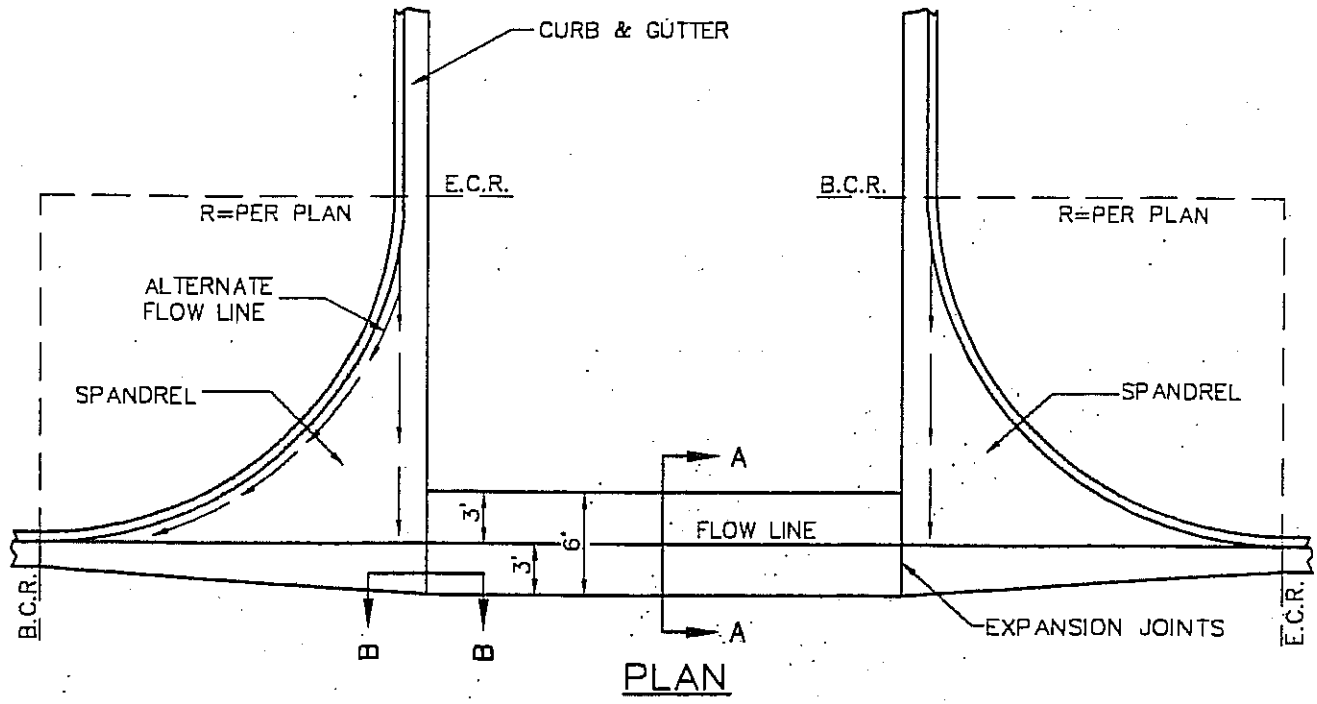
REVISION	BY	DATE
1 REVISED STANDARD	-N-	2/3/09
2 REVISED SIDEWALK TYPE 1	-N-	8/30/24

Town of Yucca Valley

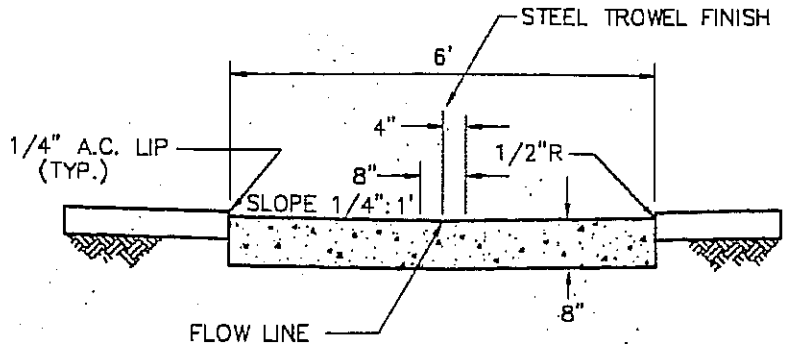
SIDEWALK RAMP

SHEET 2 OF 2

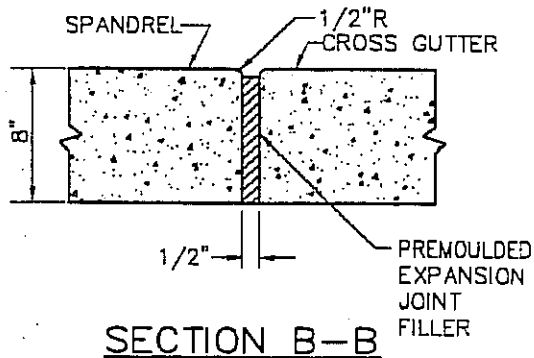
STANDARD DRAWING NO. 221



PLAN



SECTION A–A



SECTION B–B

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES 03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

1. CROSS GUTTER SHALL BE CONSTRUCTED OF CLASS "B" CONCRETE.
2. THE STRAIGHT GRADE BETWEEN B.C.R.'S MAY BE ALTERED WHERE EXCESSIVE GRADES EXIST.
3. SPANDREL SHALL BE 8" THICKNESS CLASS "B" CONCRETE.
4. VARIABLE CURB FACE ALLOWED FOR DRAINAGE PURPOSES.

APPROVED: _____ DATE _____

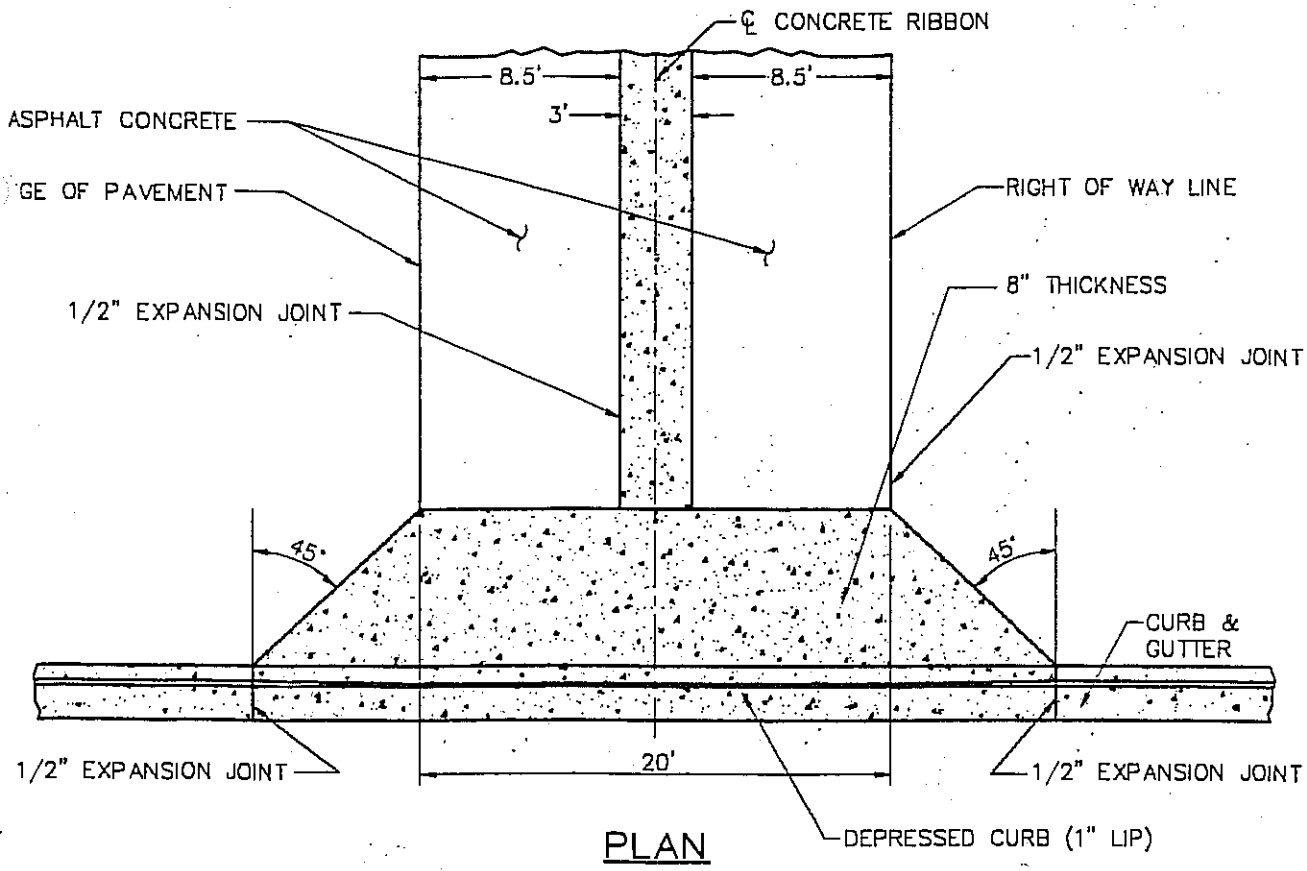
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

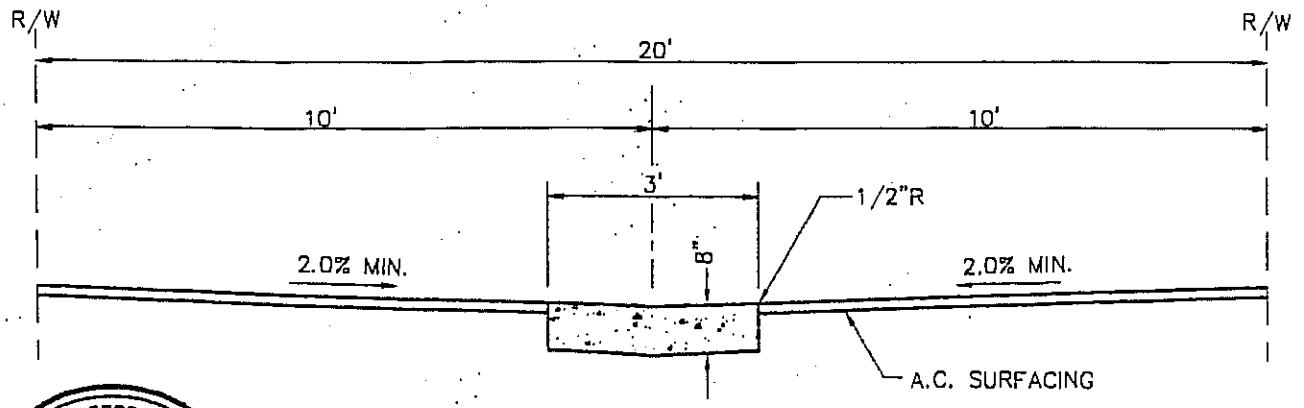
Town of Yucca Valley

CROSS GUTTER AND SPANDREL

STANDARD DRAWING NO. 230



PLAN



TYPICAL SECTION

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

1. CONCRETE RIBBON SHALL BE CONSTRUCTED OF CLASS "B" CONCRETE.
2. ASPHALT CONCRETE SHALL HAVE A MINIMUM THICKNESS OF FOUR INCHES.
3. APPROACH SHALL BE CONSTRUCTED AS A COMMERCIAL D/W PER STD. 213.

APPROVED:

DATE

APPROVED: TOWN ENGINEER

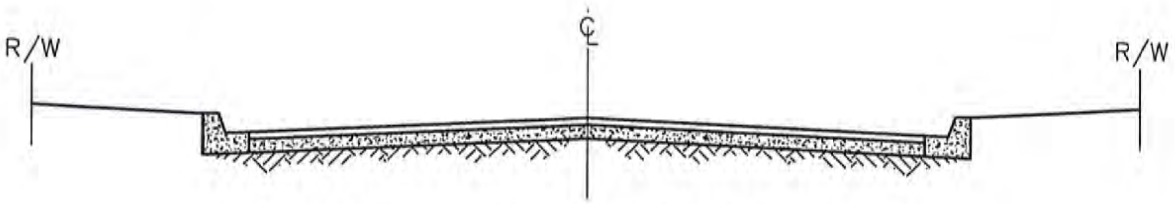
Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

ALLEY

STANDARD DRAWING NO. 231



MINIMUM PAVEMENT STRUCTURAL SECTIONS

STREET CLASSIFICATION	MIN. TRAFFIC INDEX	MIN. A.C. THICKNESS	PLACEMENT LIFTS
ALLEY	N/A	4"	2 – 2" LIFTS
LOCAL ROAD	5.5	4"	2 – 2" LIFTS
COLLECTOR ROAD	8	4"	2 – 2" LIFTS
ARTERIAL ROAD	10	6"	2 – 3" LIFTS
HIGHWAY	12	*	*

ASHPALT REQUIREMENTS

ASPHALT SHALL BE CALTRANS TYPE A, PG 70–10 BINDER.
BASE COURSE SHALL BE 3/4", SURFACE COURSE SHALL BE 1/2"

COMPACTION REQUIREMENTS

95% FOR TOP 12" OF SUBGRADE, 95% FOR AGG. BASE

NOTE: PAVEMENT THICKNESS SHOWN ABOVE ARE MINIMUMS. SOILS REPORTS MAY REQUIRE GREATER THICKNESS OF STRUCTURAL SECTION

* – CONTACT CALTRANS FOR THICKNESS REQUIREMENTS ON STATE HIGHWAYS

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qishla DATE 11/17/16

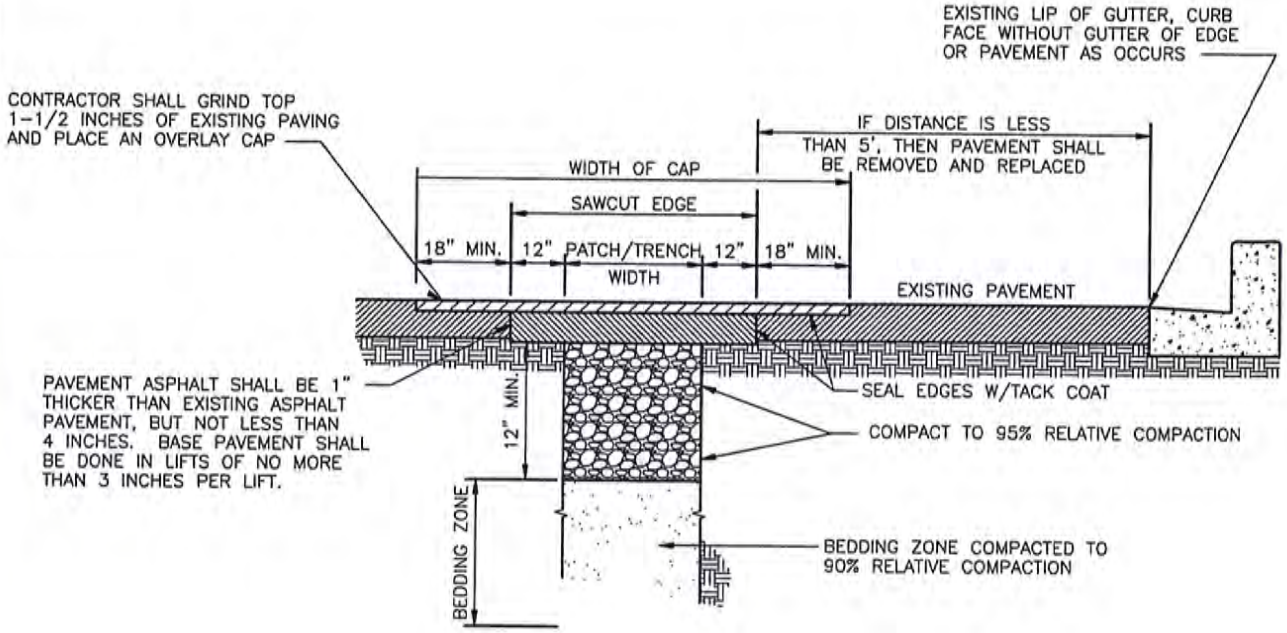
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED TO REFLECT CURRENT GENERAL PL.	-N-	9/7/16

Town of Yucca Valley

STREET PAVEMENT DESIGN

STANDARD DRAWING NO. 240



TYPICAL SECTION

NTS

NOTES:

1. IN AREAS WITH CLASS 2 AGG. BASE REPLACE WITH CLASS 2 BASE.
2. COMPACTION ANALYSIS REQUIRED FOR TRENCHES 10 S.F. AND LARGER
3. ASPHALT SHALL BE CALTRANS TYPE A 1/2" HMA WITH PG 70-10 PM OIL BINDER

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
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APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qishta DATE 11/17/16

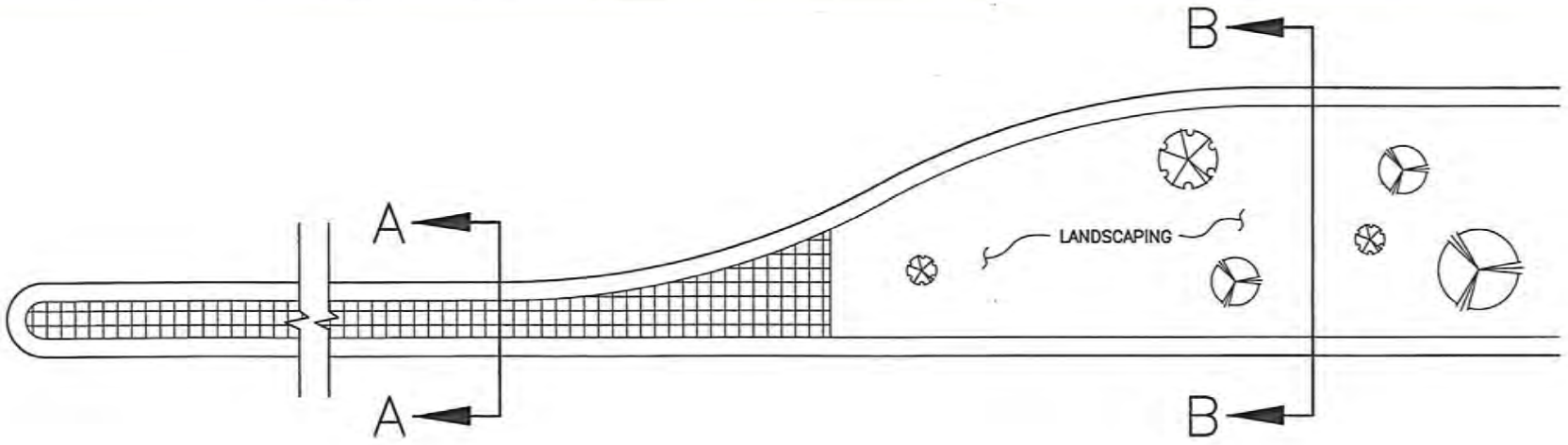
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

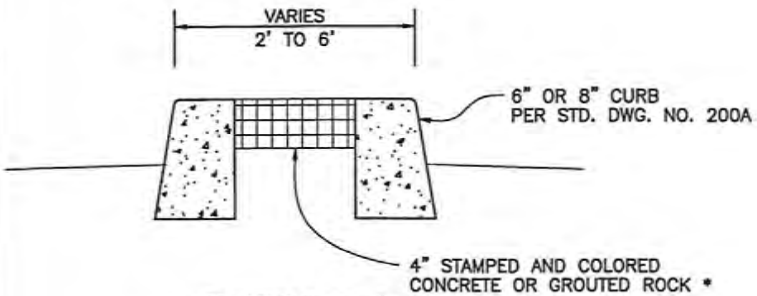
REVISION	BY	DATE
⚠1 REVISED DETAIL	-N-	8/24/16

Town of Yucca Valley

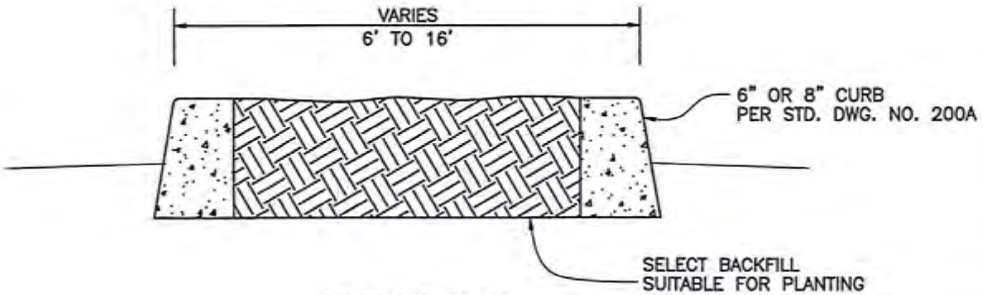
TRENCH PAVEMENT REPLACEMENT DETAIL

STANDARD DRAWING NO. 241





SECTION A–A
N.T.S.



SECTION B–B
N.T.S.

** SEE STANDARD DRAWING NO. 242A
FOR ISLAND LANDSCAPING REQUIREMENTS

* CONCRETE PATTERN SHALL BE SCOFIELD PROFESSIONAL GRADE LITHOFLEX PAVECRAFTERS, NATURAL STONES – ROCK GARDEN, #4340, OR EQUAL

COLOR ADDITIVE SHALL BE SCOFIELD CHROMIX ADMIXTURE FOR COLOR CONDITIONED CONCRETE, STANDARD COLOR, DESERT SAND (C–11), OR EQUAL

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS Alex Qutshta DATE 11/16/17

APPROVED: TOWN ENGINEER Noel Owsley R.C.E. 39827

REVISION	BY	DATE
⚠ REVISED	-N-	11/1/16

Town of Yucca Valley

MEDIAN ISLAND TREATMENT

STANDARD DRAWING NO. 242

PLANTINGS IN LANDSCAPE MEDIANS SHALL BE:

* RUSSIAN SAGE
* TEXAS RANGER
* DESERT SPOON
* FOUNTAIN GRASS (P. setaceum)
* LANTANA (L. montevidensis)
* MEXICAN BIRD OF PARADISE

PLANT SPACING SHALL BE 8' to 10'. LANTANA AND FOUNTAIN GRASS MAY BE GROUPED.

BOULDERS/ROCKS MAY BE PLACED IN MEDIAN ISLANDS, HOWEVER THEY MAY NOT EXTEND MORE THAN 4" ABOVE CURB GRADE.

IRRIGATION REQUIREMENT SHALL BE:

* MOTOROLA SCORPIO CLOCKS CAPABLE OF COMMUNICATING WITH WITH THE CENTRAL MOTOROLA IRRIGATION SYSTEM.
* BERMAD MASTER VALVES AND FLOW SENSORS (NORMALLY CLOSED VALVE).
* HARD PIPE ALL DRIP IRRIGATION USING RAIN BIRD POLYFLEX RISERS
* WITH 1/2" MALE THREADED BASE.
* RAIN BIRD XB-10PC-1032 (BLACK) THREADED INLET DRIP EMITTERS.
* BRASS RAIN BIRD STATION VALVES.
* RAIN BIRD PRSD PRESSURE REGULATORS PREFERRED.
* SCHEDULE 40 PVC ON ALL MAIN LINES AND LATERALS UNDER 3".

GROUND COVER SHALL BE DECOMPOSED GRANITE OR PALM SPRINGS GOLD.

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Reichel DATE 11/17/16

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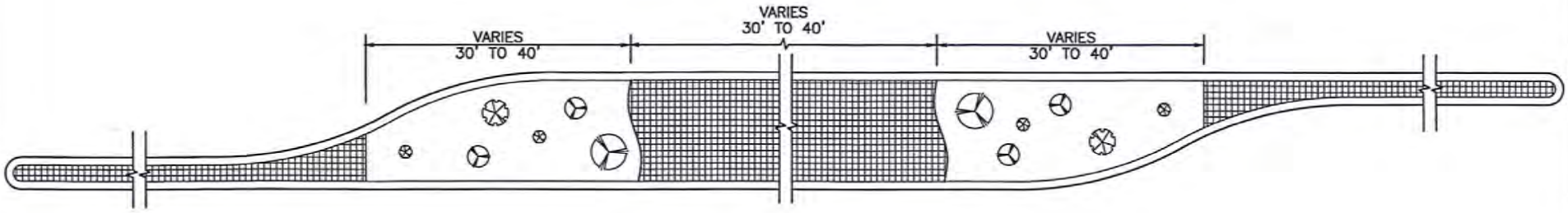
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED	-N-	11/1/16

Town of Yucca Valley

MEDIAN ISLAND TREATMENT

STANDARD DRAWING NO. 242A



NOTE: ALTERNATE LANDSCAPING AND CONRETE AREAS ON 30' TO 40' CENTERS

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS _____ DATE 11/7/16

APPROVED: TOWN ENGINEER _____ R.C.E. 39827

REVISION	BY	DATE
⚠ REVISED	-N-	11/1/16

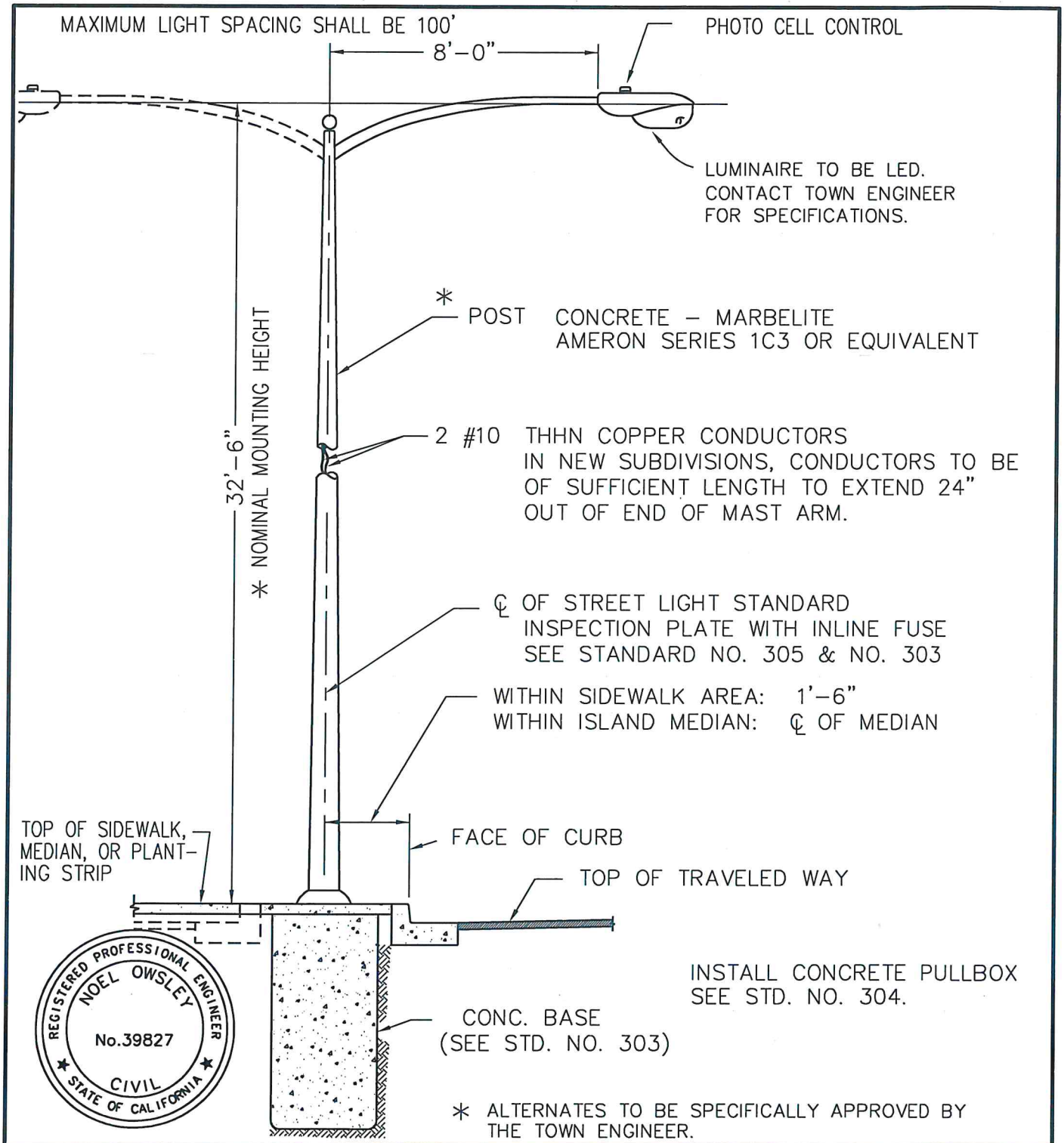
Town of Yucca Valley

MEDIAN ISLAND TREATMENT

STANDARD DRAWING NO. 242B

Section 3 – Utility, Street Light, and Sign Details

Drawing No.	Description
300	Street Light for Major and Arterial Streets
301	Street Light for Collector Streets
302	Street Light for Local Streets
303	Street Light Concrete Footing Details
304	Traffic Signal Pull Box Installation
305	Street Lighting General Notes
310	Fire Hydrant Location
311	Utility Valve Cover Installation
320	Underground Utility Location
321	Street Marker
322	Street Name Sign & Post



REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qiaht. DATE 4/21/21

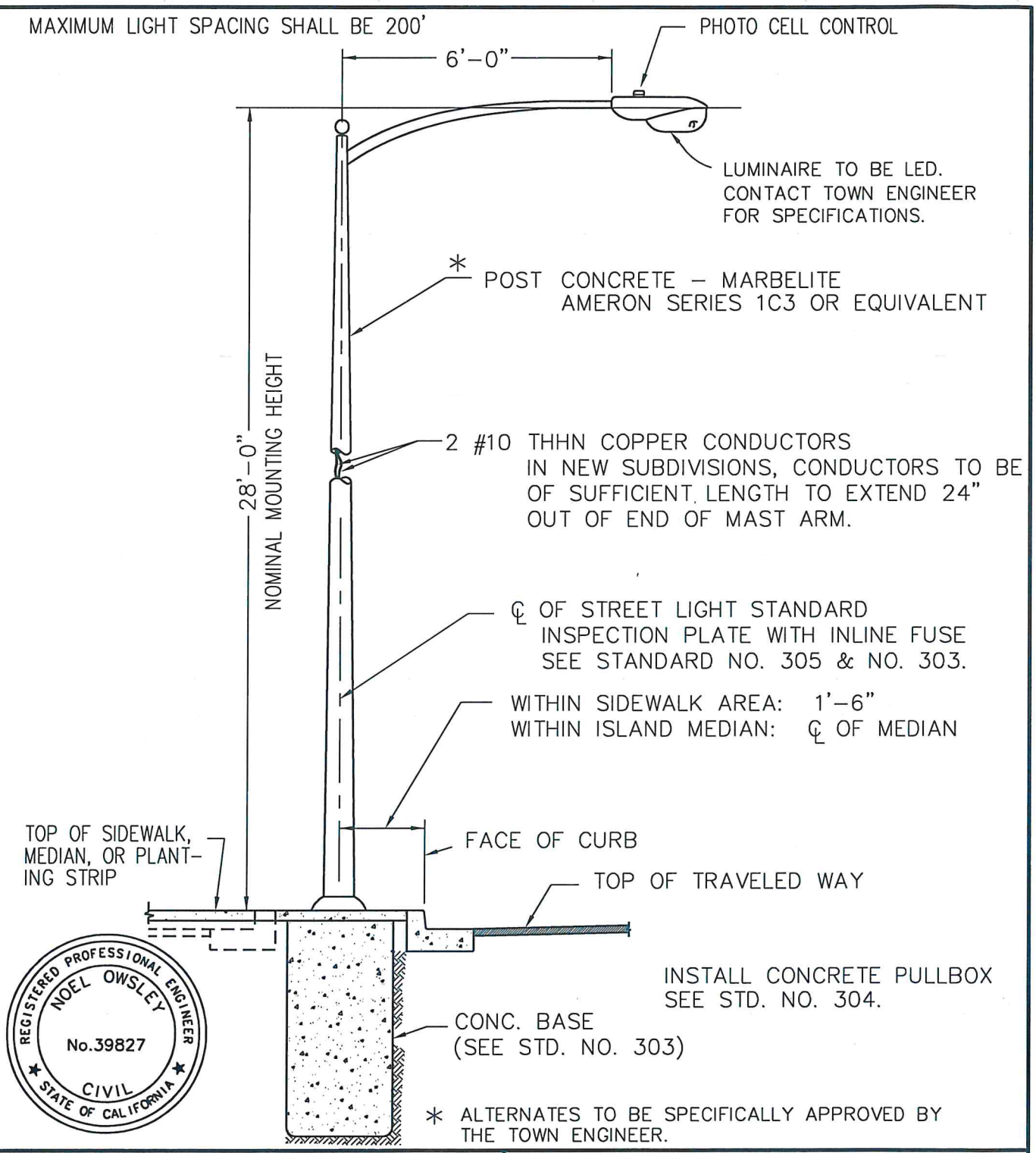
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED LUMINAIRE	-N-	8/30/24

Town of Yucca Valley

STREET LIGHT FOR MAJOR AND ARTERIAL STREETS

STANDARD DRAWING NO. 300



REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qicht. DATE 4/21/25

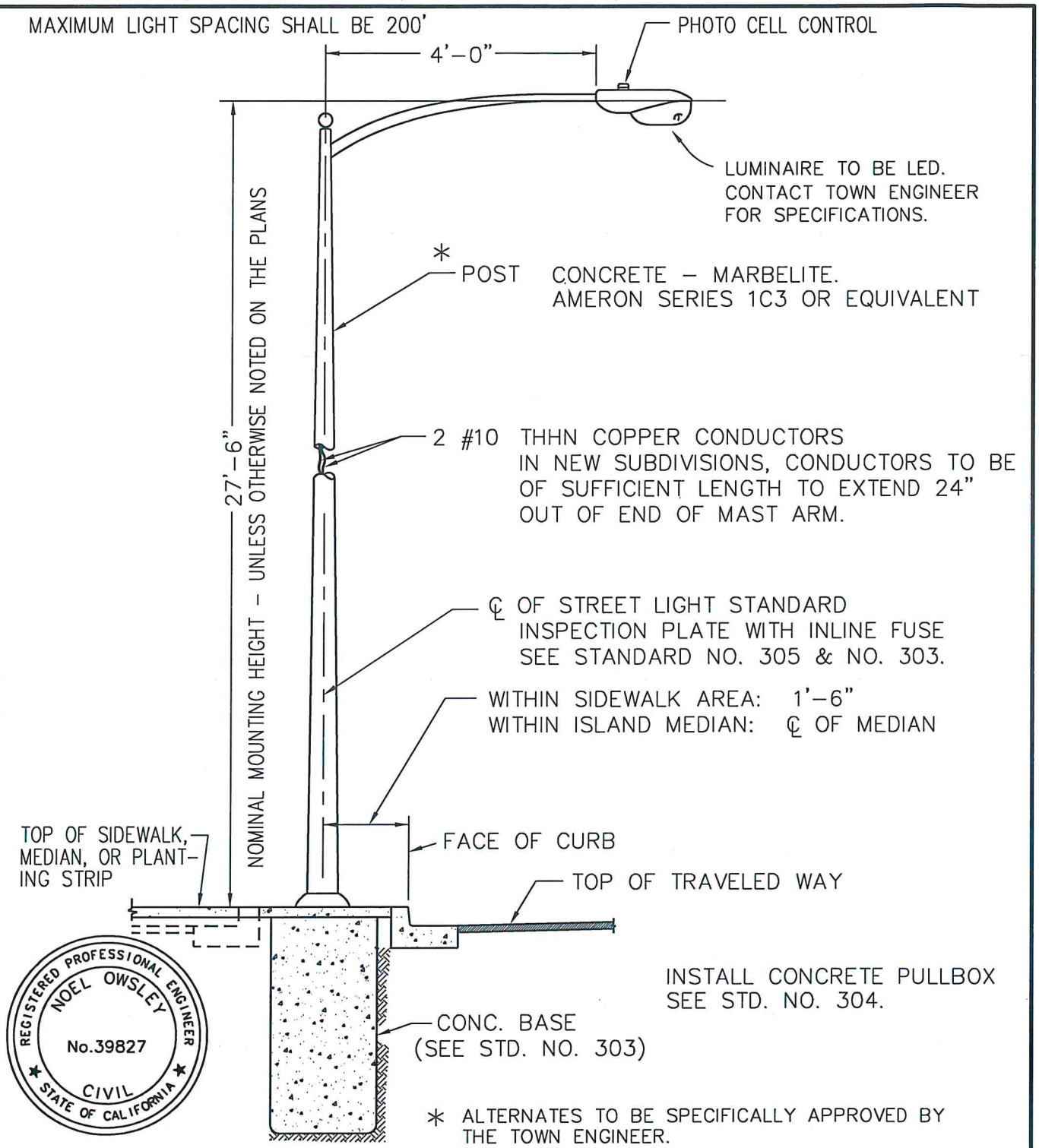
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED LUMINAIRE	-N-	8/30/24

Town of Yucca Valley

STREET LIGHT
FOR
COLLECTOR STREETS

STANDARD DRAWING NO. 301



REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qisnta DATE 4/21/25

APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

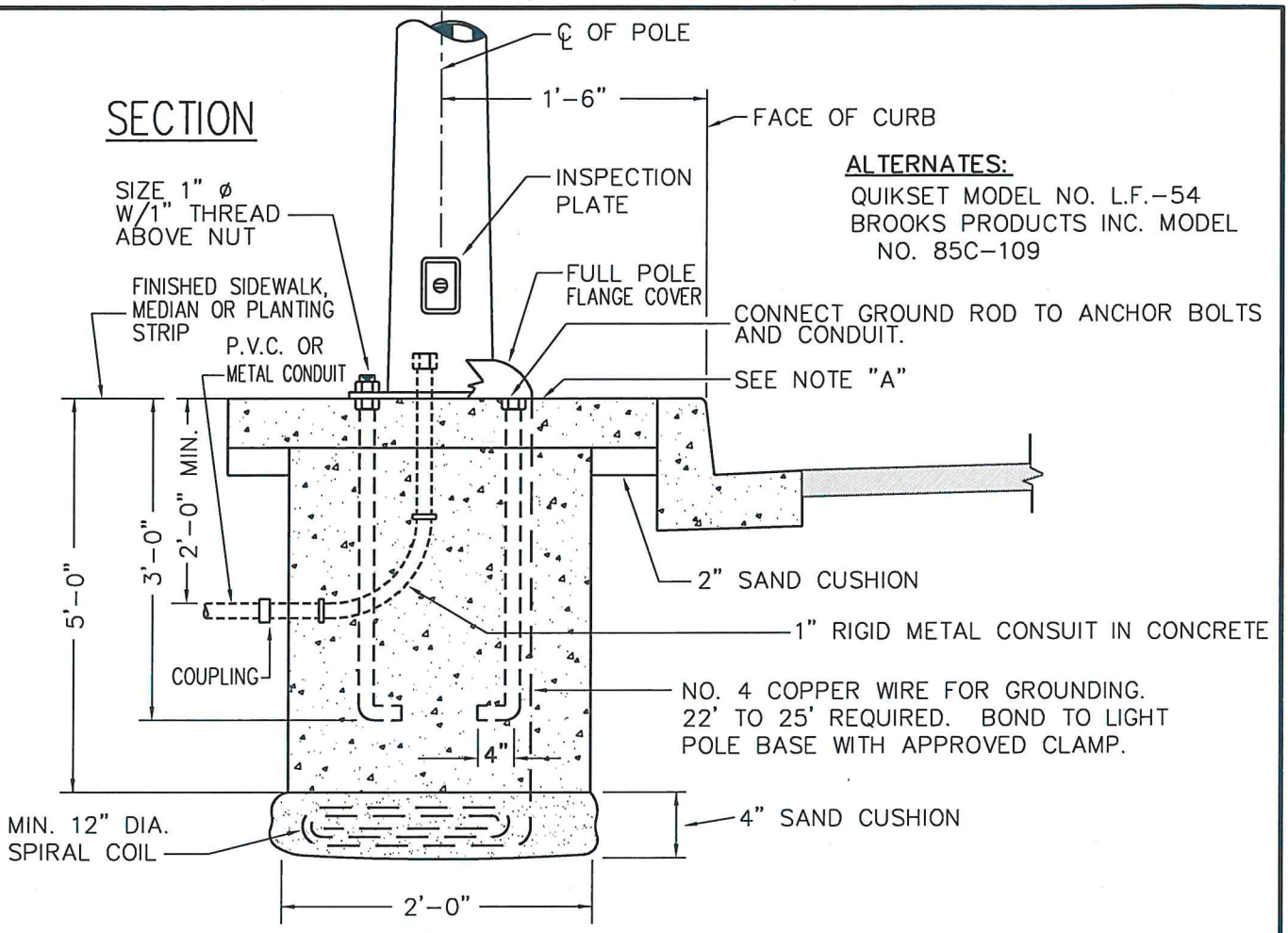
REVISION	BY	DATE
⚠1 REVISED LUMINAIRE	-N-	8/30/24

Town of Yucca Valley

STREET LIGHT
FOR
LOCAL STREETS

STANDARD DRAWING NO. 302

SECTION

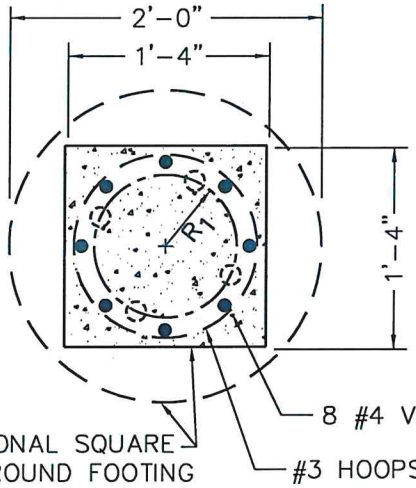


ALTERNATES:

QUIKSET MODEL NO. L.F.-54
BROOKS PRODUCTS INC. MODEL NO. 85C-109

CONCRETE SHALL BE CLASS "A" P.C.C. POUR AGAINST UNDISTURBED SOIL.

PLAN



NOTES:

A. IN UNDEVELOPED AREAS, CONSTRUCT A 2' x 2' CONC. PAD (4" THICK). IF ROUND FOOTING IS POURED, STOP AT THE ELEVATION OF BOTTOM OF THE SIDEWALK.

R_1 = ANCHOR BOLT DIA. DIMENSION R AND BOLT PATTERN TO SUIT POLE BASE FURNISHED.

FOOTING TO BE CONSTRUCTED BY SCE FORCES

REGISTERED PROFESSIONAL ENGINEER — NOEL OWSLEY — No.39827 — CIVIL — STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qishta DATE 4/21/21

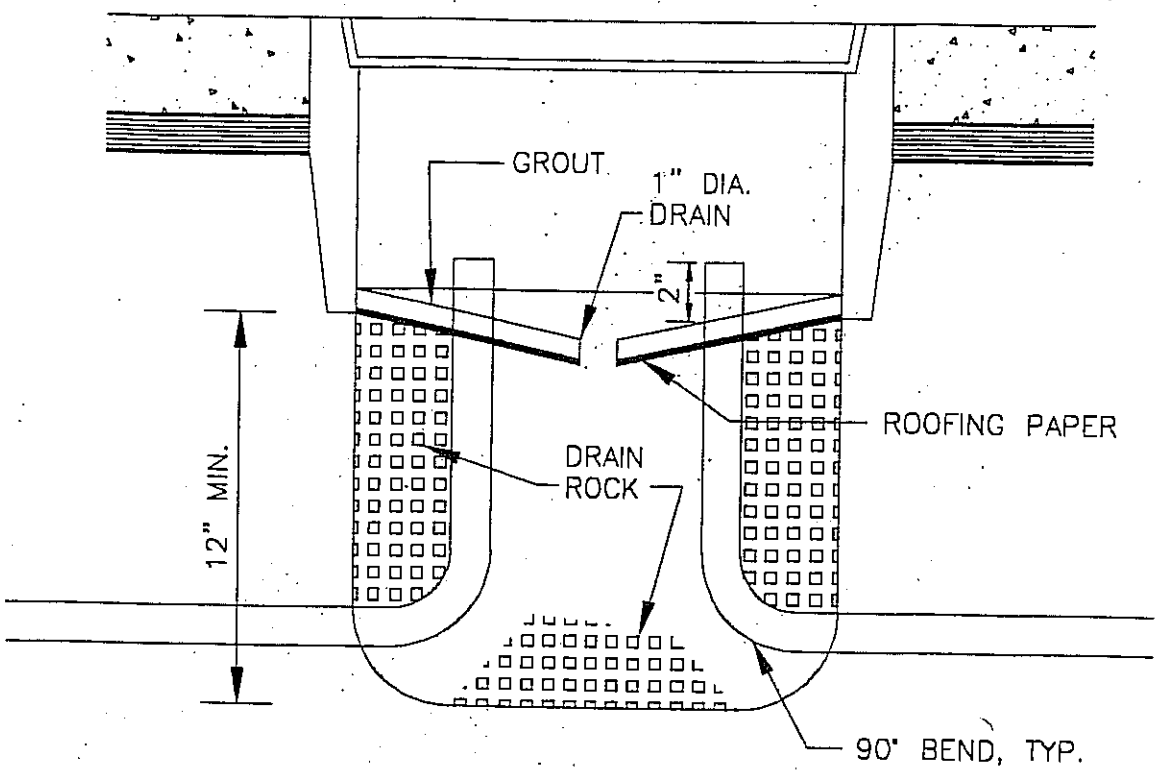
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
⚠1 ADDED SCE CONSTR. NOTE	-N-	8/30/24

Town of Yucca Valley

STREET LIGHT
CONCRETE FOOTING DETAILS

STANDARD DRAWING NO. 303



NO. 5 CONCRETE PULLBOX

NOTES:
1. DESIGN SHALL CONFORM TO THESE REQUIREMENTS EXCEPT AS OTHERWISE APPROVED BY THE TOWN ENGINEER.

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED:

DATE

APPROVED: TOWN ENGINEER
Robert K. Holt
R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

TRAFFIC SIGNAL
PULL BOX INSTALLATION

STANDARD DRAWING NO. 304

GENERAL NOTES:

1. ALL WIRING METHODS AND EQUIPMENT CONSTRUCTION SHALL CONFORM TO THE NATIONAL ELECTRICAL CODE.

2. ALL CONDUIT TO BE USED SHALL BE A MINIMUM OF 2" DIAMETER, SCHEDULE 40 P.V.C., EXCEPT FROM EACH STREET LIGHT TO ADJACENT PULL BOX WHICH MAY BE 1" DIAMETER P.V.C. OR METAL, AND SHALL HAVE THE FOLLOWING COVER FROM TOP OF CONDUIT.

   A. WITHIN SIDEWALK OF PARKWAY AREAS: 2'-0" MIN.
   B. WITHIN ROADWAY AREAS: 4'-0" MIN.

3. ALL METAL CONDUIT AND OTHER METAL PARTS SHALL BE CONTINUOUSLY BONDED AND GROUNDED.

4. ALL BENDS AND/OR OFFSETS SHALL BE MADE WITH FACTORY SECTIONS.

5. UNLESS OTHERWISE APPROVED BY THE TOWN ENGINEER, A NO. 5 PULL BOX (STATE STD. ES-8) SHALL BE USED AT ALL STREET LIGHT STANDARDS.

6. ALL PULL BOXES SHALL BE PER STD. 304.

7. JUNCTION BOXES TO BE NOT MORE THAN 250 FEET APART ON LONG RUNS.

8. WHEN PULL BOXES ARE SUBJECT TO VEHICULAR TRAFFIC, THEY SHALL BE SET ON ON CONCRETE FOOTINGS AND CAST IRON TRAFFIC COVERS SHALL BE INSTALLED.

9. ALL SPLICES TO BE APPROVED SOLDERLESS WATERPROOF CONNECTORS OF PROPER SIZE. (EXAMPLE: WIRENUT OR SPLIT BOLT PLUS TAPE PLUS COATING.)

10. ALL EMPTY CONDUITS SHALL HAVE A 1/4" NYLON PULL ROPE PROVIDED INSIDE.

11. ALL CONDUITS SHALL BE SEALED WITH AN APPROVED DUCT SEAL. CONDUITS STUBBED FOR FUTURE EXTENSION SHALL BE CAPPED.

12. ALL STREET LIGHTING PROJECTS ARE SUBJECT TO APPROVAL BY THE TOWN ENGINEER.

13. ALL PULLBOX COVERS SHALL BE SECURED WITH BRASS HOLD DOWN BOLTS AND INSCRIBED, "STREET LIGHTING".

14. ALL STREET LIGHTS EQUIPPED WITH A PHOTOCELL CONTROL SHALL HAVE THE PHOTOCELL ORIENTED TO THE NORTH.

15. ALL WIRE SHALL BE THHN A.W.G. WITH THE MINIMUM SIZE TO BE #8.

16. LIGHT POLES ON ALL STREETS OTHER THAN MINOR STREETS OR CUL-DE-SACS SHALL BE GALVANIZED STREET STANDARDS IN ACCORDANCE WITH TOWN STANDARD PLANS.

17. THE DEVELOPER/ENGINEER SHALL MAKE ARRANGEMENTS FOR SERVICE POINTS WITH S.C.E. THE DEVELOPER SHALL BE RESPONSIBLE FOR ALL COSTS ASSOCIATED THEREWITH WHICH SHALL BE PAID DIRECTLY TO S.C.E. THE CONTRACTOR SHALL VERIFY THE STREET LIGHT SERVICE POINT LOCATION(S) WITH S.C.E. PRIOR TO INSTALLATION.

18. DEVELOPER SHALL INSTALL, IN ACCORDANCE WITH TOWN STANDARDS GALVANIZED STEEL POLES, APPROPRIATE MAST ARM LENGTHS, AND WIRING, LEAVING 2' OF WIRING EXTENDING FROM THE MAST ARM TO ALLOW CONNECTION TO THE LUMINAIRE BY S.C.E. FORCES AT A LATER DATE.

19. NEW DEVELOPMENTS LOCATED WITHIN AN EXISTING DEVELOPED AREA SHALL INSTALL THE ENTIRE LIGHTING SYSTEM, INCLUDING LUMINAIRES.

20. ALL STREET LIGHT SYSTEMS SHALL BE DESIGNED FOR 120 VOLT SERVICES UNLESS CONNECTING TO AN EXISTING SYSTEM. IN THE LATTER CASE, THE DESIGN SHALL CONFORM TO THE SYSTEM BEING CONNECTED TO AND MUST BE SPECIFICALLY APPROVED BY THE TOWN ENGINEER.

21. THE CURRENT TO BE USED TO DETERMINE CONDUCTOR SIZE SHALL BE DETERMINED AS FOLLOWS:

$$\frac{\text{TOTAL WATTAGE OF FIXTURES SERVED}}{\text{SERVICE VOLTAGE}} \times 3.5$$

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qisuite DATE 4/21/25

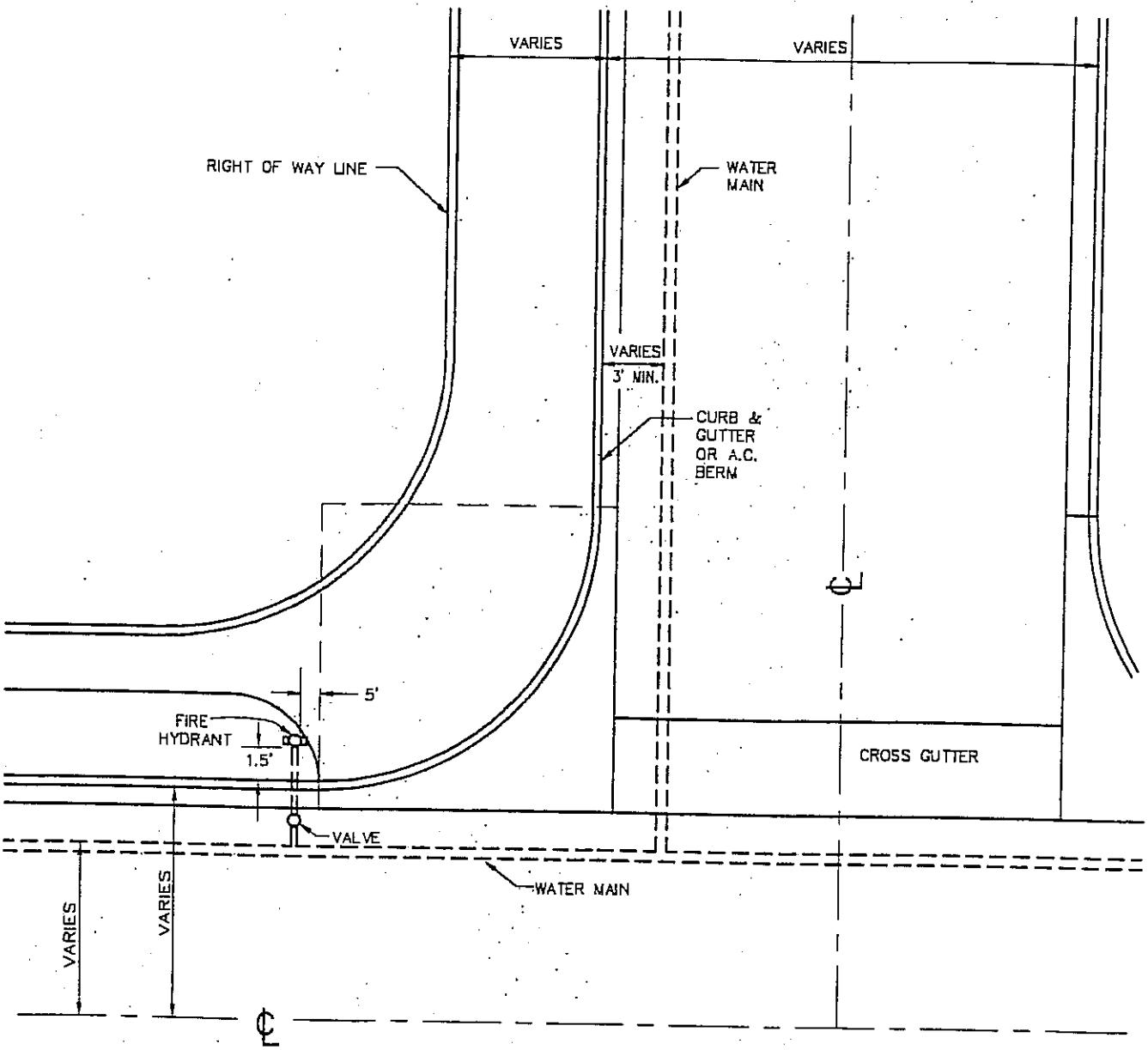
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
⚠1 REVISED NOTE 18	-N-	8/30/24

Town of Yucca Valley

STREET LIGHTING
GENERAL NOTES

STANDARD DRAWING NO. 305



NOTES:

1. LOCATION OF WATER LINES AND VALVES SHALL BE SHOWN ON THE PLAN VIEW FOR SUBDIVISION IMPROVEMENT PLANS. SEE HEALTH DEPARTMENT STANDARDS, SECTION 7, DISTRIBUTION SYSTEMS, FOR MINIMUM DEPTH.
2. HYDRANT TO BE SET PLUMB WITH NOZZLE A MINIMUM OF EIGHTEEN (18") INCHES ABOVE GROUND LEVEL. WHEN HYDRANTS ARE PLACED BEFORE GRADING IS COMPLETED, THE FINAL GRADE LINE AND ACCESSIBILITY SHOULD BE CONSIDERED.
3. NO OBSTRUCTIONS SUCH AS POLES, GUY LINES, ETC. SHOULD BE PLACED CLOSER THAN FIVE (5') FEET TO HYDRANT.

REGISTERED PROFESSIONAL ENGINEER
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EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

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_____ DATE _____

APPROVED: TOWN ENGINEER

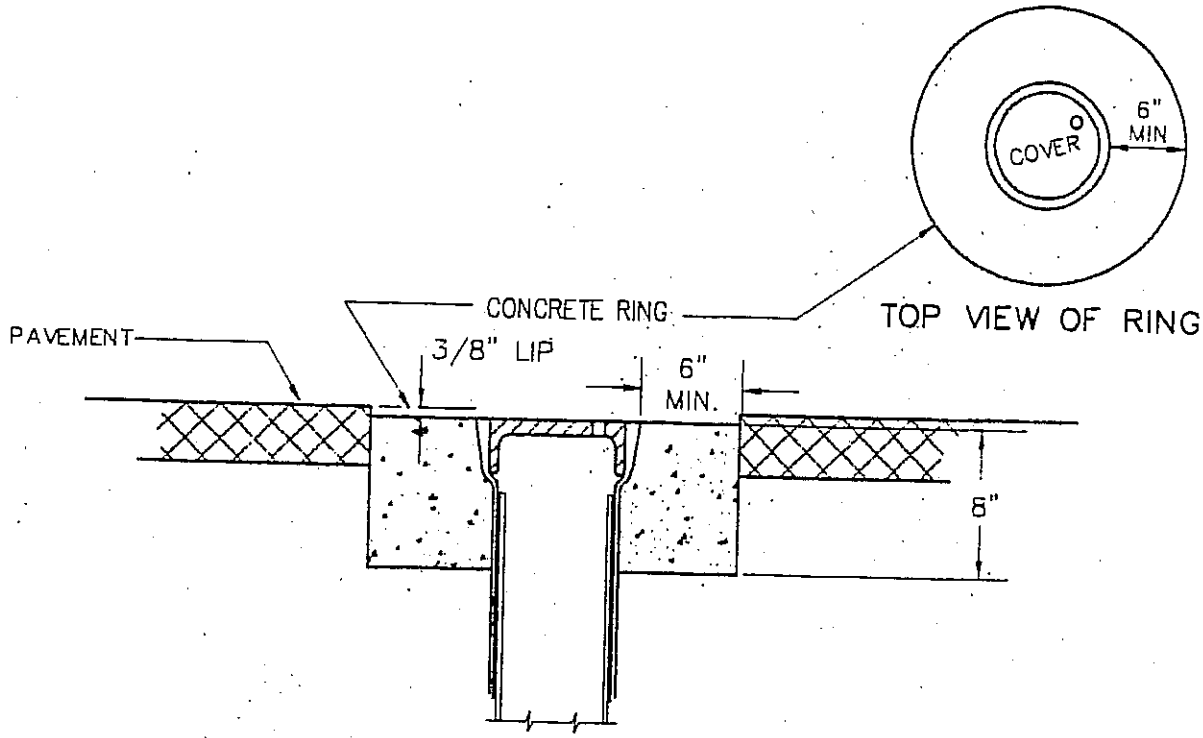
Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

FIRE HYDRANT LOCATION

STANDARD DRAWING NO. 310



PLAN

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ROBERT K. HOLT
No.27943
EXPIRES 03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED: _____ DATE _____

APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

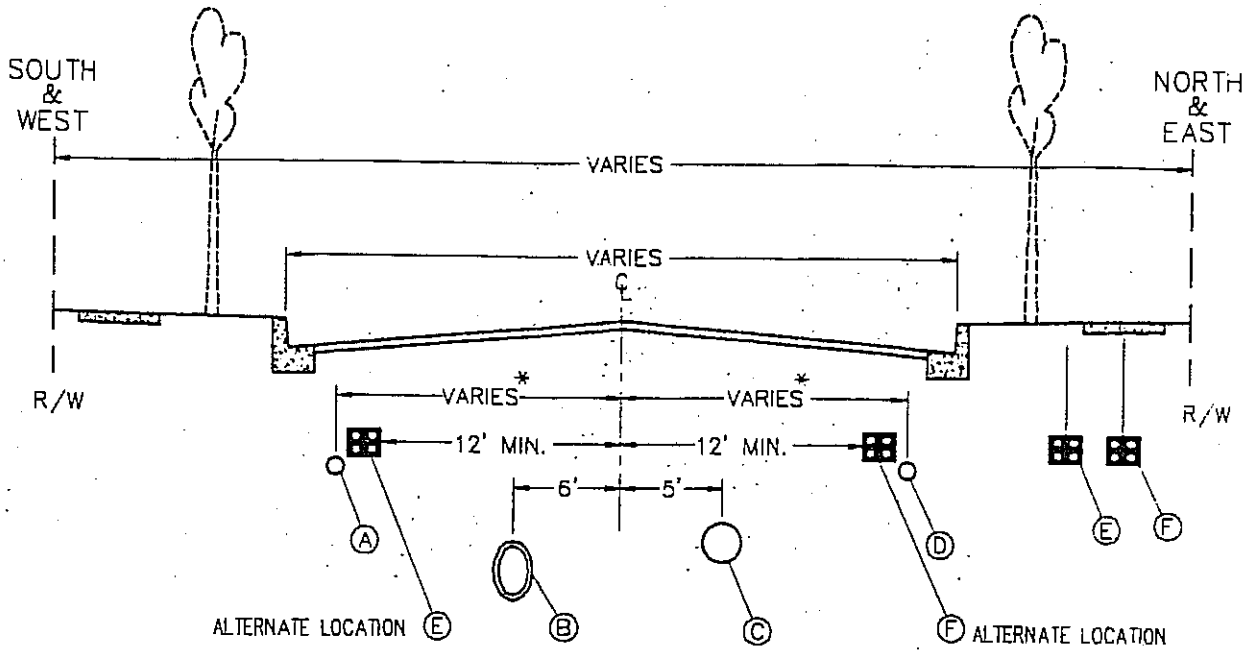
REVISION	BY	DATE

Town of Yucca Valley

UTILITY
VALVE COVER INSTALLATION

STANDARD DRAWING NO. 311

RECOMMENDED UTILITY LOCATION



	UTILITY	MIN. COVER
Ⓐ	WATER	30"
Ⓑ	STORM DRAIN	VARIES
Ⓒ	SEWER	VARIES
Ⓓ	GAS	30"
Ⓔ	POWER	36"
Ⓕ	TELEPHONE–CATV	30"

RECOMMENDED UTILITY INSTALLATION SCHEDULE

1. STORM DRAIN
2. SEWER
3. POWER & TELEPHONE
4. CURB & GUTTER
5. WATER
6. GAS
7. PAVING

NOTES:

1. WHERE ULTIMATE STREET IMPROVEMENTS ARE TO BE CONSTRUCTED, MINIMUM COVER OF UTILITY LINES MAY BE VARIED TO FACILITATE INSTALLATION.
2. THE UTILITY COMPANIES SHALL MAKE EVERY EFFORT TO LOCATE THEIR FACILITIES IN THE RECOMMENDED LOCATIONS, PARTICULARLY IN NEW SUBDIVISIONS.
3. EDISON AND TELEPHONE UTILITIES MAY USE A COMMON TRENCH. ALTERNATE LOCATION MAY BE EITHER THE EDISON POSITION OR THE TELEPHONE POSITION.
* 4. VARIES 3' FROM THE CURB FACE TO 14' FROM ℄.
5. THE CENTER 24' OF STREET SHALL BE RESERVED FOR SEWER AND STORM DRAIN INSTALLATION.
6. SURFACE OF VAULT OR MANHOLE MUST MATCH PAVEMENT AND PARKWAY GRADES.
7. REPAIR OF TRENCHES AND REPLACEMENT OF PAVED SURFACING IN EXISTING ROADS SHALL BE IN ACCORDANCE WITH CURRENT "SPECIFICATIONS FOR TRENCH REPAIR."
8. WHENEVER POSSIBLE, MANHOLE COVERS SHALL NOT BE PLACED WITHIN THE SIDEWALKS.

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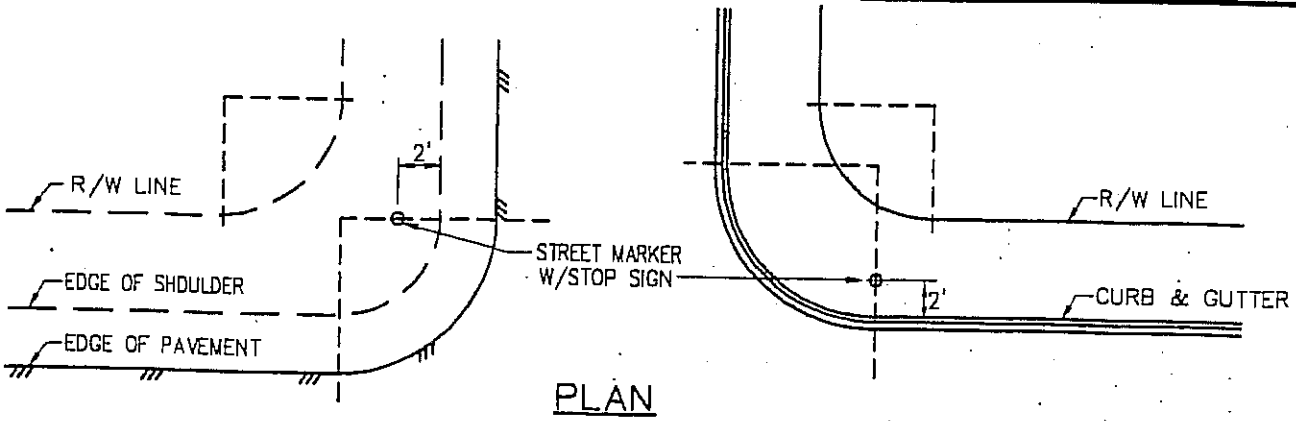
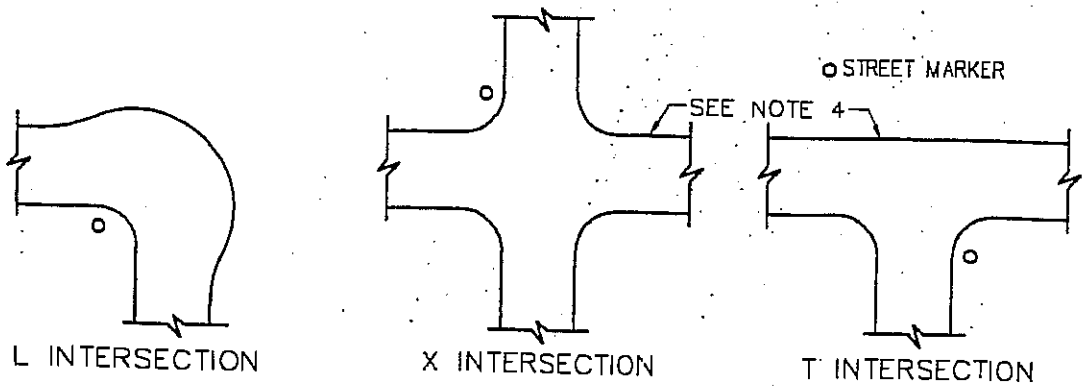
Town of Yucca Valley

UNDERGROUND UTILITY LOCATION

STANDARD DRAWING NO. 320



PLAN

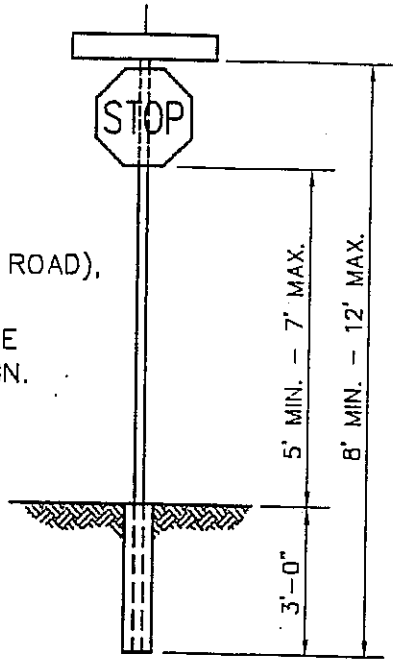


L INTERSECTION X INTERSECTION T INTERSECTION

TYPICAL LOCATION

NOTES:

1. MARKER TO BE SET ON TOWN RIGHT OF WAY.
2. LOCATION OF MARKER SHOWN IS APPROXIMATE.
3. MARKERS TO BE VISIBLE FOR A DISTANCE OF 150 FEET.
4. IF EITHER ROAD IS DIVIDED INTO 4 LANES OR MORE (MAJOR ROAD), ADDITIONAL MARKERS WILL BE REQUIRED.
5. STREET MARKERS LOCATED AT MAJOR INTERSECTIONS WILL BE MOUNTED ON 12 FOOT POSTS TO ACCOMMODATE A STOP SIGN.



ELEVATION

REGISTERED PROFESSIONAL ENGINEER
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EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

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DATE

APPROVED: TOWN ENGINEER
Robert K. Holt
R.C.E. 27943

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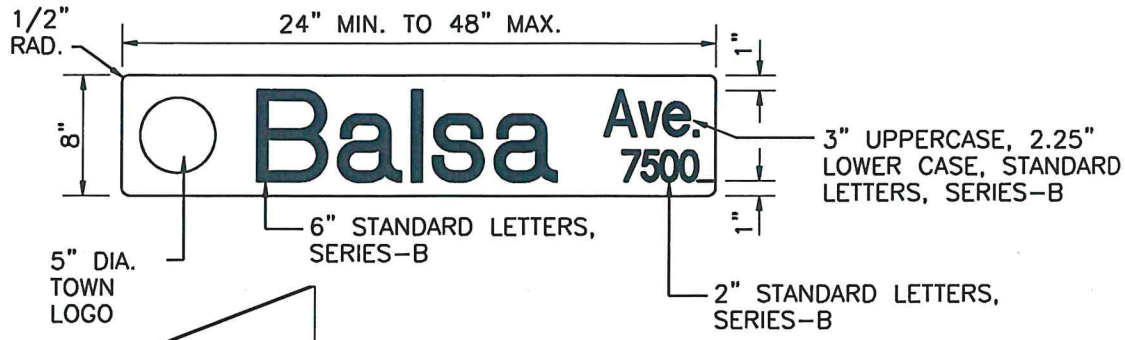
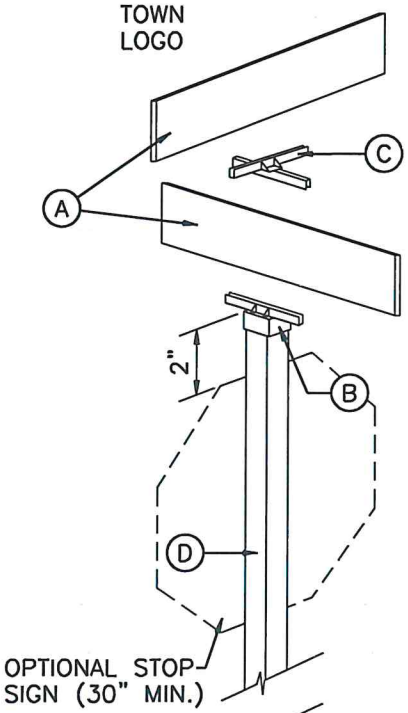
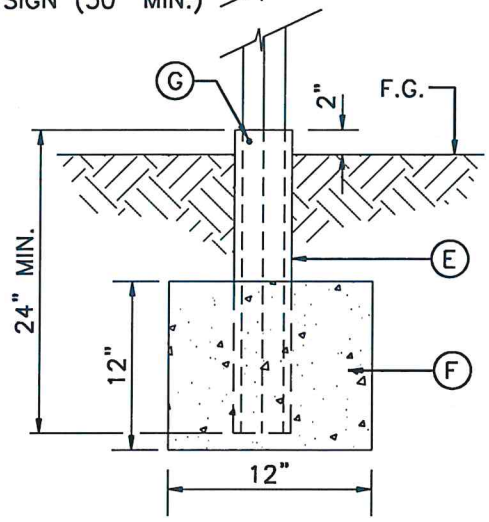
Town of Yucca Valley

STREET MARKER

STANDARD DRAWING NO. 321







(A) 8" FLAT BLADE SIGN BLANK

(B) ONE PIECE CAST ANODIZED ALUMINIM POST CAP WITH SIX 3/8" STAINLESS STEEL ALLEN HEAD SET SCREWS.

(C) ONE PIECE ANODIZED ALUMINIM CENTER CROSS SADDLE WITH FOUR 3/8" STAINLESS STEEL ALLEN SET SCREWS

(D) 2" SQUARE QUICK PUNCH POST (L=10')

(E) 2-1/4" SQUARE SOLID GALVINIZED POST BASE

(F) ONE CUBIC FOOT MIN. PCC (520-C-2500)

(G) DRIVE RIVETS OR BOLT IN CENTER OF POST, APPROX. 1" FROM TOP OF POST BASE

NOTES

ALL LETTERS, NUMBERS AND LOGOS SHALL BE WHITE, ENGINEER GRADE, 3M SCOTCHLITE HEAT-ACTIVATED REFLECTIVE SHEETING (O.A.E.)

THE SIGN BACKING SHALL BE BLUE, ENGINEER GRADE, 3M SCOTCHLITE HEAT-ACTIVATED REFLECTIVE SHEETING (O.A.E.)

SIGN BLANKS SHALL BE FLAT BLADE CONSTRUCTED OF 1/8 INCH (0.125") THICK ANODIZED ALUMINUM

APPROVED: DIRECTOR OF PUBLIC WORKS
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Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 ADDED NEW STANDARD	-N-	8/30/24

Town of Yucca Valley

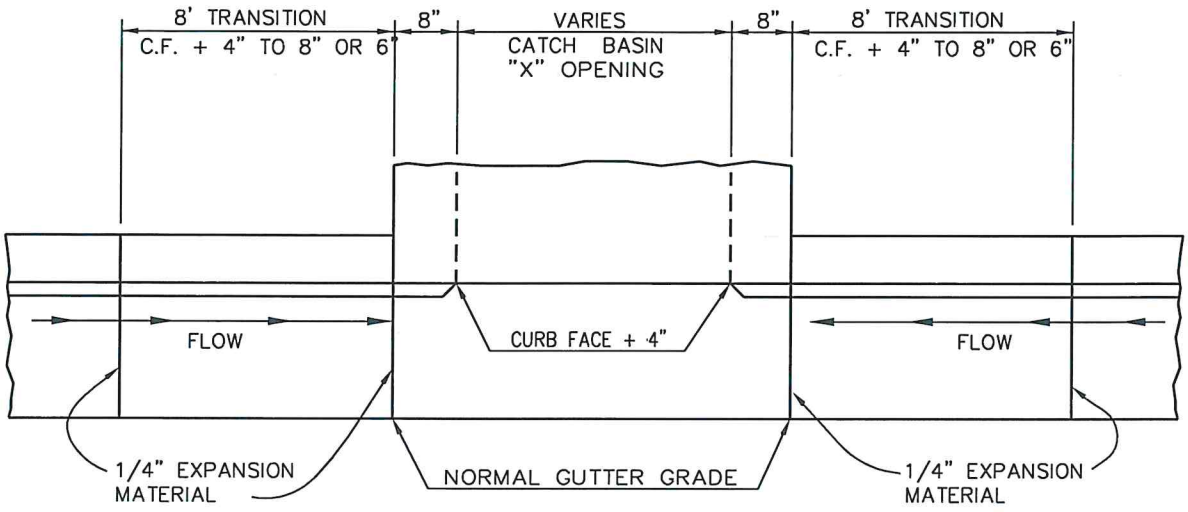
STREET NAME SIGN AND POST

STANDARD DRAWING NO. 322

Section 4 – Storm Drain and Drainage Details

Drawing No.	Description
400	Local Depression
401	Local Depression
402	Local Depression No. 2
403	Local Depression No. 3
404	Curb Outlet Structure
405	Outlet Structure
406	Parkway Culvert with Steel Pate Cover
410	Junction Structure No. 1
411	Junction Structure No. 2
411A	Junction Structure No. 2
412	Junction Structure No. 3
413	Junction Structure No. 4
414	Junction Structure No. 5
415	Junction Structure No. 6
416	Junction Structure No. 7
420	Transition Structure No. 1
421	Transition Structure No. 2
422	Transition Structure No. 3
423	Transition Structure No. 4
430	Connector Pipe Collar
431	Concrete Collar for Pipe 12 Inches Through 66 Inches
440	Headwall Wing – Type
441	Headwall “U” – Type
450	Cutoff Wall for Drainage Channel
451	Channel Crossing
460	Inlet Type X (Grate Details)
461	Inlet Type IX (Checkered Plate
462	Storm Drain Cleanout
463	Standard Dry Well
464	Timber Bulkheads
465	Timber Bulkheads
466	Concrete Bulkheads
467	Pipe Supports Across Trenches
468	Bedding and Pay Lines
470	Catch Basin No. 1
471	Catch Basin No. 4 (Sht. 1 of 2)
471A	Catch Basin No. 4 (Sht. 2 of 2)

Drawing No.	Description
472	Catch Basin No. 6
473	Catch Basin Reinforcement
474	Special Connections to Catch Basin
475	Type “A” Catch Basin
476	Catch Basin Mountain Roads
476A	Catch Basin Mountain Roads
477	Catch Basin Grate
480	Catch Basin Opening
480A	Catch Basin Steel Pate Galvanized Steel Step
481	Removable Protection Bar for Catch Basins
481A	Detail of Catch Basin Opening & Installation Details
482	Standard Drop Step
483	Manhole Frame & Cover for Catch Basins
490	Storm Drain Manhole No. 1 (Sht. 1 of 2)
490A	Storm Drain Manhole No. 1 (Sht. 2 of 2)
491	Storm Drain Manhole No. 2
492	Storm Drain Manhole No. 3
493	Storm Drain Manhole No. 4
493A	Storm Drain Manhole No. 4
494	Manhole Shaft for Cast Pipe
495	Standard Pressure Manhole Shaft
496	Manhole Frame & Cover – Roadway
497	Manhole Frame & Cover – Parkway
498	Manhole Frame & Cover – Non-Rocking
499	Manhole Frame & Cover – Pressure Type



NOTES:

1. LOCAL DEPRESSION SHALL BE CONSTRUCTED OF CLASS "B" CONCRETE 6" THICK
2. CURB AND GUTTER SHALL BE CONSTRUCTED PRIOR TO CONSTRUCTING TOP OF CATCH BASIN AND CURB TRANSITIONS.

REGISTERED PROFESSIONAL ENGINEER
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No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qishta DATE 4/21/25

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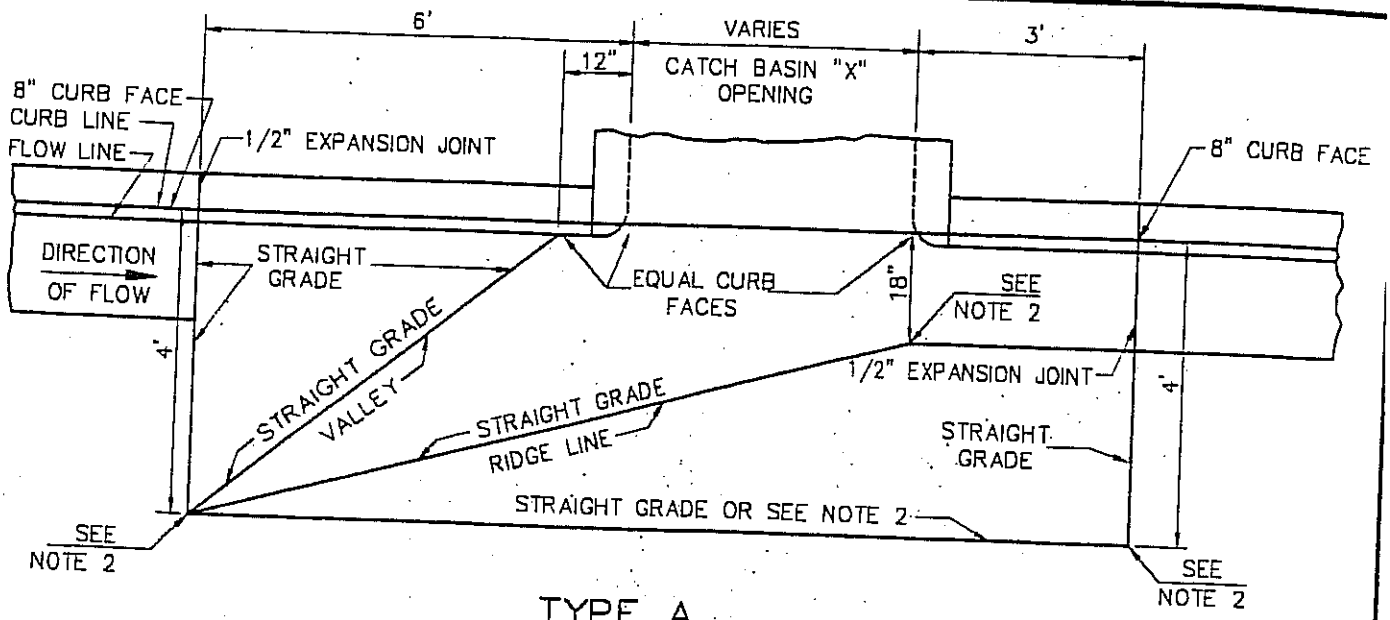
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED CURB DEPRESSION NOTE	-N-	8/30/24

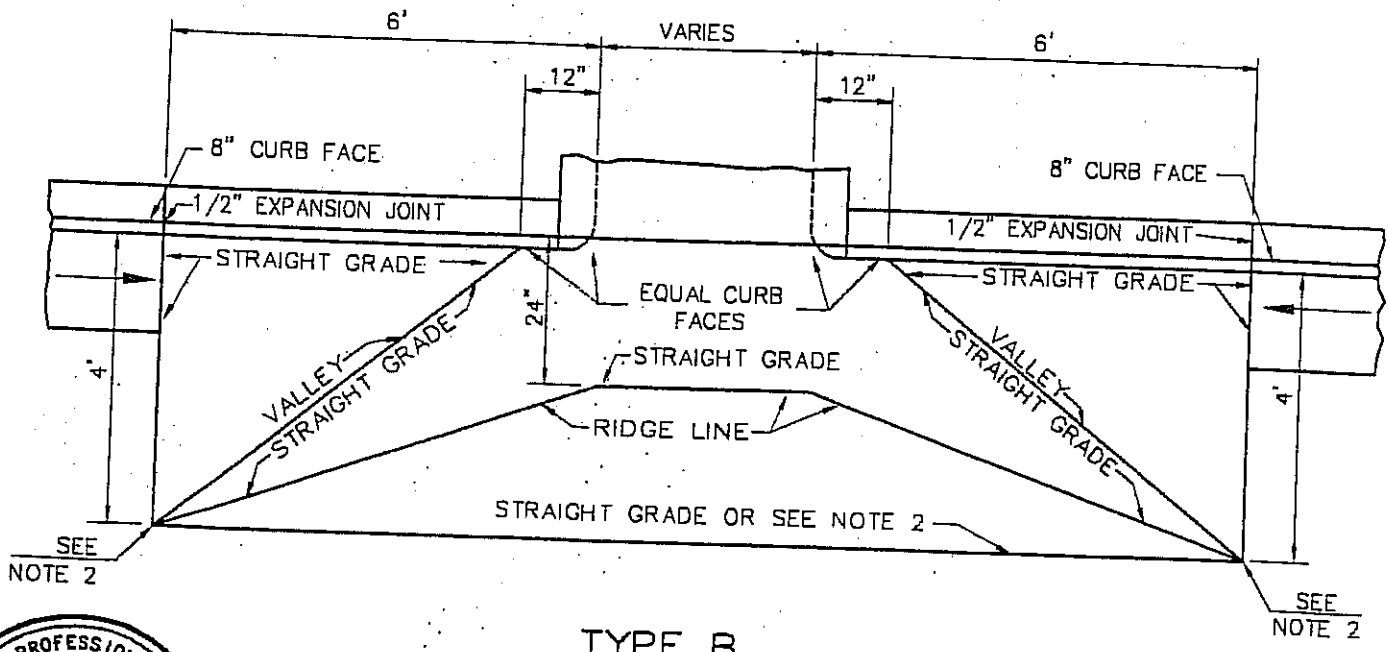
Town of Yucca Valley

LOCAL DEPRESSION

STANDARD DRAWING NO. 400



TYPE A



TYPE B

REGISTERED PROFESSIONAL ENGINEER
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CIVIL
STATE OF CALIFORNIA

NOTES:

1. LOCAL DEPRESSION SHALL BE CONSTRUCTED OF CLASS "B" CONCRETE 8" THICK.
2. ELEVATIONS SHALL BE SHOWN ON CONSTRUCTION PLANS. THE OUTER EDGE OF THE LOCAL DEPRESSION SHALL CONFORM TO FINISHED STREET GRADE.
3. SPECIAL DETAILS GOVERNING THE CONSTRUCTION ON A VERTICAL CURVE SHALL BE SHOWN ON CONSTRUCTION PLANS.

APPROVED: _____ DATE _____

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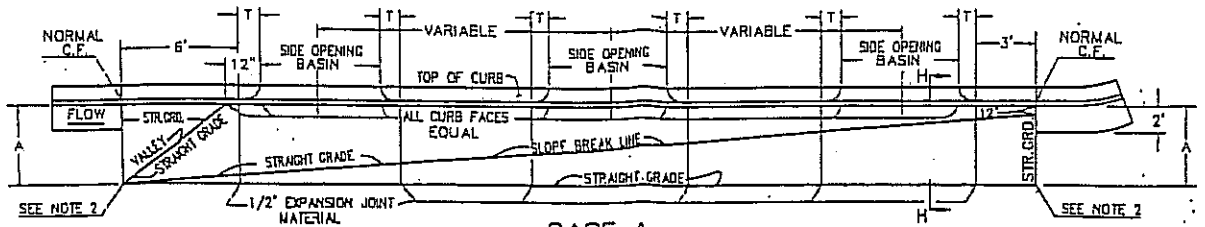
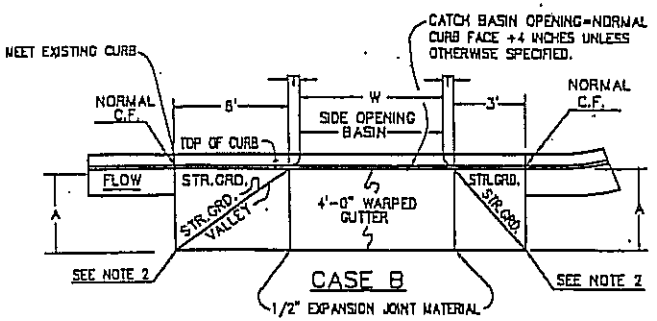
Town of Yucca Valley

LOCAL DEPRESSION

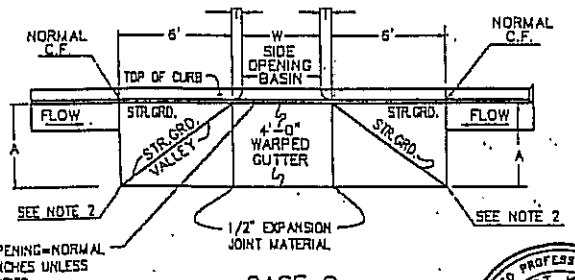
STANDARD DRAWING NO. 401



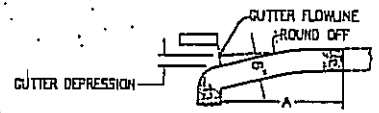
CASE A



CASE B



CASE C



SECTION H-H

NOTES:

1. LOCAL DEPRESSION SHALL BE CASE B UNLESS OTHERWISE SPECIFIED ON GENERAL PLAN.
2. ELEVATIONS AT OUTER CORNERS SHOWN ON GENERAL PLAN. IF NO ELEVATIONS ARE SPECIFIED, THE OUTER EDGE OF THE LOCAL DEPRESSION SHALL CONFORM TO FINISHED STREET SURFACE.
3. A=4 FEET UNLESS OTHERWISE SPECIFIED.
   T=SEE STANDARD DRAWING 471 OR 472.
   W=SEE STANDARD DRAWING 471 OR 472.
4. WHERE NO CURB EXISTS, CURB SHALL BE CONSTRUCTED BETWEEN ENDS OF LOCAL DEPRESSION. CURB SECTION SHALL CONFORM TO TOWN OF YUCCA VALLEY STANDARD DWGS.
5. DEPRESSION SHALL BE CLASS "B" CONCRETE.

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No. 27943
EXPIRES 03-31-98
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STATE OF CALIFORNIA

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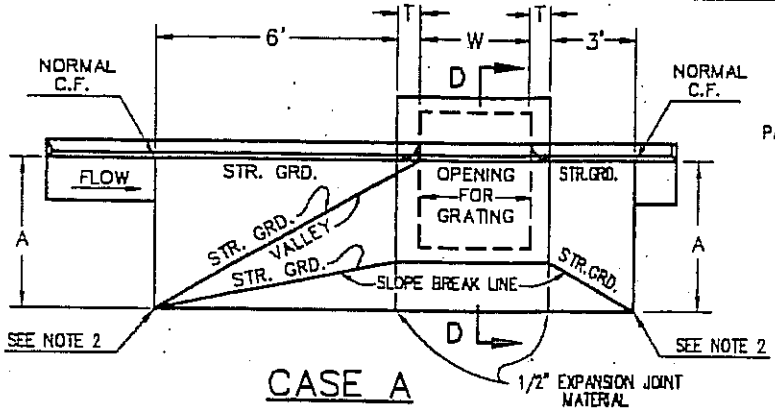
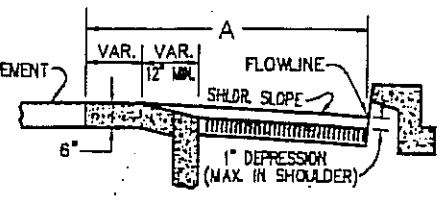
Town of Yucca Valley

LOCAL DEPRESSION NO. 2

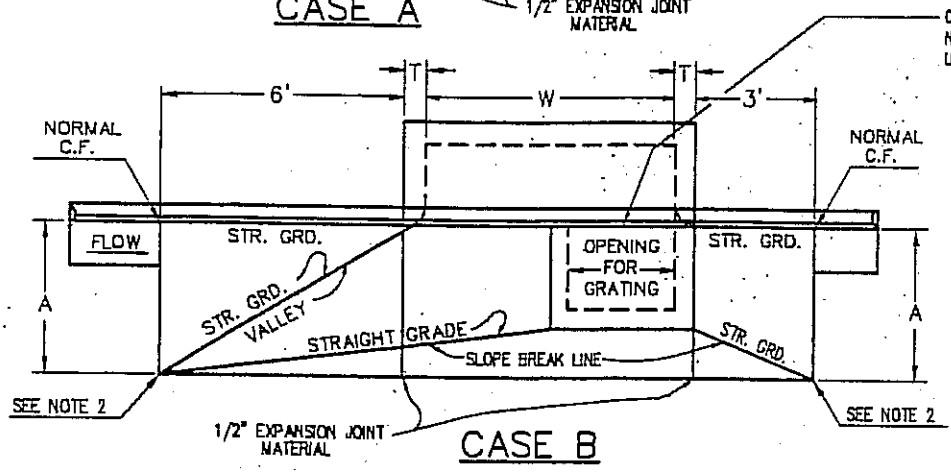
STANDARD DRAWING NO. 402



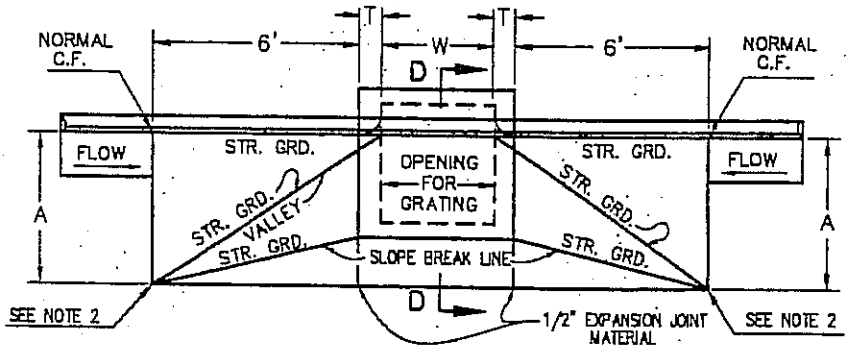
CASE A



SECTION D-D



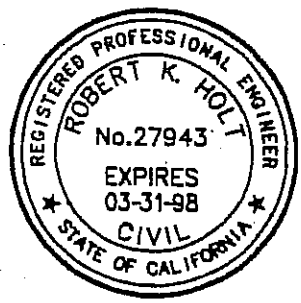
CASE B



CASE C

NOTES:

1. LOCAL DEPRESSION SHALL BE:
   (a) CASE "A" FOR CATCH BASIN NO. 4 (SEE STD. DWG. 471) UNLESS OTHERWISE SPECIFIED.
   (b) CASE "B" FOR CATCH BASIN NO. 6 (SEE STD. DWG. 472) UNLESS OTHERWISE SPECIFIED.
2. ELEVATIONS AT OUTER CORNERS SHOWN ON PROJECT DRAWINGS. IF NO ELEVATIONS ARE SPECIFIED THE OUTER EDGE OF THE LOCAL DEPRESSION SHALL CONFORM TO THE FINISHED STREET SURFACE.
3. A=4 FEET UNLESS OTHERWISE SPECIFIED.
   T=SEE STANDARD DRAWING 471 OR 472.
   W=SEE STANDARD DRAWING 471 OR 472.
4. WHERE NO CURB EXISTS, CURB SHALL BE CONSTRUCTED BETWEEN ENDS OF LOCAL DEPRESSION. CURB SECTION SHALL CONFORM TO TOWN OF YUCCA VALLEY STANDARD DWGS.
5. DEPRESSION SHALL BE CLASS "B" CONCRETE.



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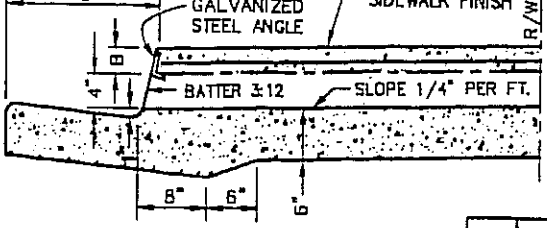
Town of Yucca Valley

LOCAL DEPRESSION NO. 3

STANDARD DRAWING NO. 403

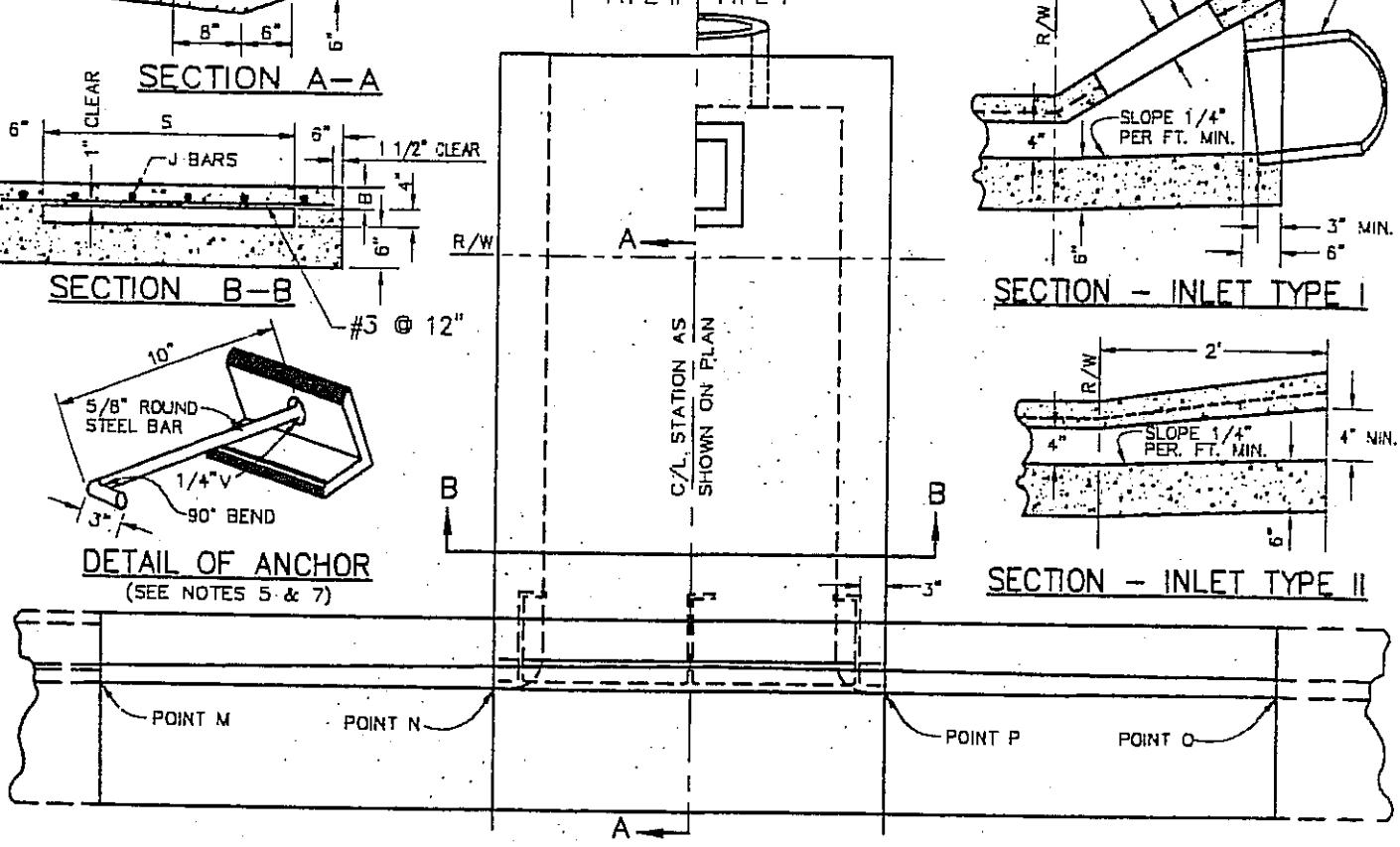


SECTION A–A

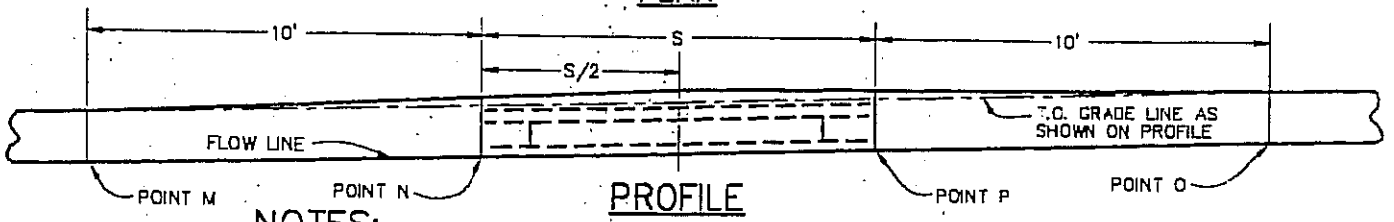
SECTION B–B

DETAIL OF ANCHOR
(SEE NOTES 5 & 7)

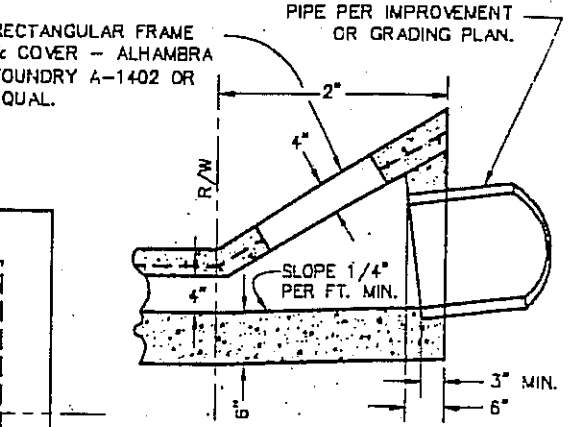
#3 @ 12"



PLAN



PROFILE



SECTION – INLET TYPE I

SECTION – INLET TYPE II

NOTES:

1. FLOOR OF BOX TO BE TROWELED SMOOTH.
2. WHEN TOE OF SLOPE IS WITHIN THE R/W, INLET TYPE I BEGINS AT THE TOE, RATHER THAN AT THE R/W LINE.
3. FOR OPEN DITCH APPROACH (TYPE II) THE 2' OR MORE IS FROM THE R/W LINE.
4. TOP OF INLET STRUCTURE (TYPE I OR II) TO BE FLUSH WITH ADJACENT SIDEWALK WHERE PRACTICAL.
5. A HEADED STEEL STUD 5/8" X 6 3/8" WITH HEAD 0.1" ATTACHED BY A FULL PENETRATION BUTT WELD MAY BE USED AS AN ALTERNATE ANCHOR.
6. NORMAL CURB AT POINTS M AND O. B + 5" AT POINTS N AND P.
7. THE 3" LEG OF THE INTERIOR ANCHORS SHALL BE PARALLEL TO THE TOP OF SIDEWALK.

S	B	GALVANIZED STEEL ANGLE	ANCHOR	J BARS		
				SIZE	SPACING	LENGTH
1'-0"	3"	2 1/2" X 2" X 3/8"	2	#3	7"	1'-9"
1'-6"	"	"	"	"	"	2'-3"
2'-0"	"	"	"	"	"	2'-9"
2'-6"	"	"	"	"	"	3'-3"
3'-0"	"	"	3	"	"	3'-9"
3'-6"	"	"	"	"	6"	4'-3"
4'-0"	"	"	"	"	5"	4'-9"
4'-6"	4"	3 1/2" X 3" X 1/2"	"	"	6 1/2"	5'-3"
5'-0"	"	"	"	"	5"	5'-9"
5'-6"	"	"	"	"	4"	6'-3"
6'-0"	"	"	"	"	3 1/2"	6'-9"

REGISTERED PROFESSIONAL ENGINEER
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APPROVED: _____ DATE _____

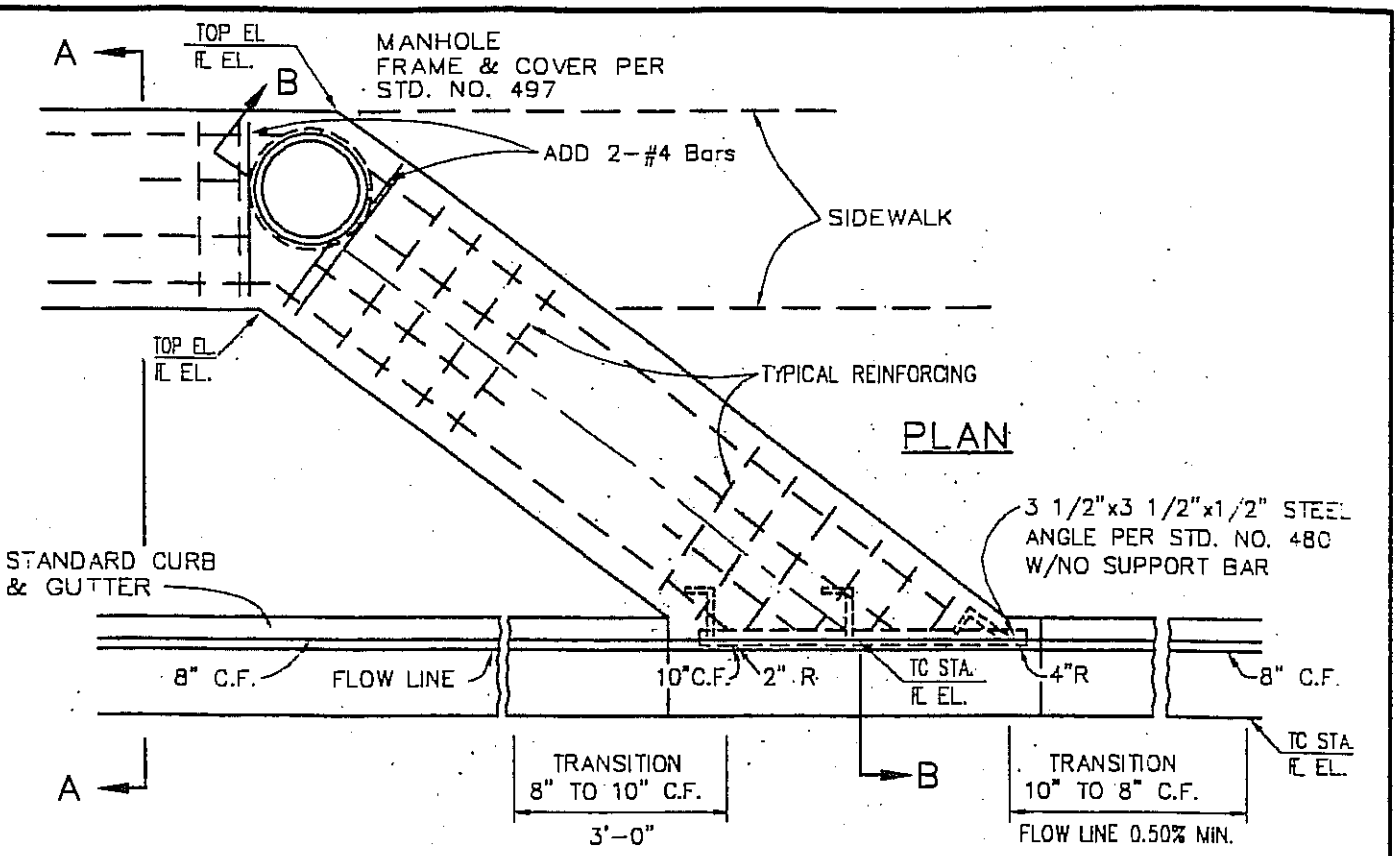
APPROVED: TOWN ENGINEER
Robert K. Holt R.C.E. 27943

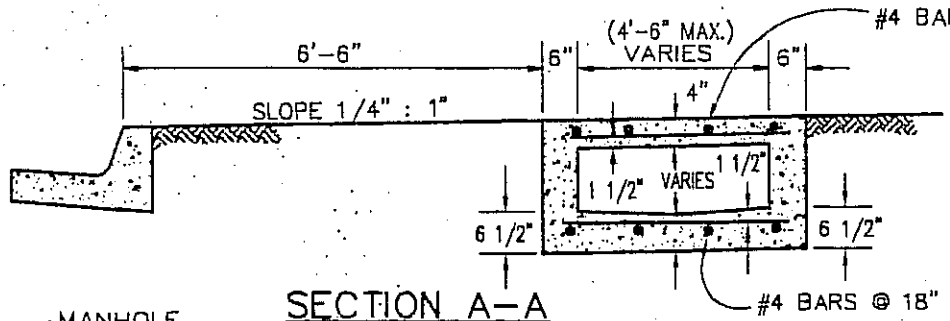
REVISION	BY	DATE

Town of Yucca Valley

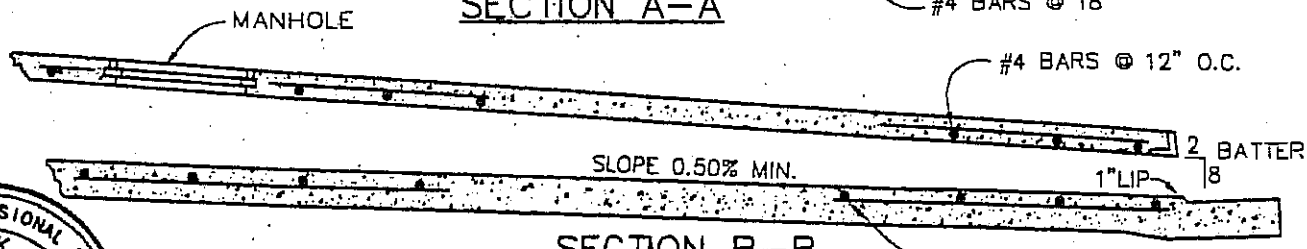
CURB OUTLET STRUCTURE

STANDARD DRAWING NO. 404





SECTION A-A



SECTION B-B

REGISTERED PROFESSIONAL ENGINEER
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EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

1. CONCRETE SHALL BE CLASS "A"
2. FLOOR OF STRUCTURE SHALL BE GIVEN A STEEL TROWEL FINISH.
3. TOP OF BOX TO HAVE SIDEWALK FINISH.
4. ANCHORS SHALL BE SYMMETRICALLY SPACED AND NOT TO EXCEED 4' BETWEEN CENTERS, AND BE PLACED 4 1/2" FROM EACH END OF THE STEEL ANGLE, A MINIMUM OF 3 ANCHORS IS REQUIRED.

APPROVED: _____ DATE _____

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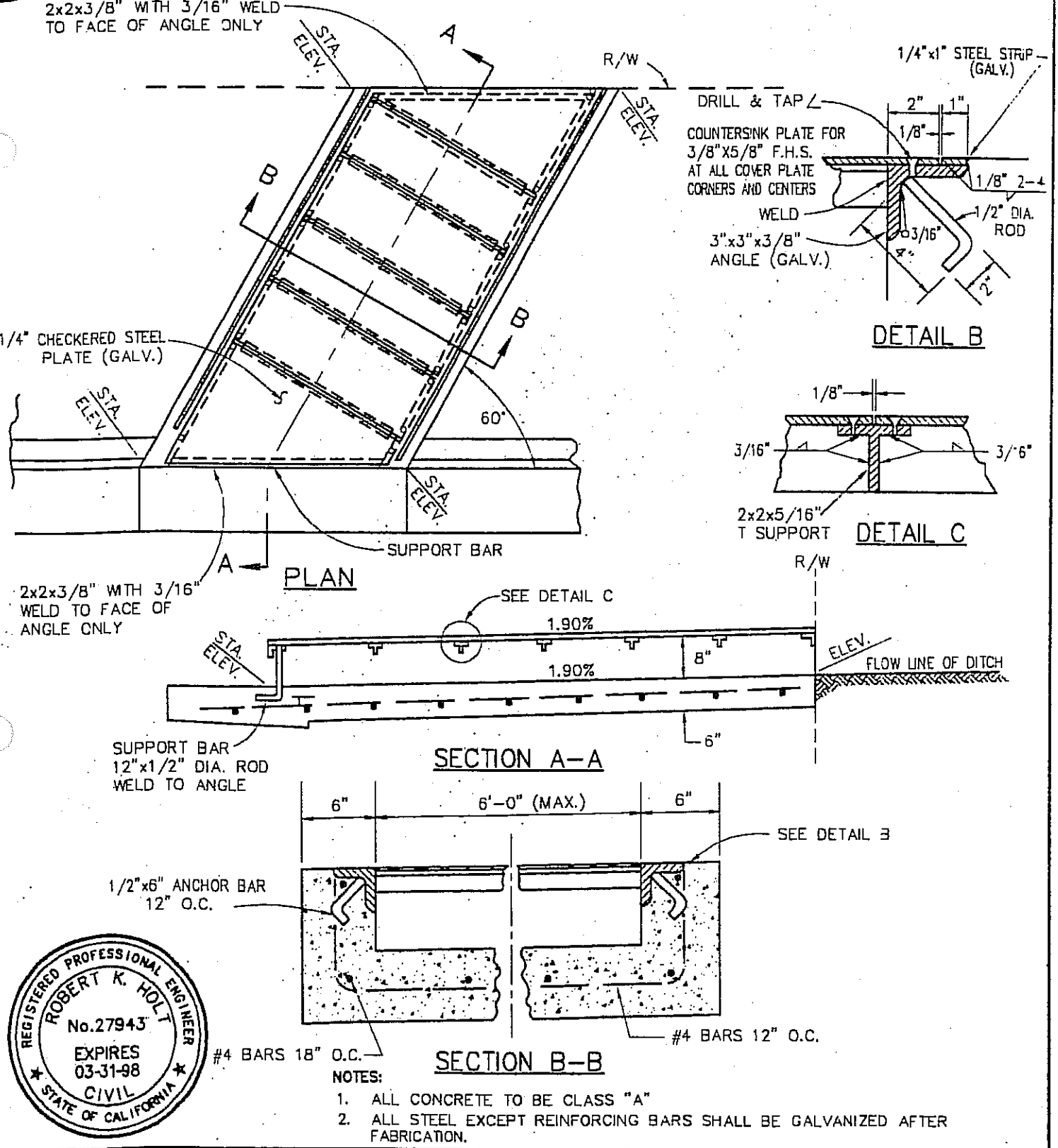
Town of Yucca Valley

OUTLET STRUCTURE

STANDARD DRAWING NO. 405



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No.27943
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STATE OF CALIFORNIA

NOTES:

1. ALL CONCRETE TO BE CLASS "A"
2. ALL STEEL EXCEPT REINFORCING BARS SHALL BE GALVANIZED AFTER FABRICATION.

APPROVED: _____ DATE _____

APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

PARKWAY CULVERT W/STEEL PLATE COVER

STANDARD DRAWING NO. 406

APPROVED:

DATE

APPROVED: TOWN ENGINEER

R.C.E. 27943

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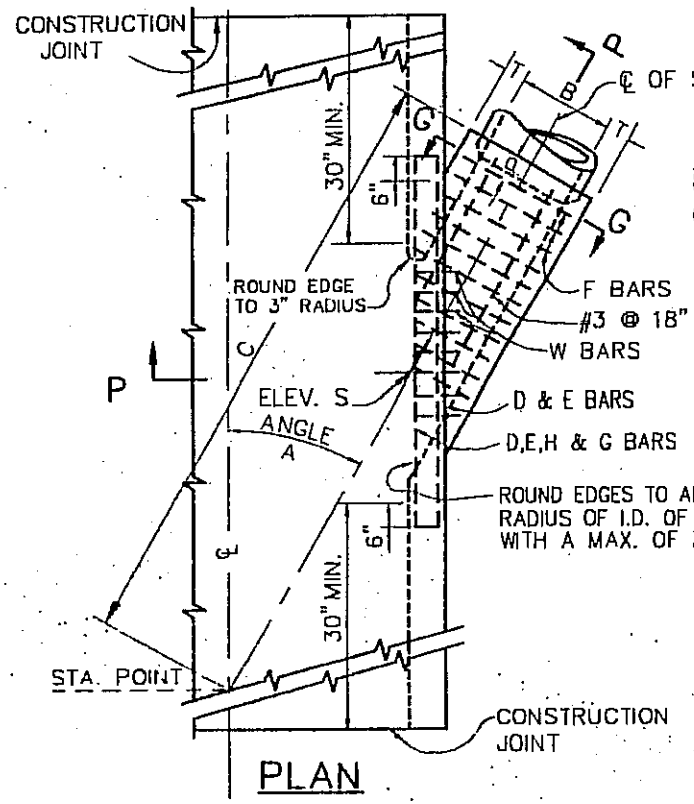
REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No. 27943
CIVIL
EXPIRES 03-31-98
STATE OF CALIFORNIA

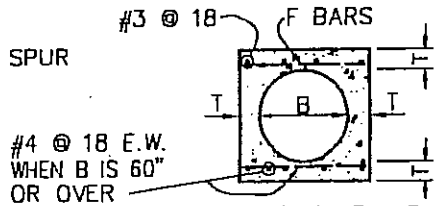
Town of Yucca Valley

STANDARD DRAWING NO. 410

JUNCTION STRUCTURE NO. 1



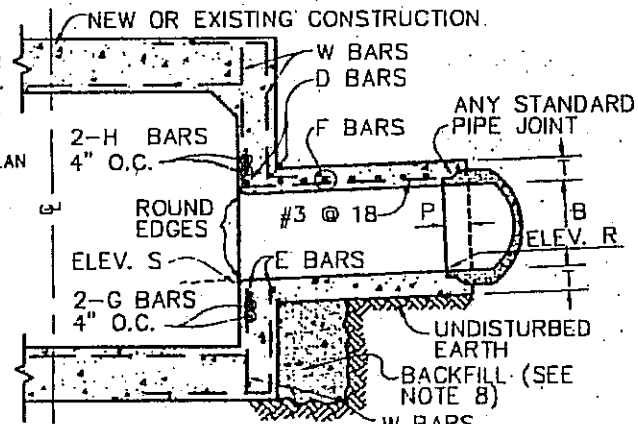
PLAN



SECTION G–G

TABLE
FOR DIMENSIONS AND BAR SIZE

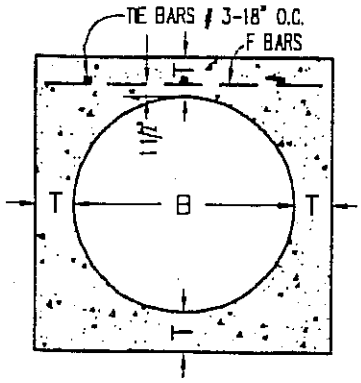
B (INCHES)	T (INCHES)	D,E,H & G BARS	F BARS
12	4	#5	# 4 @ 6
15	4 1/4		
18	4 1/2		
21	5		
24	5 1/4		
27	5 1/2		
30	6		
33	6 1/4		
36	6 1/2		
39	7		
42	7 1/2	#5	# 5 @ 6
45	7 3/4		
48	8		
51	8 1/2		
54	9		
57	9 1/4		
60	9 1/2		
63	10		
66	10 1/4		
69	10 3/4		
72	11		
78	11 3/4		
84	12 1/2		
90	13 1/4	#7	# 6 @ 6
96	14		
102	15 1/2		
108	16		
114	16 1/2		
120	17		
126	17		
132	17 1/2		
138	17 1/2		
144	18		



SECTION P–P

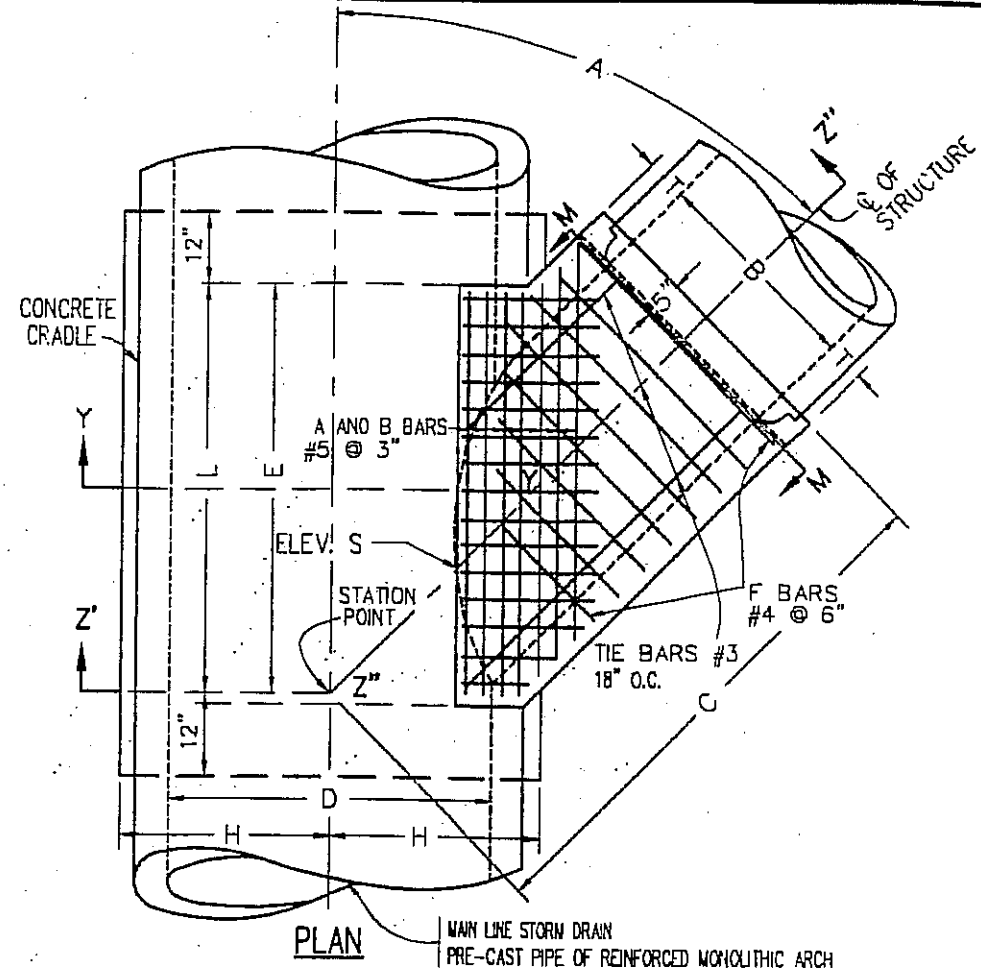
NOTES:

1. VALUES FOR A, B, C, ELEV. R AND ELEV. S ARE SHOWN ON PROJECT DRAWINGS. TABLE OF VALUES FOR T SHOWN ON THIS PLAN.
2. STATIONS SPECIFIED ON DRAWINGS APPLY AT THE INTERSECTION OF CENTERLINES AT MAIN LINE AND LATERALS, EXCEPT THAT STATIONS FOR CATCH BASIN CONNECTOR PIPE APPLY AT INSIDE WALL OF STRUCTURE.
3. REINFORCING STEEL SHALL BE STRAIGHT BARS 1 1/2" CLEAR FROM INSIDE FACE OF CONCRETE UNLESS OTHERWISE SHOWN.
   W BARS ARE OF SIZE AND SPACING SPECIFIED FOR WALL STEEL ON PLAN AND SHALL BE CUT IN CENTER OF OPENING AND BENT INTO TOP AND BOTTOM OF JUNCTION STRUCTURE.
   OMIT H BARS WHEN SOFFIT OF SPUR IS 12" OR LESS BELOW SOFFIT OF MAIN LINE AND OMIT G BARS WHEN INVERT OF SPUR IS 12" OR LESS ABOVE FLOOR LINE AT MAIN LINE.
4. JUNCTION STRUCTURE SHALL BE POURED MONOLITHICALLY WITH MAIN LINE STORM DRAIN, MANHOLE OR TRANSITION.
5. FLOOR OF STRUCTURE SHALL BE STEEL-TROWELED TO THE SPRING LINE.
6. STRUCTURAL CONCRETE SHALL BE CLASS "A".
7. EMBEDMENT P SHALL BE 5" FOR B = 96" OR LESS AND 8" FOR B OVER 96".
8. BACKFILL UNDER STRUCTURE WITH 1–3–5 MIX CONCRETE, OR COMPACT SOIL TO RELATIVE DENSITY REQUIRED BY SPECIFICATIONS.
   BACKFILL MAY BE OMITTED IF STRUCTURE IS LAID ON UNDISTURBED EARTH TO STORM DRAIN WALL.

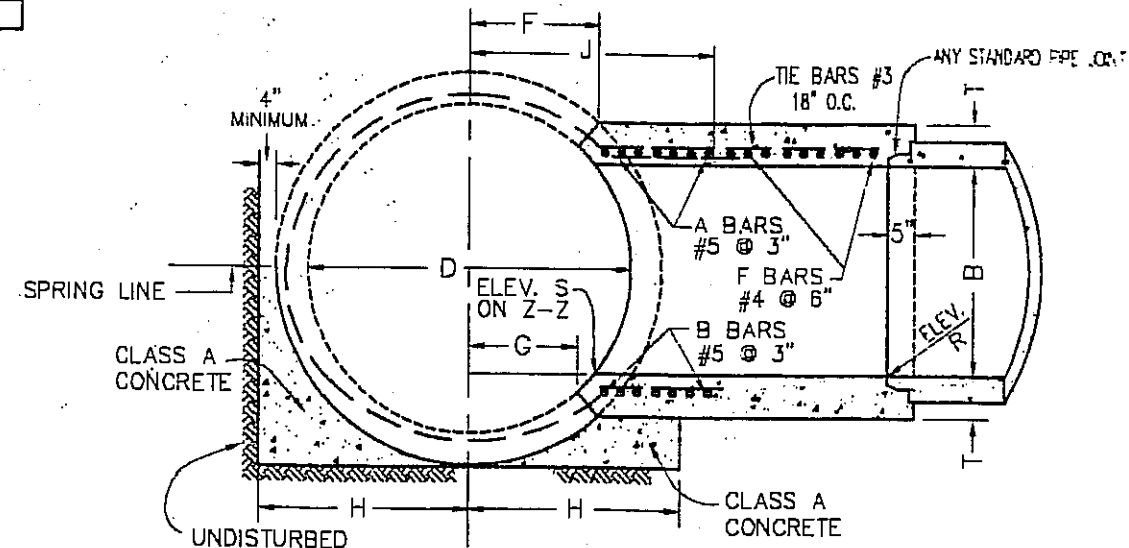


SECTION M-M

TABLE OF VALUES FOR T	
B	T
12"	4"
15"	4 1/4"
18"	4 1/2"
21"	5"
24"	5 1/4"
27"	5 1/2"
30"	6"
33"	6 1/4"
36"	6 1/2"
39"	7"



PLAN



SECTION Z'-Z"-Z'"
Projected on Y-Y-Z'

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STATE OF CALIFORNIA

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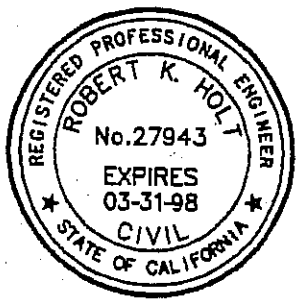
Town of Yucca Valley

JUNCTION STRUCTURE NO. 2

STANDARD DRAWING NO. 411

NOTES FOR JUNCTION STRUCTURE NO. 2

1. VALUES FOR A, B, C, D, E, F, G, L, ELEVATION R, AND ELEVATION S SHOWN ON IMPROVEMENT PLAN.
2. PIPE SHALL BE CRADLED IN CLASS A CONCRETE EXTENDING LONGITUDINALLY TO POINTS 1 FT. BEYOND THE LIMITS OF L. H=1/2 OUTSIDE DIAMETER OF PIPE + 4" AS A MINIMUM. CRADLE MAY BE OMITTED ON SIDE OPPOSITE LATERAL INLET WHEN CONSTRUCTED IN CONNECTION WITH EXISTING STORM DRAIN.
3. A AND B BARS SHALL BE CARRIED TO POINT NOT LESS THAN J DISTANCE FROM CENTERLINE, $J=\frac{7D}{12}+6"$.
4. RECTANGULAR OPENING IN MAIN LINE PIPE SHALL BE CUT WITHIN THESE LIMITS NORMAL TO PIPE SURFACE WITHOUT DAMAGING STEEL. VALUES FOR F, G, AND L ON IMPROVEMENT PLAN.
5. TRANSVERSE REINFORCEMENT IN PIPE SHALL BE CUT IN CENTER OF OPENING AND BENT TO UNIFORM DISTANCE FROM TOP AND BOTTOM OF JUNCTION STRUCTURE.
6. STRUCTURAL CONCRETE SHALL BE CLASS "A".
7. REINFORCING STEEL SHALL BE ROUND, DEFORMED, STRAIGHT BARS, 1-1/2" CLEAR FROM INSIDE FACE OF CONCRETE UNLESS OTHERWISE SHOWN.
8. STEEL SCHEDULE AS SHOWN.
9. MONOLITHIC ARCH: WHEN JUNCTION STRUCTURE NO. 2 IS SPECIFIED WITH REINFORCED MONOLITHIC ARCH STORM DRAIN, VALUE D SHALL REFER TO THE CLEAR SPAN OF THE ARCH. REINFORCING STEEL SHALL BE CUT AND BENT INTO JUNCTION STRUCTURE THE SAME AS FOR PIPE. CONCRETE CRADLE UNDER REINFORCED MONOLITHIC ARCH IS NOT REQUIRED.
10. FLOOR OF STRUCTURE SHALL BE STEEL-TROWELED TO SPRING LINE.



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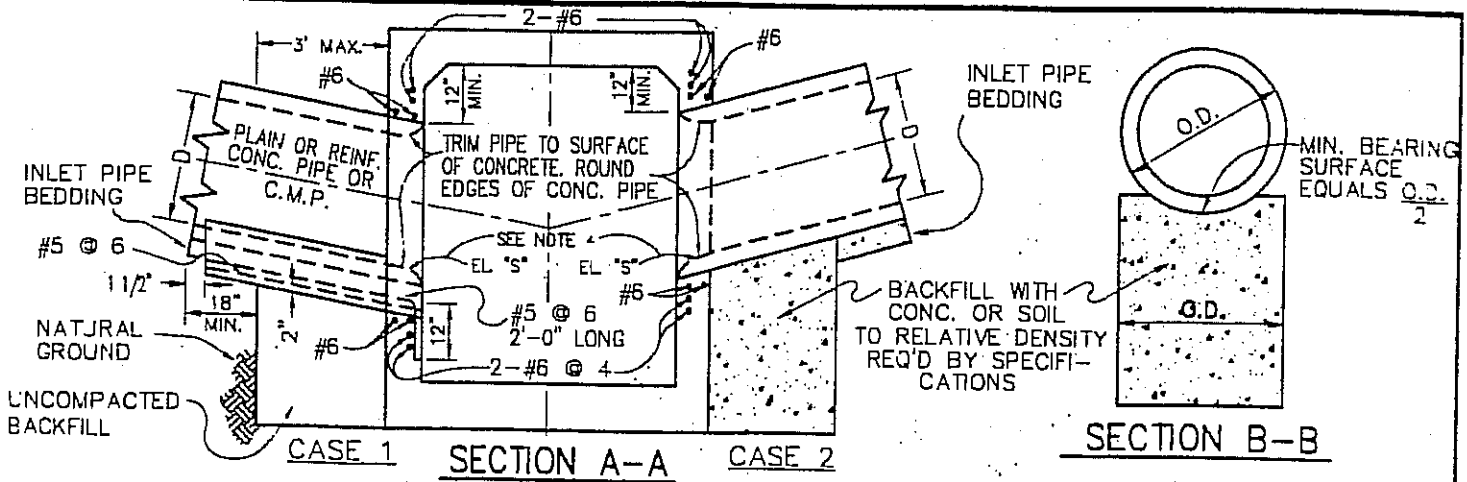
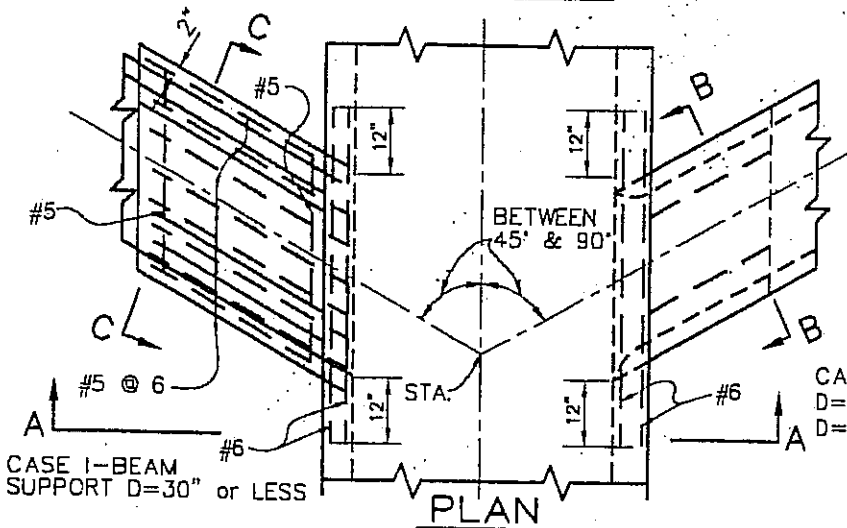
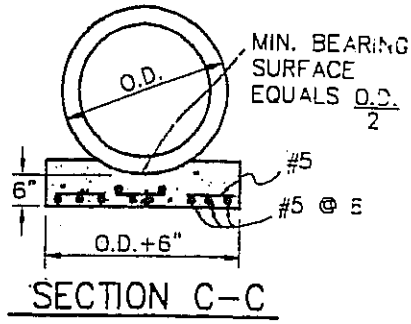
Town of Yucca Valley

JUNCTION STRUCTURE NO. 2

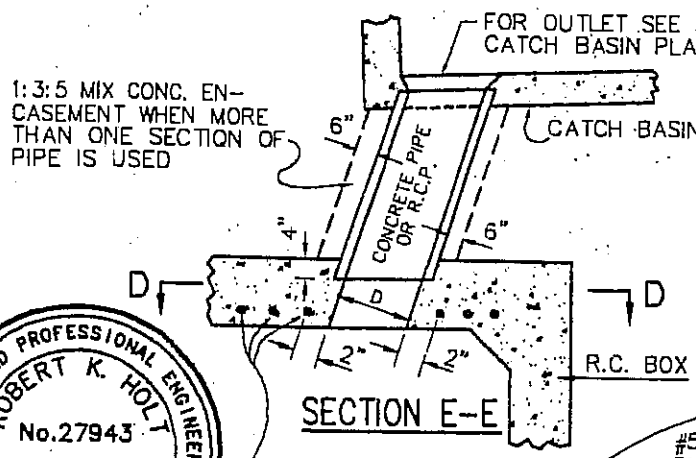
STANDARD DRAWING NO. 411A





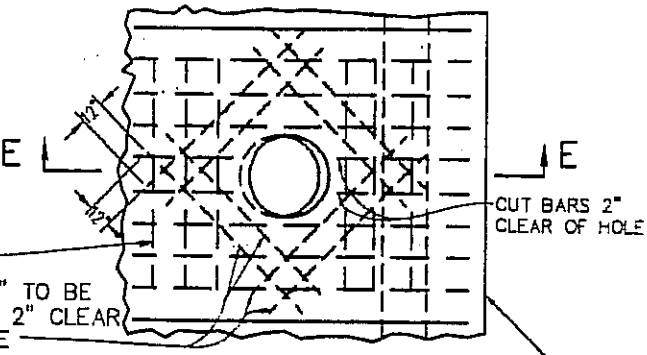


CASE 2-COLUMN SUPPORT
D=60" OR LESS FOR C.M.P.
D=30" OR LESS FOR R.C.P. OR C.P.



NOTES:

1. ALL CORRUGATED METAL PIPE AND FITTINGS SHALL BE GALVANIZED
2. USE JUNCTION STRUCTURE NO. 1 WHERE SIZE OF THE INLET PIPE EXCEEDS DIMENSIONS GIVEN ABOVE.
3. UNLESS OTHERWISE SPECIFIED, CASE 2 SUPPORT SHALL BE USED.
4. ELEVATION "S" SHALL BE SPECIFIED ON PROJECT DRAWINGS.



#6 @ 4" LENGTH = D IN FT. + 3', PLACED UNDER CUT BARS AND ON TOP OF UNCUT BARS IN BOTTOM OF TOP SLAB. OMIT BARS THAT FALL OVER SIDEWALKS.

CASE 3-TOP SLAB ENTRANCE
D=30" OR LESS

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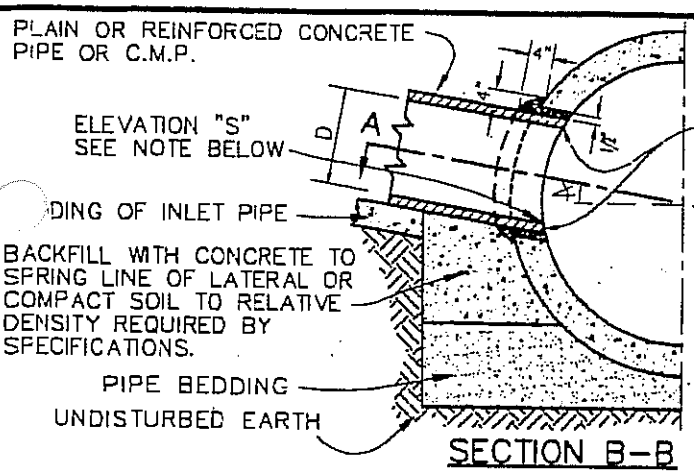
Town of Yucca Valley

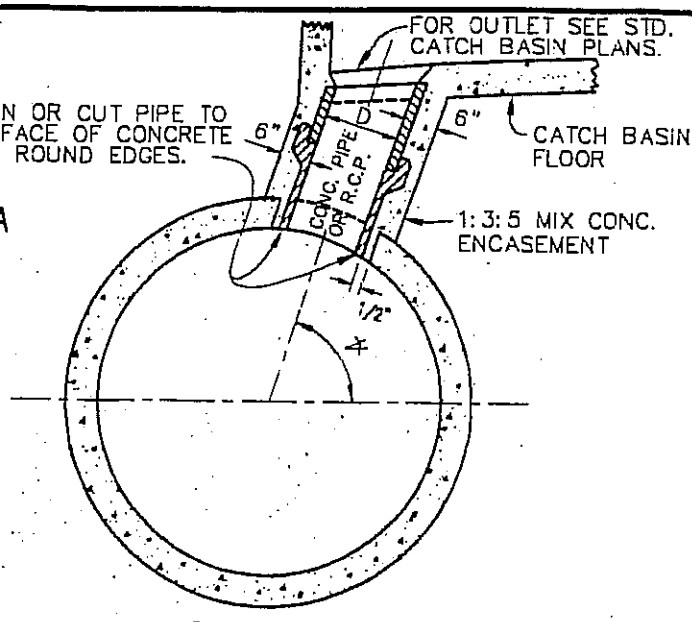
JUNCTION STRUCTURE NO. 3

STANDARD DRAWING NO. 412



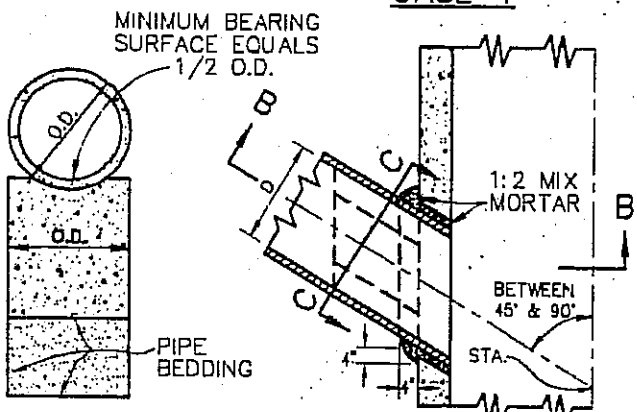
SECTION B–B

CASE–1



CASE–2

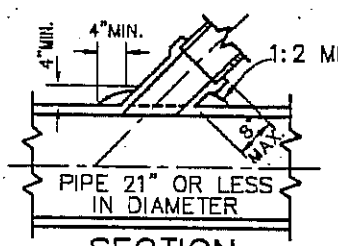
CATCH BASIN ABOVE STORM DRAIN



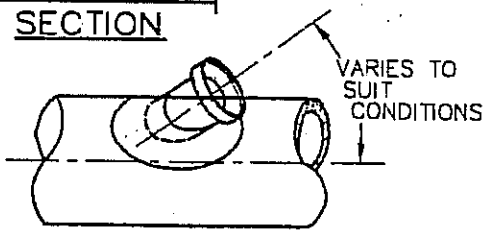
SECTION C–C

SECTION A–A

CASE–1–SIDE INLET



SECTION



PLAN

CASE–3–SADDLE CONNECTION

NOTE:

ALL CONNECTOR PIPES (WITHIN THE ANGLES SPECIFIED FOR CASE 2) SHALL BE ENCASED WHEN LAID WITHIN THE MAIN LINE EXCAVATED TRENCH, OR WHEN LAID ON FILL WHICH HAS NOT BEEN DENSIFIED.

NOTES: CASES 1&2

1. D SHALL BE 24" OR LESS, AND IN NO CASE SHALL THE OUTSIDE DIAMETER OF THE INLET PIPE EXCEED ONE-HALF THE INSIDE DIAMETER OF THE MAIN LINE. IF ∠ IS 45° OR LESS, USE CASE 1. IF ∠ IS GREATER THAN 45°, USE CASE 2.
2. ℄ OF INLET SHALL BE ON RADIUS OF MAIN STORM DRAIN EXCEPT WHEN ELEVATION "S" IS SHOWN ON THE PROJECT DRAWING PROFILE.
3. THE MINIMUN OPENING INTO THE EXISTING STORM DRAIN SHALL BE THE OUTSIDE DIAMETER OF THE CONNECTING PIPE + 1 INCH.
4. ALL CORRUGATED METAL PIPE AND FITTINGS SHALL BE GALVANIZED.
5. STA. AT F.L. & CENTER OF PIPE, SHOWN ON PROJECT DWG. PROFILE.

NOTES: CASE–3–SADDLE CONNECTION

1. CONNECTIONS TO PIPES 21" OR LESS IN DIAMETER WITHOUT JUNCTION STRUCTURES OR PRECAST Y BRANCHES SHALL BE MADE WITH SADDLES.
2. TRIM OR CUT SADDLE TO FIT SNUGLY OVER THE OUTSIDE OF THE MAIN PIPE AND SO ITS AXIS WILL BE ON THE LINE AND GRADE OF THE CONNECTING PIPE.
3. THE OPENING INTO THE PIPE SHALL BE CUT AND TRIMMED TO FIT THE SADDLE SO THAT NO PART WILL PROJECT WITHIN THE BORE OF THE SADDLE PIPE.
4. THE CONNECTION PIPE SHALL BE SUPPORTED AS SHOWN IN CASE 1 AND 2.

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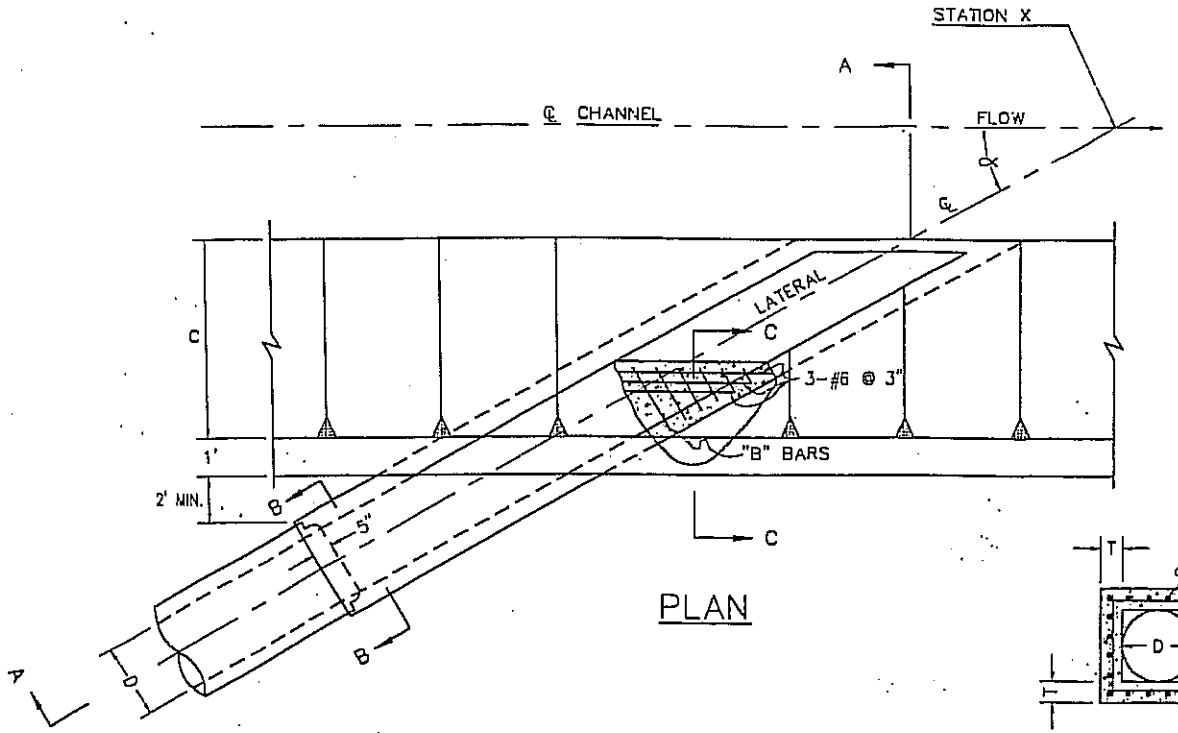
Town of Yucca Valley

JUNCTION STRUCTURE NO. 4

STANDARD DRAWING NO. 413



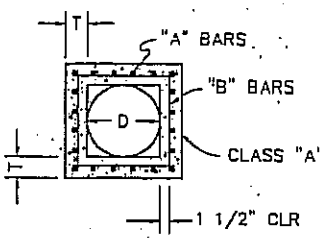
PLAN

NOTES:

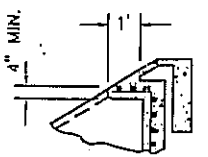
1. VALUES FOR C, D, L, ELEV. S, ELEV. R, α AND STA. X ARE SHOWN ON PROJECT DRAWINGS.
2. REINFORCING STEEL SHALL BE STRAIGHT BARS 1.5" CLEAR FROM FACE OF CONCRETE.

TABLE
FOR DIMENSIONS
AND BAR SIZES

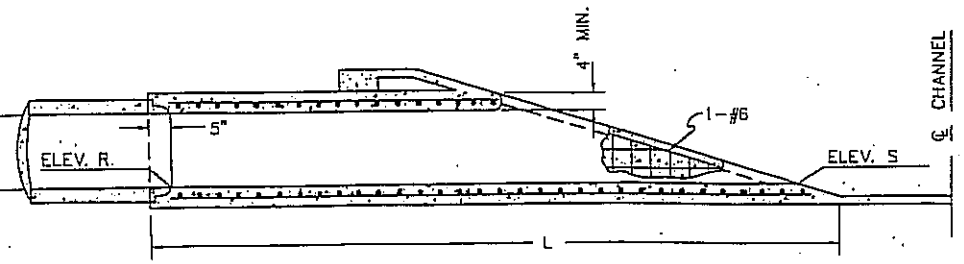
D (IN.)	T (IN.)	A BARS	B BARS
18	4.5	#4 @ 6"	#4 @ 6"
21	5		
24	5.25		
27	5.5		
30	6		
33	6.25		
36	6.5		
39	7		
42	7.5	#5 @ 6"	#5 @ 6"
45	7.75		
48	8		
51	8.5		
54	9		
57	9.25		
60	9.5		



SECTION B-B



SECTION C-C



SECTION A-A

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No. 27943
EXPIRES
03-31-98
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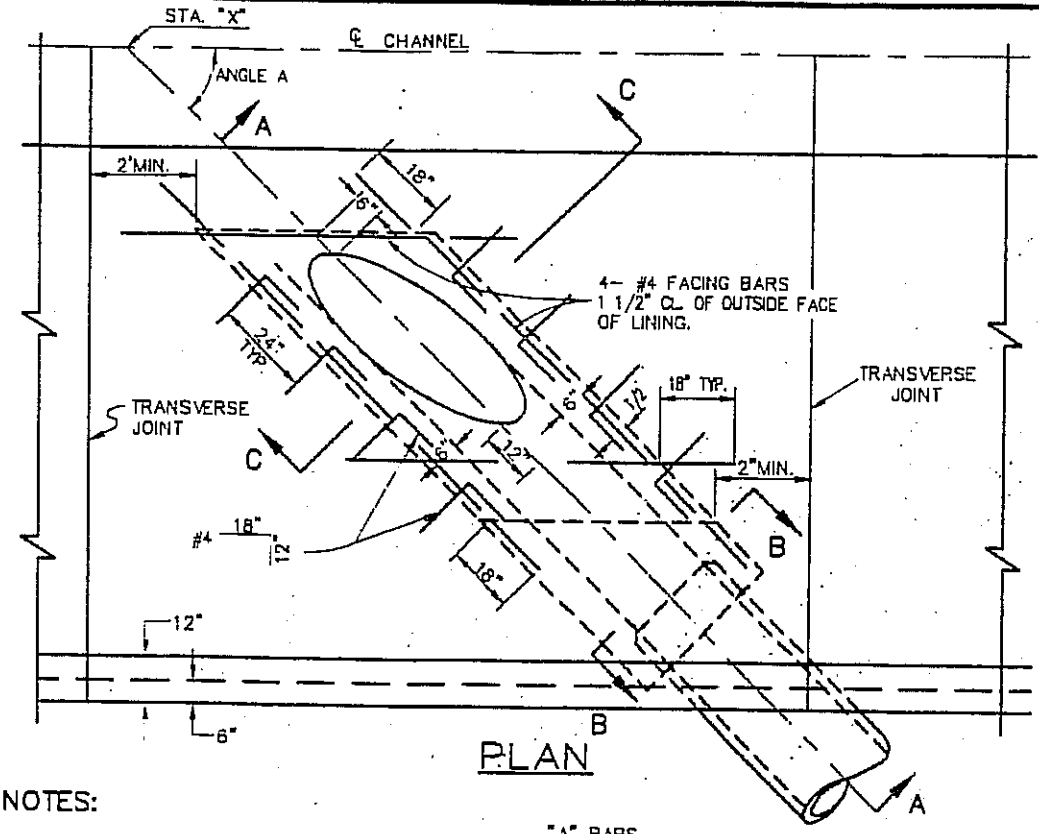
Town of Yucca Valley

JUNCTION STRUCTURE
NO. 5

STANDARD DRAWING NO. 414



PLAN

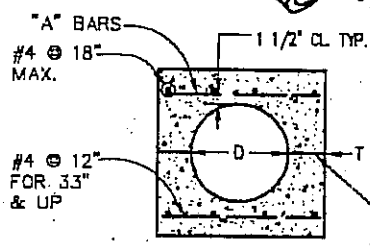
TABLE

FOR DIMENSIONS AND BAR SIZES

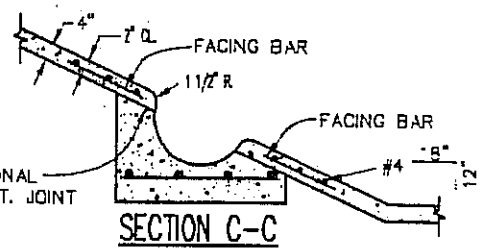
D (IN)	T (IN)	"A" BARS
18	9	NO LONGITUDINAL OR "A" BARS
21	9	
24	9	
27	9	
30	9	
33	7	#4 @ 6"
36	7	
39	7	
42	8	#5 @ 6"
45	8	
48	8	
51	9	
54	9	
57	10	
60	10	
63	10	
66	11	
69	11	
72	11	
78	12	
84	13	

NOTES:

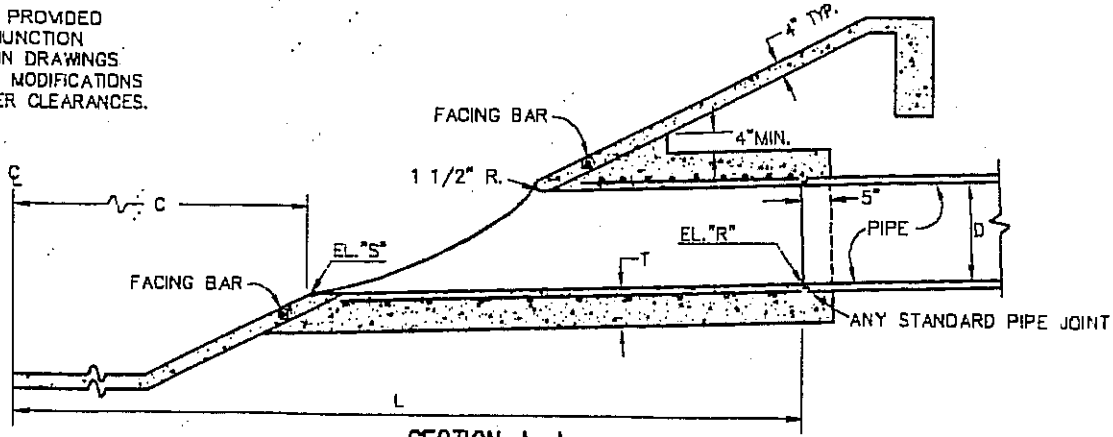
1. VALUES FOR D, L, C, EL R, EL S, ANGLE A AND STA. "X" ARE TO BE SHOWN ON PROJECT DRAWINGS.
2. REINFORCING BARS SHALL BE PLACED 1 1/2" CLEAR FROM FACE OF CONCRETE.
3. CONCRETE SHALL BE CLASS "B".
4. PLACE #4-12"x18" BARS WITH SHORT LEG HORIZONTAL IN VERTICAL J.S. WALL. ROTATE LONGER LEG INTO CENTER OF SLOPE PAVING.
5. REINFORCEMENT SHALL BE PROVIDED IN ALL PORTIONS OF THE JUNCTION STRUCTURE AS INDICATED ON DRAWINGS REGARDLESS OF BAR LENGTH MODIFICATIONS REQUIRED TO ACHIEVE PROPER CLEARANCES.



SECTION B-B



SECTION C-C



SECTION A-A

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
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03-31-98
CIVIL
STATE OF CALIFORNIA

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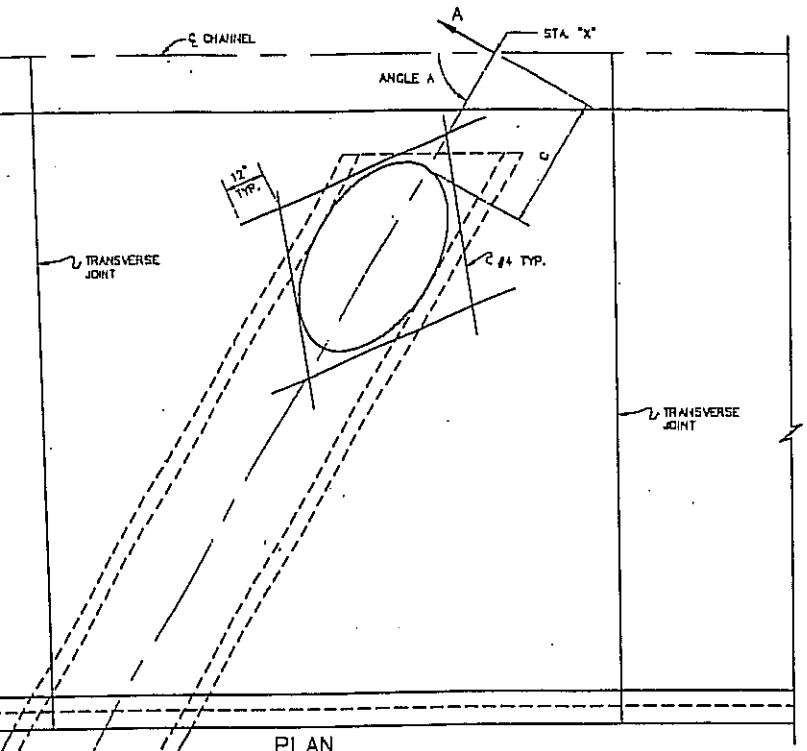
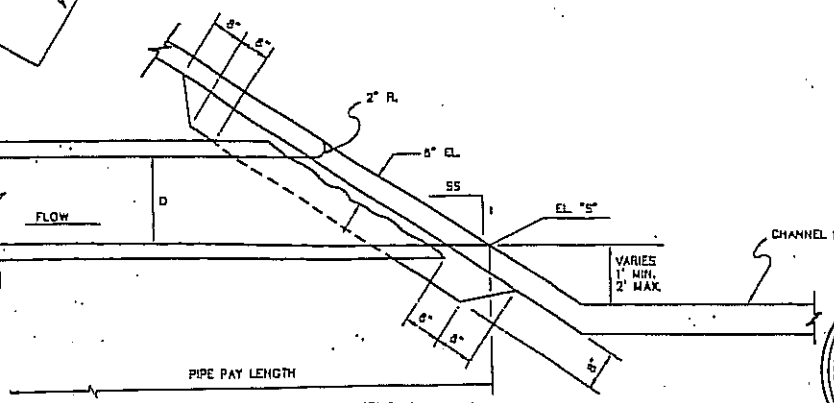
Town of Yucca Valley

JUNCTION STRUCTURE NO. 6

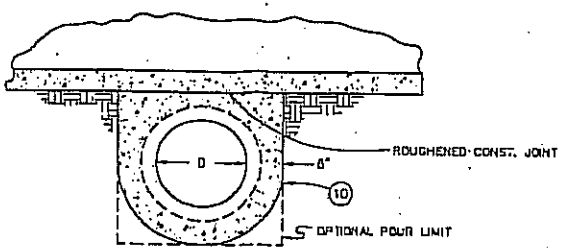
STANDARD DRAWING NO. 415



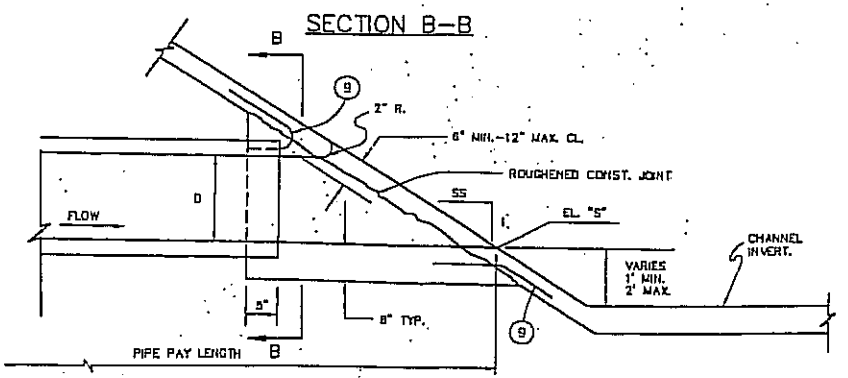
PLAN



SECTION A–A
(CASE 1)



SECTION B–B



SECTION A–A
(CASE 2)

NOTES:

1. THE CONTRACTOR HAS THE OPTION TO CONSTRUCT CASE 1 OR CASE 2 UNLESS OTHERWISE NOTED.
2. HORIZONTAL ANGLE OF CONFLUENCE, "A" MUST BE BETWEEN 60° AND 90°.
3. VALUES FOR D, SS, A, C, EL."S", AND STA. "X" SHALL BE SHOWN ON PROJECT DRAWINGS.
4. D SHALL NOT EXCEED 24".
5. SIDE SLOPE, SS, SHALL NOT BE FLATTER THAN 2:1.
6. ALL CONCRETE SHALL BE CLASS B.
7. JUNCTION STRUCTURE NO. 7 TO BE USED ON TRAPEZOIDAL CHANNELS ONLY.
8. CASE 1 SHALL BE MONOLITHICALLY POURED WITH CHANNEL AND CASE 2 SHALL BE POURED SEPARATE FROM THE CHANNEL.

(9) 4–#4 x 2' TIES SPACED EQUALLY, TYP.

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STATE OF CALIFORNIA

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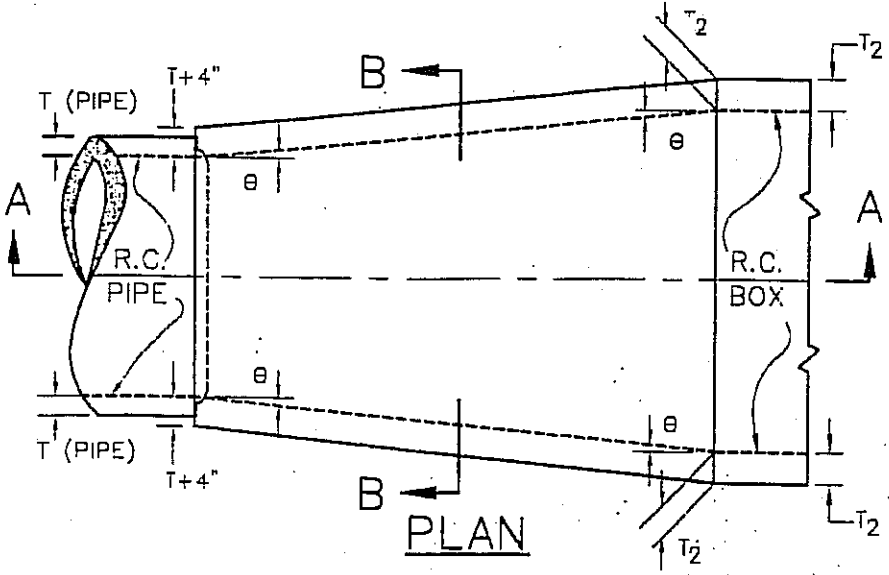
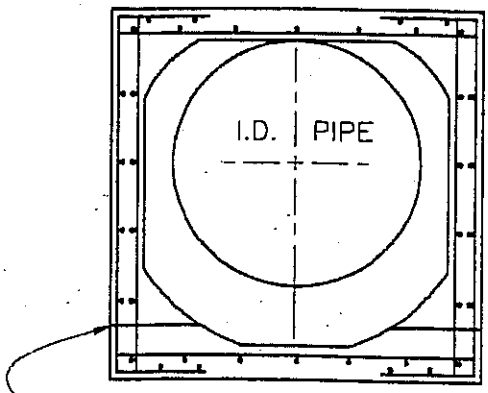
Town of Yucca Valley

JUNCTION STRUCTURE
NO. 7

STANDARD DRAWING NO. 416

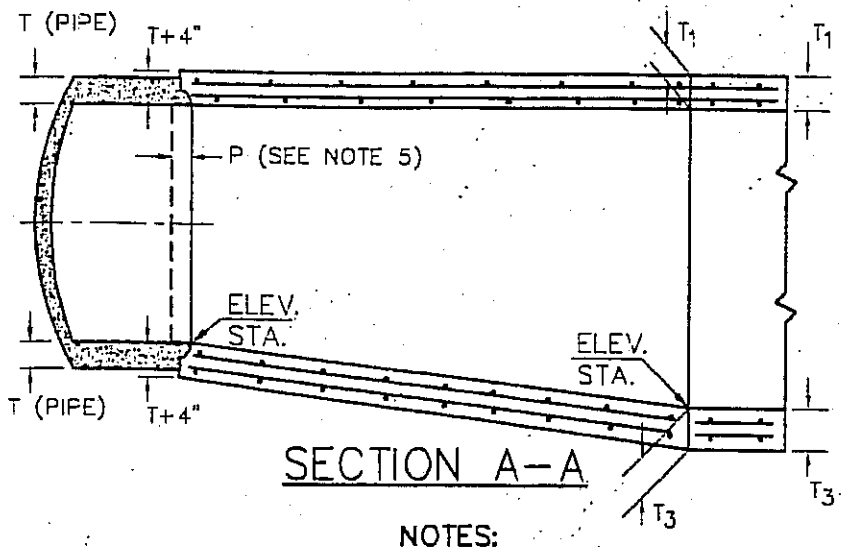


PLAN



OPTIONAL CONSTRUCTION JOINT

SECTION B–B



SECTION A–A

NOTES:

1. THE HORIZONTAL ANGLE OF DIVERGENCE OR CONVERGENCE, θ, SHALL NOT EXCEED 5° 45'.
2. REINFORCING STEEL BAR SIZES, SPACING, PATTERN AND COVER OVER THE STEEL SHALL BE THAT OF THE BOX SECTION. THE BAR LENGTHS SHALL VARY UNIFORMLY THROUGHOUT THE TRANSITION.
3. THE CONCRETE THICKNESS SHALL BE THAT OF THE BOX SECTION UNLESS THE WALL THICKNESS OF THE PIPE PLUS 4 INCHES IS GREATER, IN WHICH CASE THE CONCRETE THICKNESS SHALL VARY UNIFORMLY FROM THAT OF THE BOX SECTION TO THAT OF THE PIPE WALL PLUS 4 INCHES.
4. THE INTERIOR SURFACE SHALL BE SMOOTH AND VARY UNIFORMLY BETWEEN THE TWO ADJOINING SECTIONS.
5. AT THE PIPE JUNCTURE, EMBEDMENT P SHALL BE 5 INCHES FOR PIPE SIZES OF 96 INCHES OR LESS, AND 8 INCHES FOR PIPE OVER 96 INCHES.
6. CONSTRUCTION JOINTS OF THE SAME DIMENSIONS AS THOSE OF THE BOX MAY BE CARRIED THROUGH THE TRANSITION STRUCTURE AT CONTRACTOR'S OPTION. SEE SEC. B–B ABOVE.
7. THE TRANSITION STRUCTURE SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE GENERAL CONSTRUCTION NOTES APPLYING TO BOX AS SHOWN ON THE PROJECT DRAWINGS.
8. STRUCTURAL CONCRETE SHALL BE CLASS "A".

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

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Robert K. Holt
R.C.E. 27943

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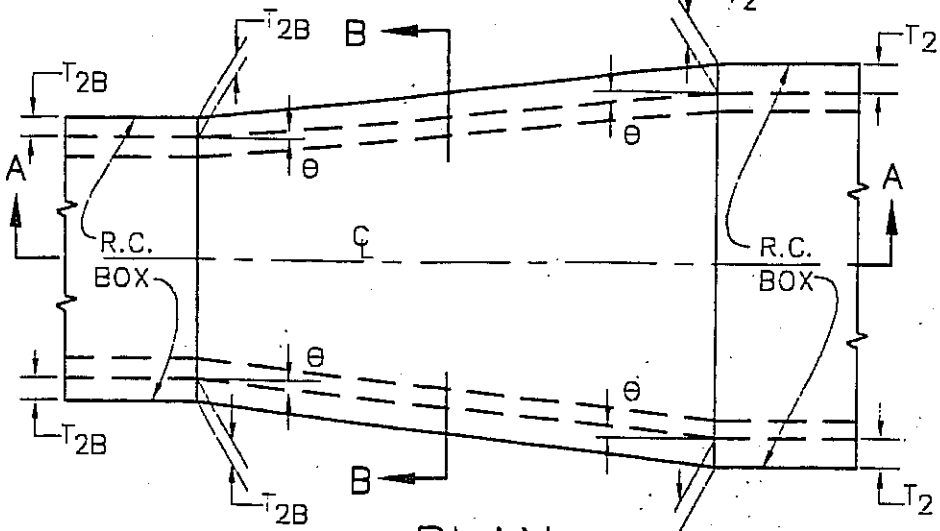
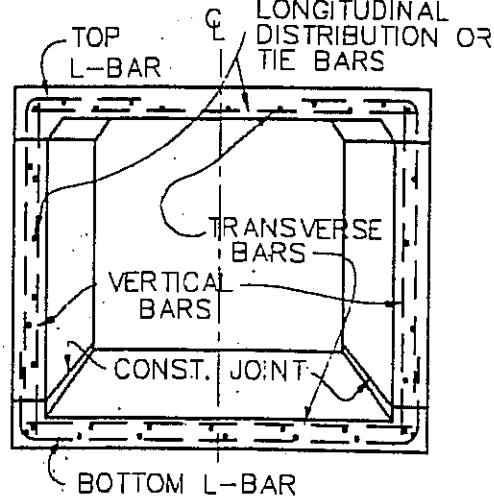
Town of Yucca Valley

TRANSITION STRUCTURE
NO. 1

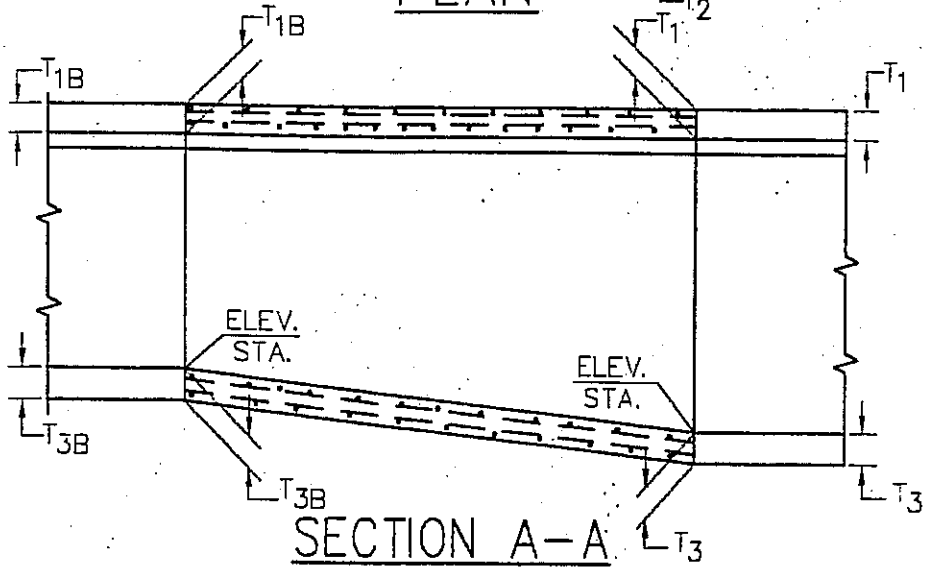
STANDARD DRAWING NO. 420



PLAN



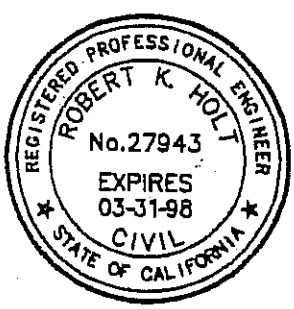
SECTION B-B



SECTION A-A

NOTES:

1. THE HORIZONTAL ANGLE OF DIVERGENCE OR CONVERGENCE, θ SHALL NOT EXCEED 5°45'.
2. THE REINFORCING STEEL BAR SIZE, SPACING AND COVER OVER THE STEEL OF STRAIGHT TRANSVERSE BARS IN TOP OR BOTTOM SLABS, OF L-BARS IN TOP OR BOTTOM CORNERS, OF STRAIGHT VERTICAL BARS IN SIDE WALLS, AND OF LONGITUDINAL DISTRIBUTION AND TIE BARS IN TOP OR BOTTOM SLABS OR SIDE WALLS SHALL BE THOSE OF WHICHEVER ADJOINING BOX SECTION PROVIDES THE GREATER STEEL AREA FOR EACH TYPE OF BAR. THE BAR LENGTH SHALL VARY UNIFORMLY THROUGHOUT THE TRANSITION.
3. THE THICKNESS OF THE WALLS AND SLABS SHALL BE THOSE OF THE ADJOINING BOX SECTION AT EACH OF THE TRANSITION AND SHALL VARY UNIFORMLY BETWEEN THE TWO ENDS.
4. STRUCTURAL CONCRETE SHALL BE CLASS "A".
5. THE TRANSITION STRUCTURE SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE GENERAL STRUCTURAL NOTES APPLYING TO BOX STRUCTURES, SHOWN ON THE PROJECT DRAWINGS.
6. DETAILS OF CONSTRUCTION JOINTS SHALL BE AS SHOWN ON THE PROJECT DRAWINGS FOR SINGLE BARREL BOX STRUCTURES.



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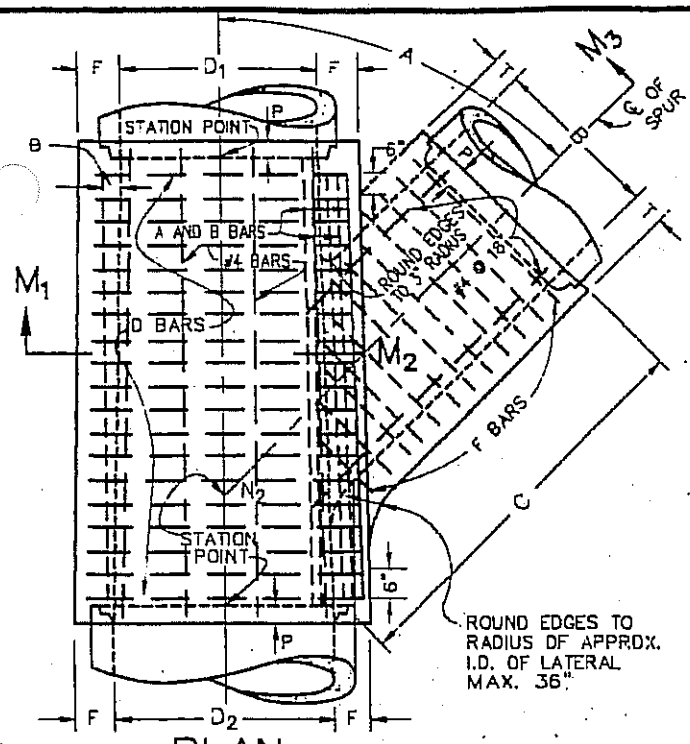
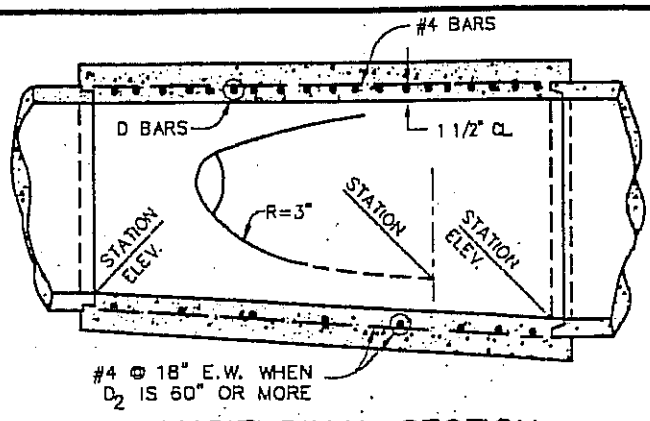
Town of Yucca Valley

TRANSITION STRUCTURE
NO. 2

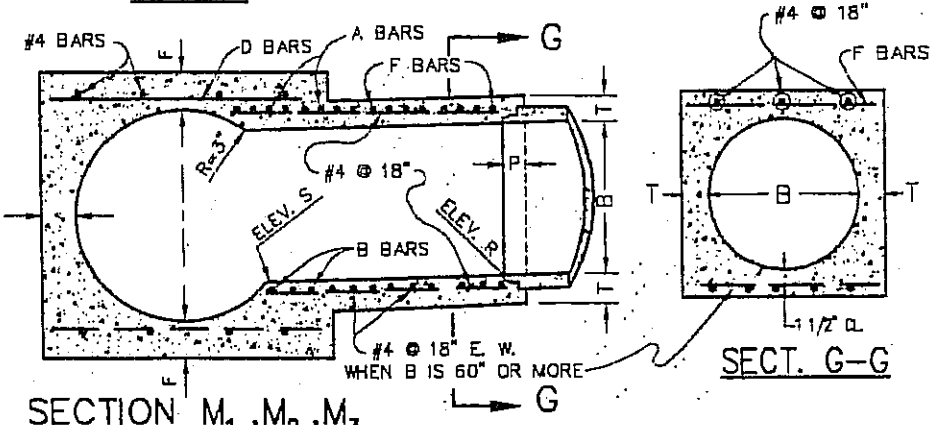
STANDARD DRAWING NO. 421



PLAN



LONGITUDINAL SECTION



SECTION M_1, M_2, M_3

SECT. G–G

* USE D_2 OR D_1, WHICHEVER IS GREATER, OR B.

TABLE
FOR DIMENSIONS AND BAR SIZE

* D_2, D_1 OR B	F OR T	A OR B BARS	D OR F BARS	P
12	4	#5@3	#4@6	5"
15	4 1/4			
18	4 1/2			
21	5			
24	5 1/4			
27	5 1/2			
30	6			
33	6 1/4			
36	6 1/2			
39	7			
42	7 1/2	#6@3	#5@6	
45	7 3/4			
48	8			
51	8 1/2			
54	9			
57	9 1/4			
60	9 1/2			
63	10			
66	10 1/4			
69	10 3/4			
72	11			
78	11 3/4			
84	12 1/2			
90	13 1/4	#7@3	#6@6	8"
96	14			
102	15 1/2			
108	16			
114	16 1/2			
120	17			
126	17			
132	17 1/2			
138	17 1/2			
144	18			

NOTES:

1. THE HORIZONTAL ANGLE OF DIVERGENCE OR CONVERGENCE, B, SHALL NOT EXCEED 5°45'.
2. VALUES FOR A, B, C, D_1, D_2, ELEV. R AND ELEV. S ARE SHOWN ON IMPROVEMENT PLAN. THE LENGTH OF THE STRUCTURE MAY BE INCREASED TO MEET PIPE ENDS USING D BARS IN EXTENDED PORTION OF SAME DIAMETER AND SPACING AS SPECIFIED.
3. CONCRETE SHALL BE CLASS "A". FLOOR OF THE STRUCTURE SHALL BE STEEL-TROWELED TO SPRING LINE. STRUCTURE SHALL BE POURED IN ONE CONTINUOUS OPERATION, EXCEPT THAT THE CONTRACTOR SHALL HAVE THE OPTION OF PLACING AT THE SPRING LINE A CONSTRUCTION JOINT WITH A LONGITUDINAL KEYWAY.
4. REINFORCING STEEL CLEAR COVER SHALL BE 1 1/2" ON INSIDE. TIE BARS SHALL BE NO. 4 AND SPACED 18" O.C.
5. WHEN DIMENSION C IS NOT SPECIFIED THE SPUR SHALL NOT BE CONSTRUCTED AND A AND B BARS SHALL BE OMITTED.

REGISTERED PROFESSIONAL ENGINEER
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STATE OF CALIFORNIA

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APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

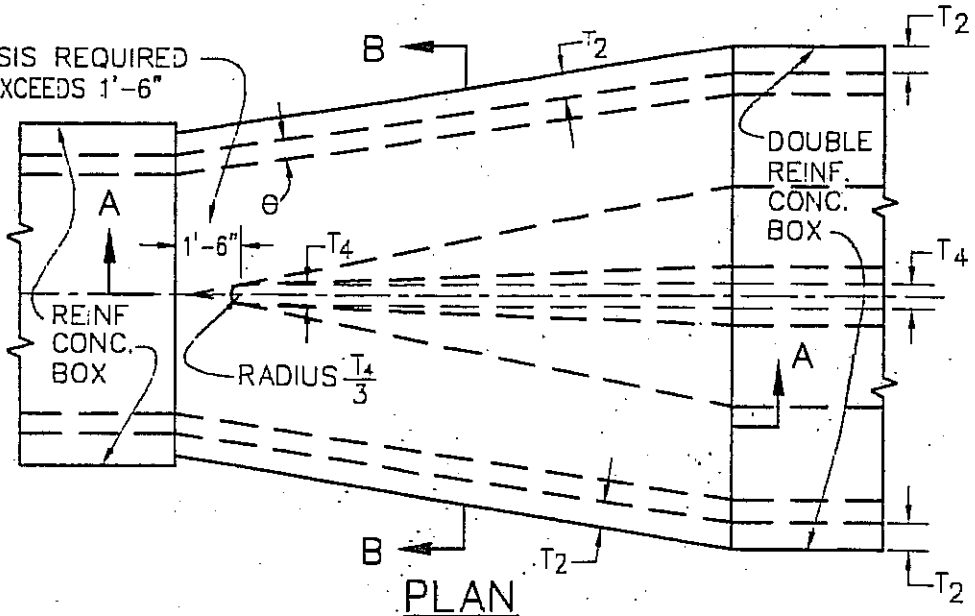
REVISION	BY	DATE

Town of Yucca Valley

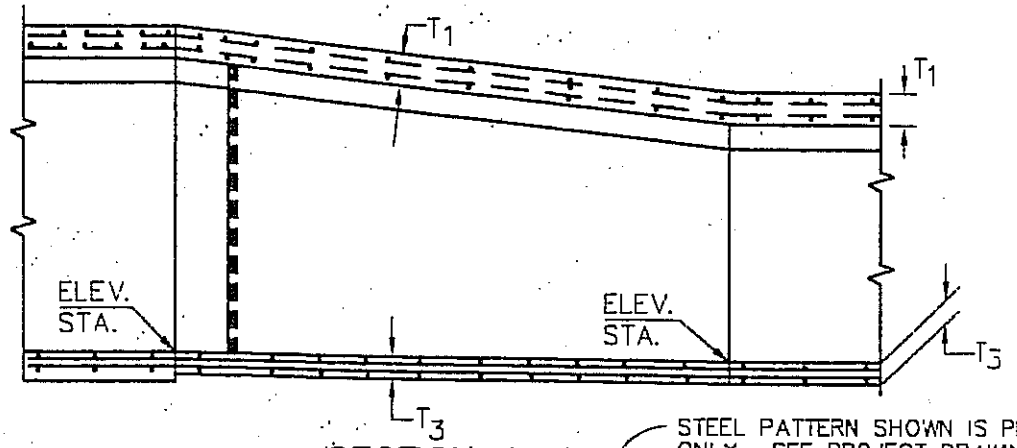
TRANSITION STRUCTURE
NO. 3

STANDARD DRAWING NO. 422

STRUCTURAL ANALYSIS REQUIRED WHEN THIS DIMENSION EXCEEDS 1'-6"

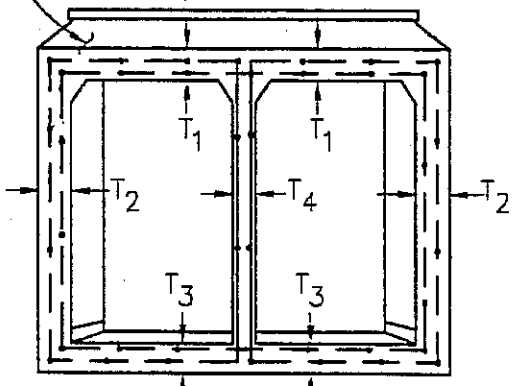


PLAN



SECTION A–A

STEEL PATTERN SHOWN IS PICTORIAL ONLY. SEE PROJECT DRAWINGS FOR ACTUAL STEEL LAYOUT.



SECTION B–B

NOTES:

1. THE HORIZONTAL ANGLE OF DIVERGENCE OR CONVERGENCE, θ SHALL NOT EXCEED 5° 45'.
2. REINFORCING STEEL BAR SIZE, SPACING AND OUTSIDE COVER SHALL BE THAT OF DOUBLE BOX SECTION. FOR CURVED TRANSITIONS, SPACE BARS ON CENTERLINE AND PLACE TRANSVERSE STEEL RADIALLY. THE BAR LENGTHS AND DIMENSIONS SHALL VARY UNIFORMLY THROUGHOUT TRANSITION. LONGITUDINAL BARS SHALL BE CONTINUED THROUGH JOINTS WITH THE TRANSITION STRUCTURE.
3. THE CONCRETE THICKNESS SHALL BE THAT OF THE DOUBLE BOX SECTION.
4. PLAN AS SHOWN IS FOR DOUBLE BOX SECTION DOWNSTREAM. WHEN DOUBLE BOX SECTION IS UPSTREAM, TAPER THE LAST 2 FT. OF CENTER WALL TO END IN 1-1/2 INCH RADIUS.
5. STRUCTURAL CONCRETE SHALL BE CLASS "A".
6. TRANSVERSE JOINT KEYWAYS AS DETAILED FOR LONGITUDINAL JOINT KEYWAYS AT BASE OF OUTER WALLS ON THE PROJECT DRAWINGS, SHALL BE PLACED IN BOTH SLABS AND WALLS AT THE END OF EACH POUR.

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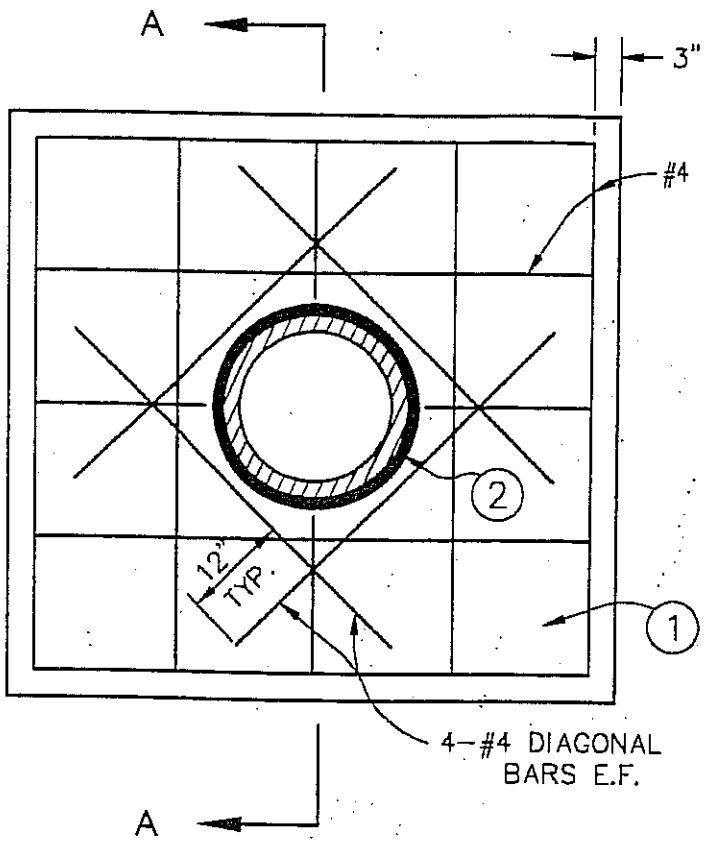
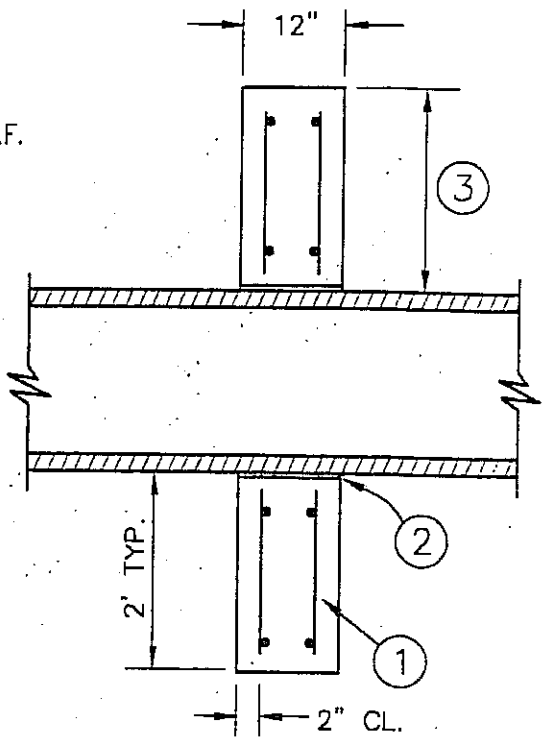
Town of Yucca Valley

TRANSITION STRUCTURE NO. 4

STANDARD DRAWING NO. 423



TYPICAL SECTION



SECTION A-A

CONNECTOR PIPE COLLAR

NOTES:

1. CONCRETE SHALL BE CLASS "B" CONCRETE.
2. 1/2" PREFORMED BITUMINOUS JOINT MATERIAL.
3. 2' WITH MIN. 6" BELOW GRADE OR AS DIRECTED BY ENGINEER.

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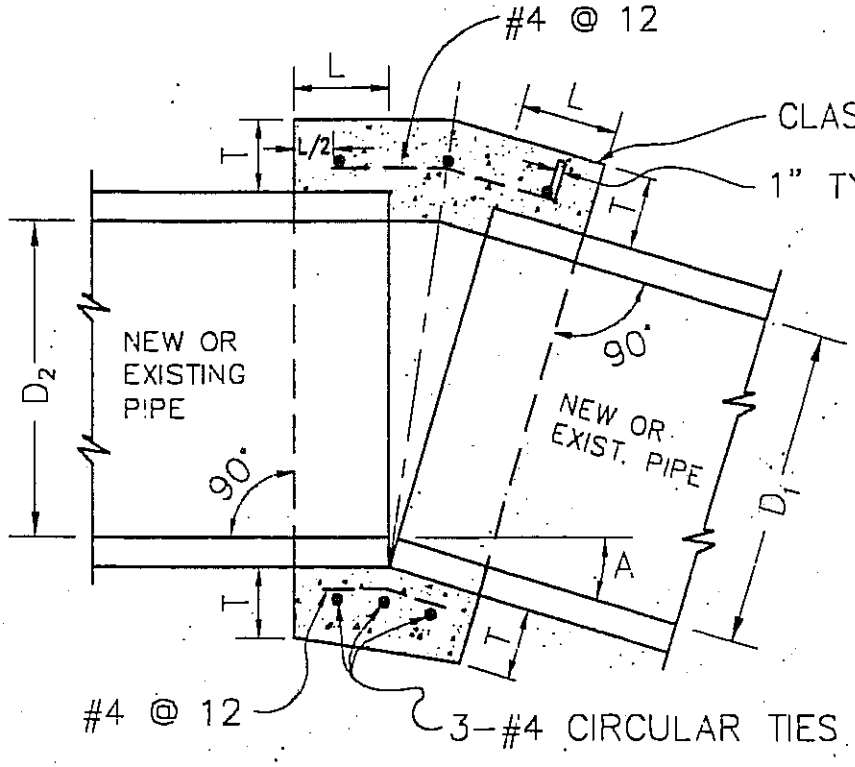
Town of Yucca Valley

CONNECTOR PIPE COLLAR

STANDARD DRAWING NO. 430



D	L	T
12"	1.0'	4"
18"	1.0'	5"
24"	1.0'	6"
36"	1.5'	8"
48"	1.5'	10"
57"	1.5'	10"
60"	1.75'	11"
66"	1.75'	11"

NOTES:

1. A CONCRETE COLLAR IS REQUIRED WHERE THE CHANGE IN GRADE EXCEEDS 0.10 FT. PER FOOT, OR IF CHANGE IN ALIGNMENT EXCEEDS 0.10 FT PER FOOT.
2. WHERE PIPES OF DIFFERENT DIAMETERS ARE JOINED WITH A CONCRETE COLLAR, L AND T SHALL BE THOSE OF THE LARGER PIPE. $D=D_1$ OR D_2 WHICHEVER IS GREATER.
3. FOR PIPE LARGER THAN 66" A SPECIAL COLLAR DETAIL IS REQUIRED.
4. FOR PIPE SIZE NOT LISTED USE NEXT SIZE LARGER.
5. OMIT REINFORCING ON PIPES 24" AND LESS IN DIAMETER AND ON ALL PIPES WHERE ANGLE "A" IS LESS THAN 10°.
6. WHERE REINFORCING IS REQUIRED, THE DIAMETER OF THE CIRCULAR TIES SHALL BE D+(2x WALL THICKNESS)+8".
7. WHEN D_1 IS EQUAL TO OR LESS THAN D_2, JOIN INVERTS AND WHEN D_1 IS GREATER THAN D_2, JOIN SOFFITS.
8. PIPE MAY BE CORRUGATED METAL PIPE, CONCRETE PIPE, OR REINFORCED CONCRETE PIPE.

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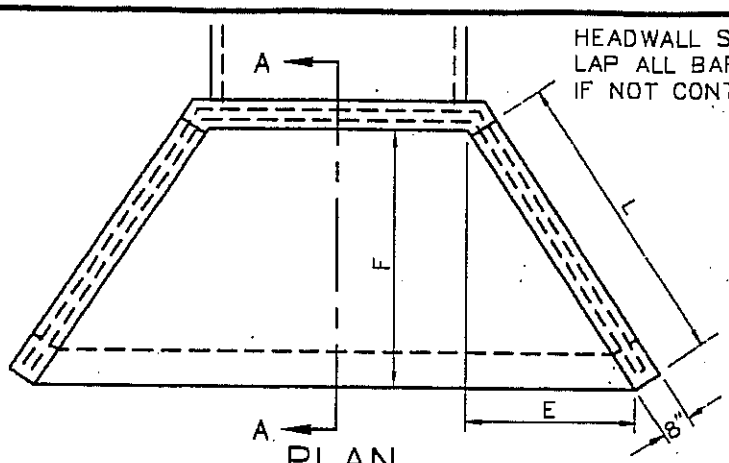
Town of Yucca Valley

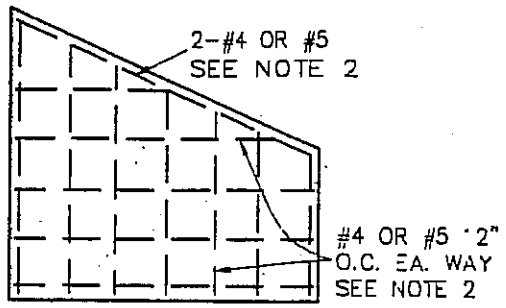
CONCRETE COLLAR
FOR PIPE 12 INCHES THROUGH
66 INCHES

STANDARD DRAWING NO. 431

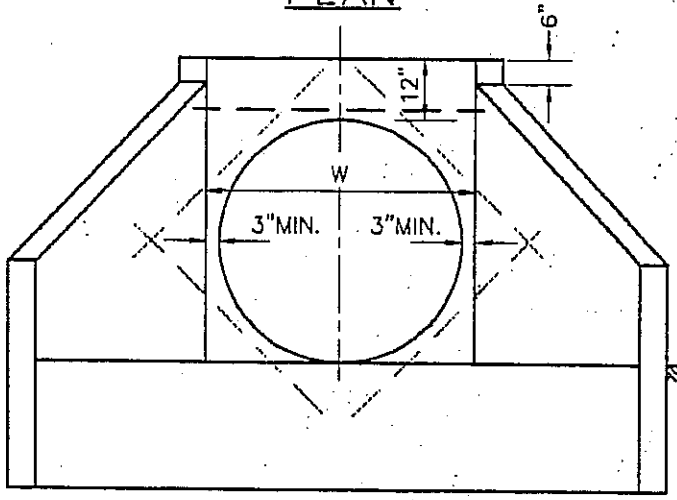


PLAN

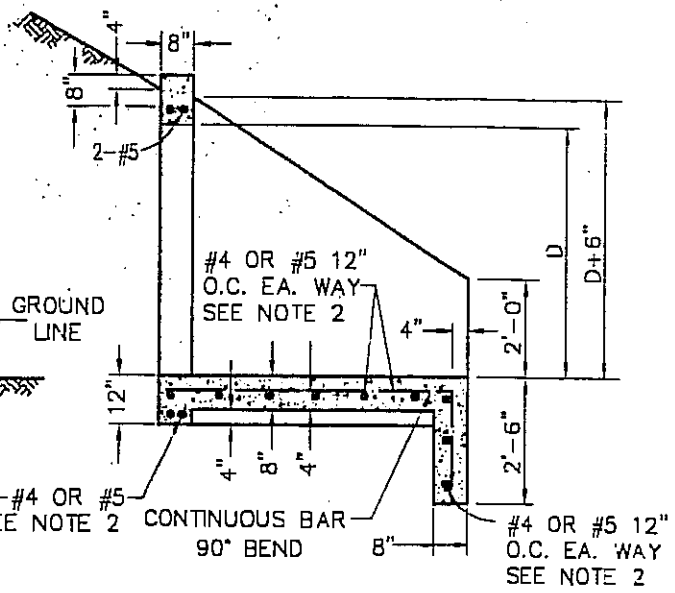
HEADWALL SHALL BE MONOLITHIC.
LAP ALL BARS AT CORNERS 30 DIAMETERS
IF NOT CONTINUOUS.



REINFORCING DETAIL



ELEVATION



SECTION A-A

DIMENSIONS				
PIPE DIA.	L	E	F	W
24"	4'-9"	2'-8"	4'-0"	2'-6"
30"	5'-5"	3'-0"	4'-6"	3'-0"
36"	6'-0"	3'-4"	5'-0"	3'-8"
42"	6'-7"	3'-8"	5'-6"	4'-2"
48"	7'-3"	4'-0"	6'-0"	4'-10"
54"	8'-2"	4'-6"	6'-9"	5'-4"

NOTES:

1. HEADWALL SHALL BE CONSTRUCTED OF CLASS "A" CONCRETE.
2. REINFORCING STEEL SHALL BE #4 BARS FOR "W" UP TO 60". ABOVE "W"=60" #5 BARS SHALL BE USED. 2" MINIMUM CLEARANCE, 30 DIAMETER LAP, ALL STEEL.
3. ADJACENT SLOPES SHALL BE 1-1/2 TO 1 OR FLATTER.
4. MULTIPLE PIPES TO BE SET WITH LONGITUDINAL CENTERS 1-2/3 DIAMETERS APART.
5. ALL EXPOSED CORNERS TO BE ROUNDED 3/4" RADIUS.
6. W SHALL BE INCREASED WHEN MULTIPLE PIPES OR PIPES ON SKEW ARE USED.

REGISTERED PROFESSIONAL ENGINEER
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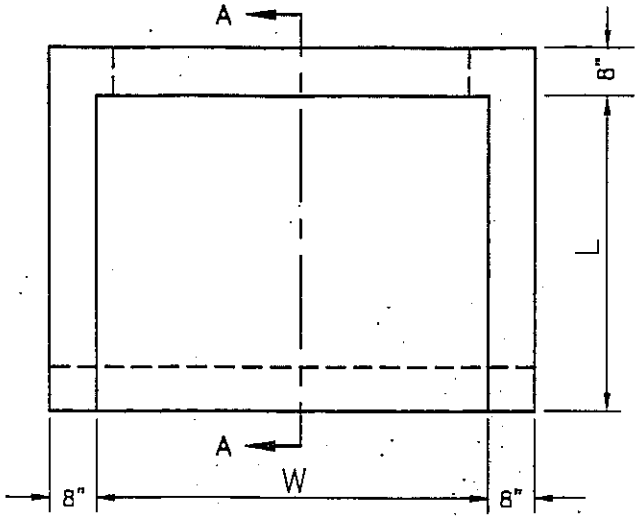
REVISION	BY	DATE

Town of Yucca Valley

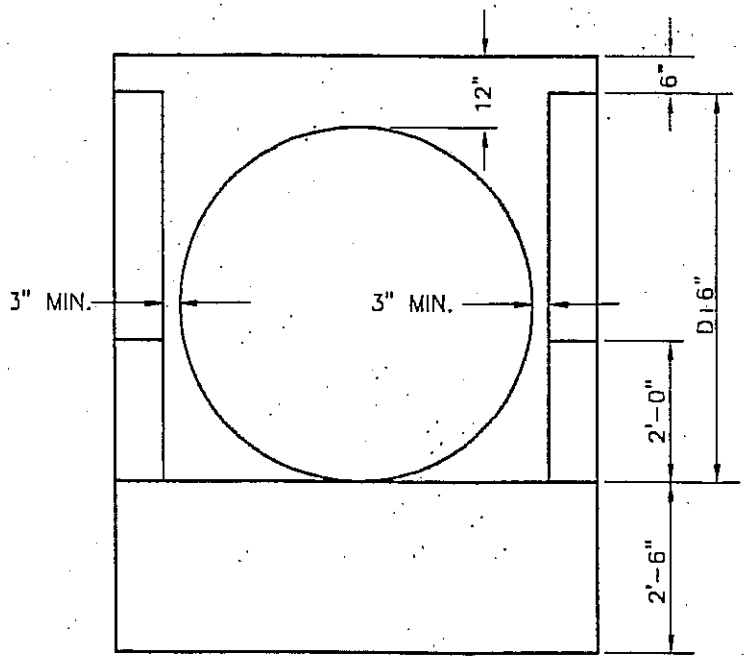
HEADWALL
WING - TYPE

STANDARD DRAWING NO. 440



PLAN

DIMENSIONS		
PIPE DIA.	L	W
24"	4'-0"	2'-6"
30"	4'-6"	3'-0"
36"	5'-0"	3'-8"
42"	5'-6"	4'-2"
48"	6'-0"	4'-10"
54"	6'-9"	5'-4"



ELEVATION

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

1. REINFORCING STEEL IN WALLS AND BASE SHALL BE THE SAME AS STD. NO. 440.
2. NOTES SHALL BE THE SAME AS STD. NO. 440.
3. SECTION A-A' IS THE SAME AS STD. NO. 440.

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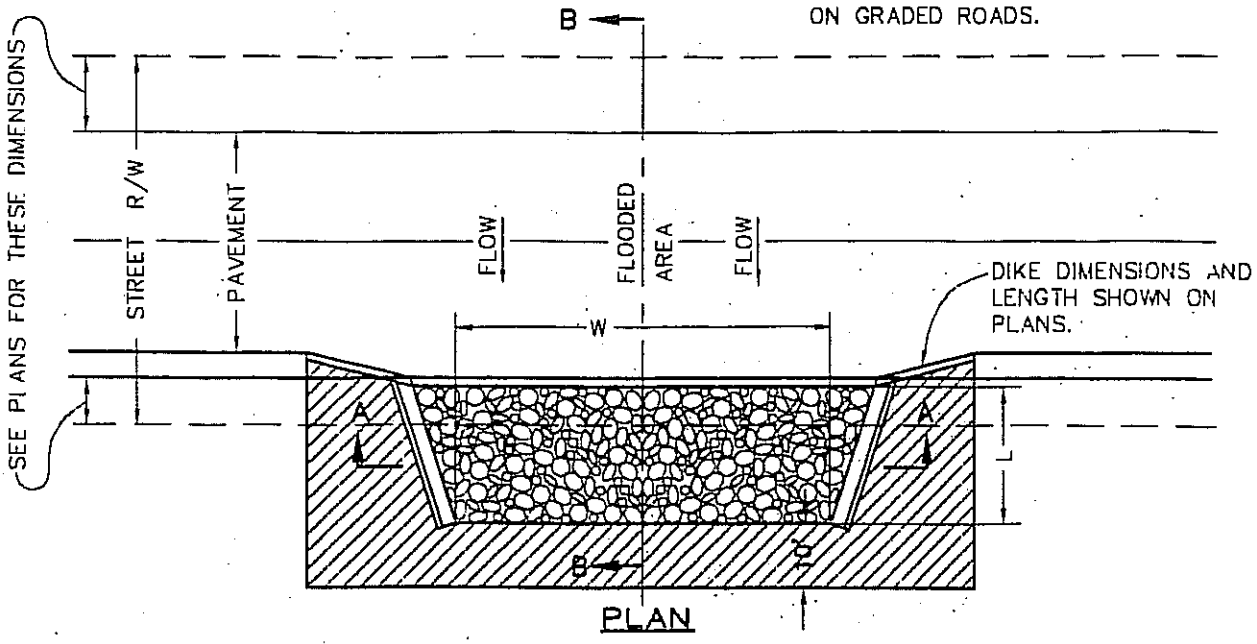
Town of Yucca Valley

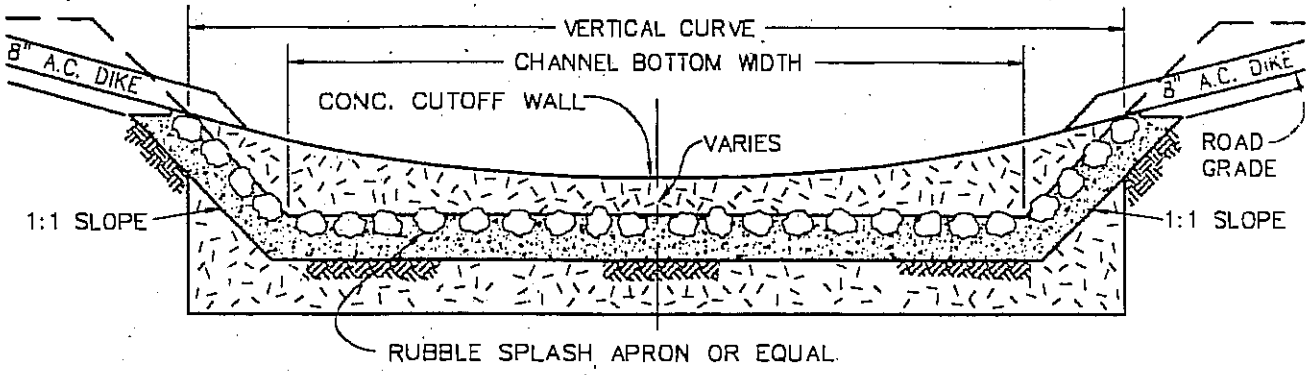
HEADWALL "U" - TYPE

STANDARD DRAWING NO. 441

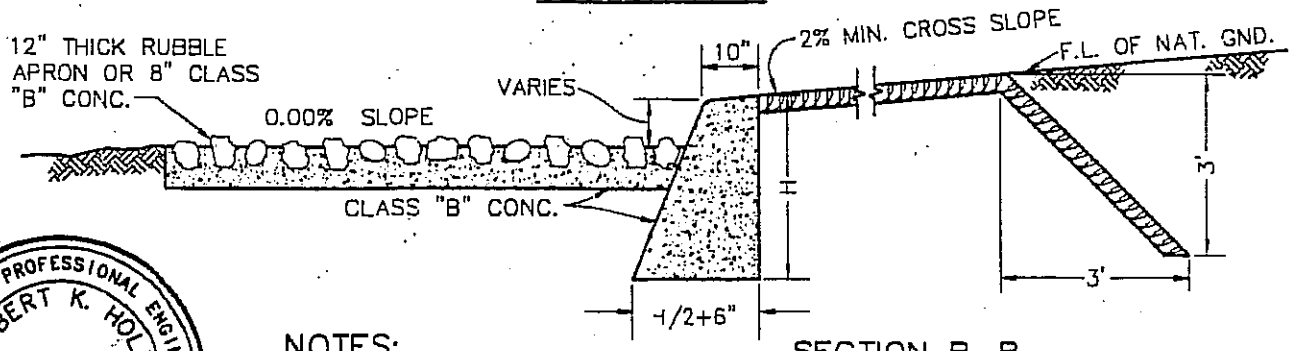
NOTE: 12" OF AGGREGATE BASE REQUIRED ON GRADED ROADS.



PLAN



SECTION A–A



SECTION B–B

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES 03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

1. ALL CONCRETE TO BE CLASS "B".
2. L= SHOWN ON PLANS, H= 3' MIN., 6' MAX.
3. DRAINAGE EASEMENT REQUIRED.
4. AREA SHOWN THUS ▨ SHALL BE COMPACTED TO 90% RELATIVE DENSITY.
5. REINFORCED BLOCK WALL AND FOOTING PERMITTED.

APPROVED: _____ DATE _____

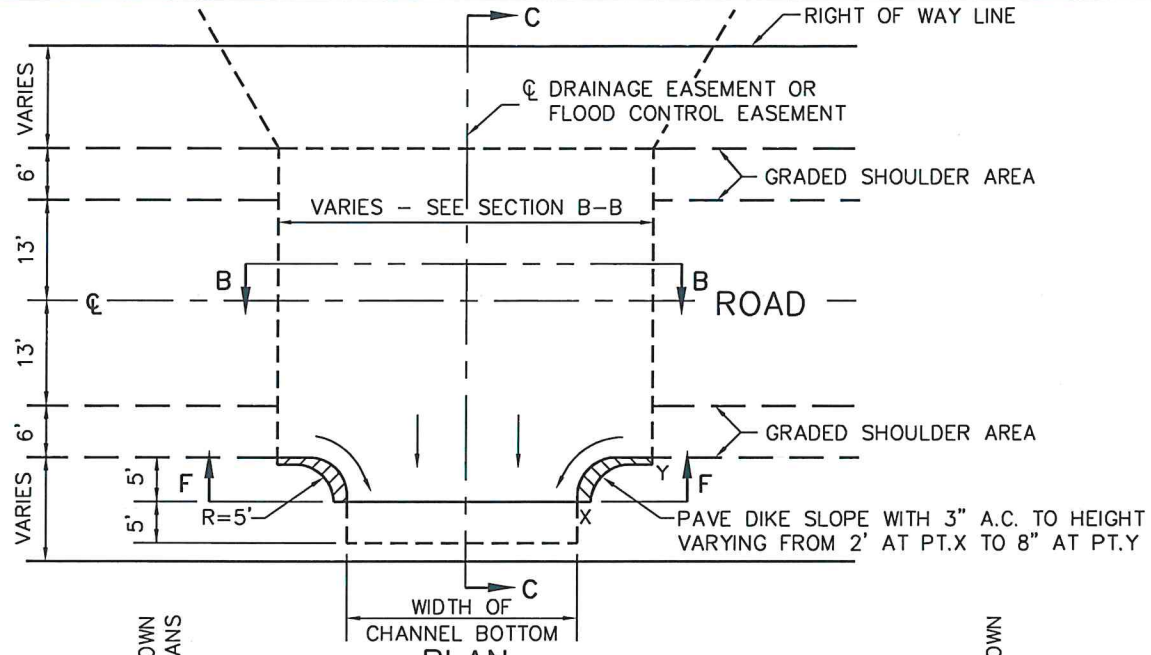
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

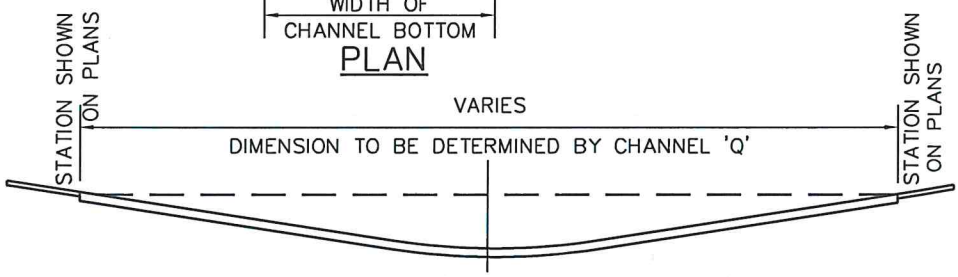
Town of Yucca Valley

CUTOFF WALL FOR DRAINAGE CHANNEL

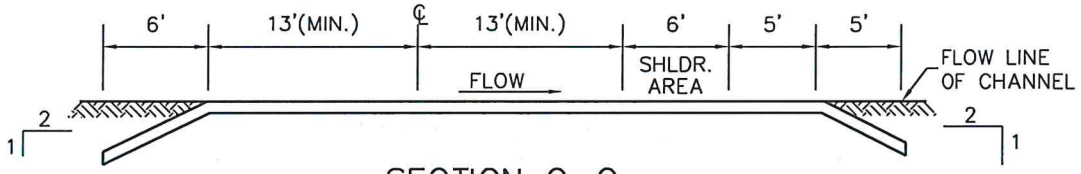
STANDARD DRAWING NO. 450



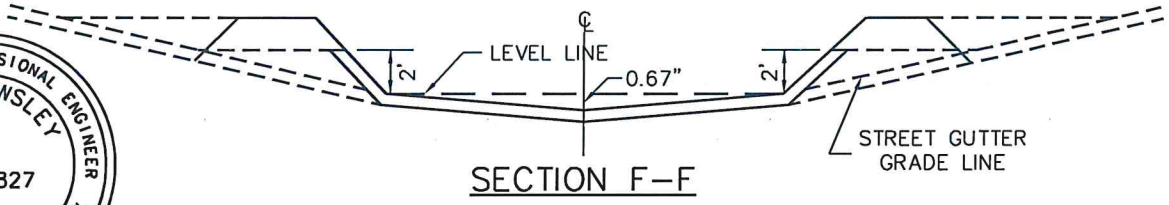
PLAN



SECTION B–B



SECTION C–C



SECTION F–F

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

NOTE:

PAVEMENT SHALL BE CONSTRUCTED OF 4" MIN. THICK PG 70–10 ASPHALT CONCRETE.

APPROVED: DIRECTOR OF PUBLIC WORKS

Alex Qualls DATE 4/21/25

APPROVED: TOWN ENGINEER

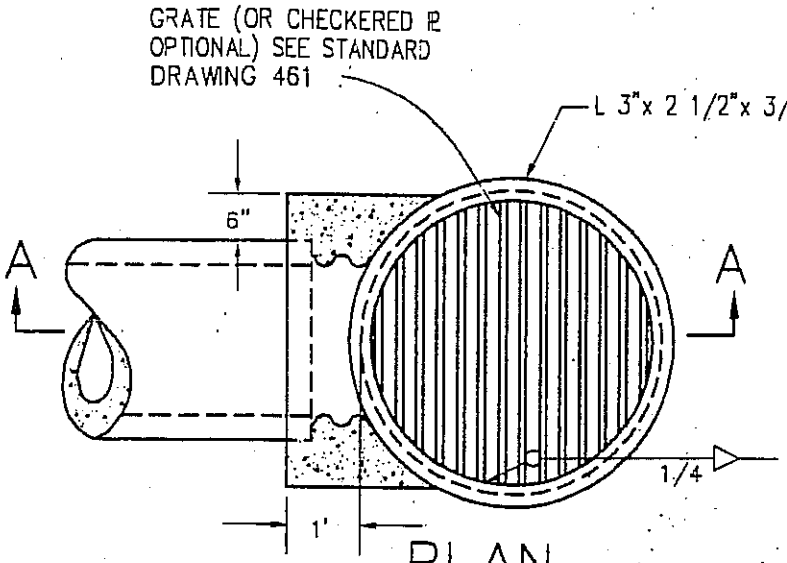
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
⚠1 REVISED PAVEMENT NOTE	-N-	8/30/24

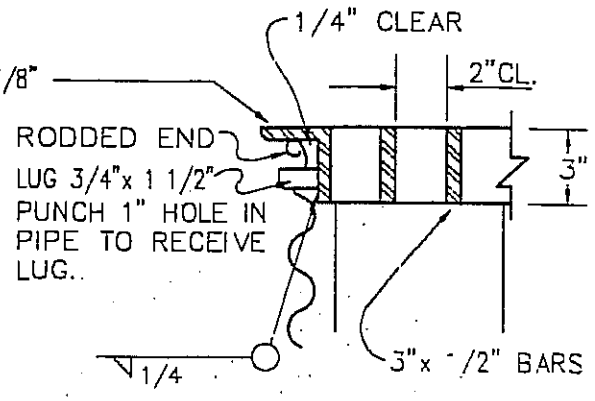
Town of Yucca Valley

CHANNEL CROSSING

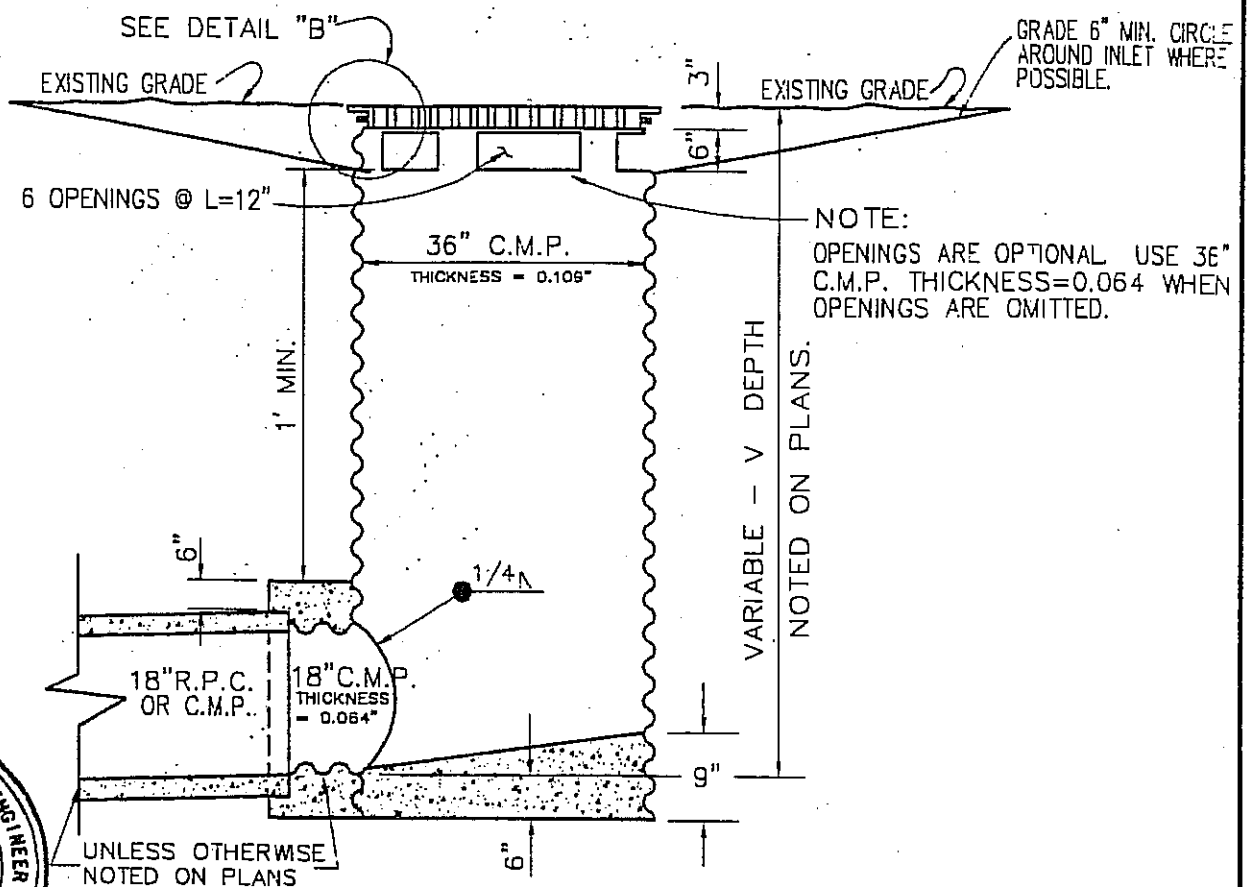
STANDARD DRAWING NO. 451



PLAN



DETAIL "B"



SECTION A-A

NOTES:

1. PLACE GRATE BARS PARALLEL TO FLOW.
2. GRATE AND FRAME SHALL BE GALVANIZED.

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES 03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED: _____ DATE _____

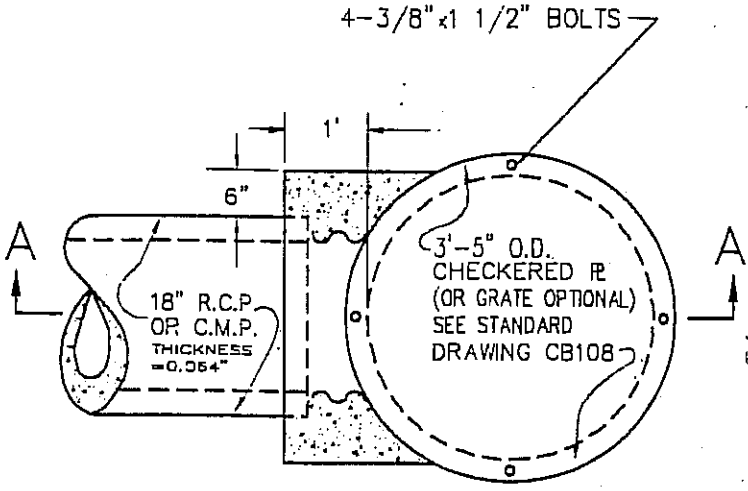
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

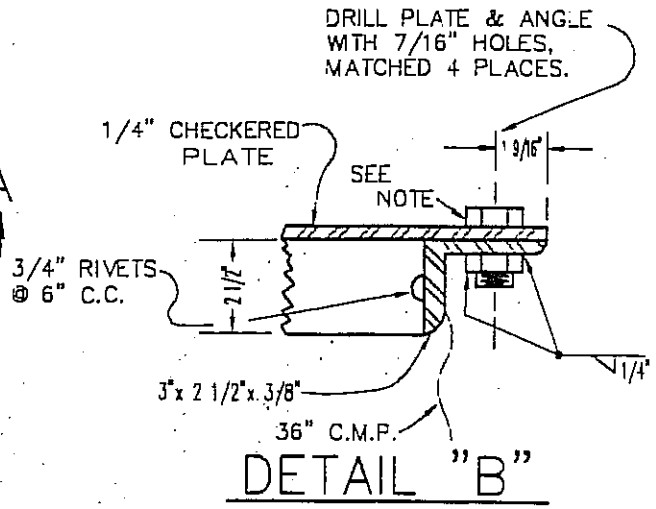
Town of Yucca Valley

INLET TYPE X
(GRATE DETAILS)

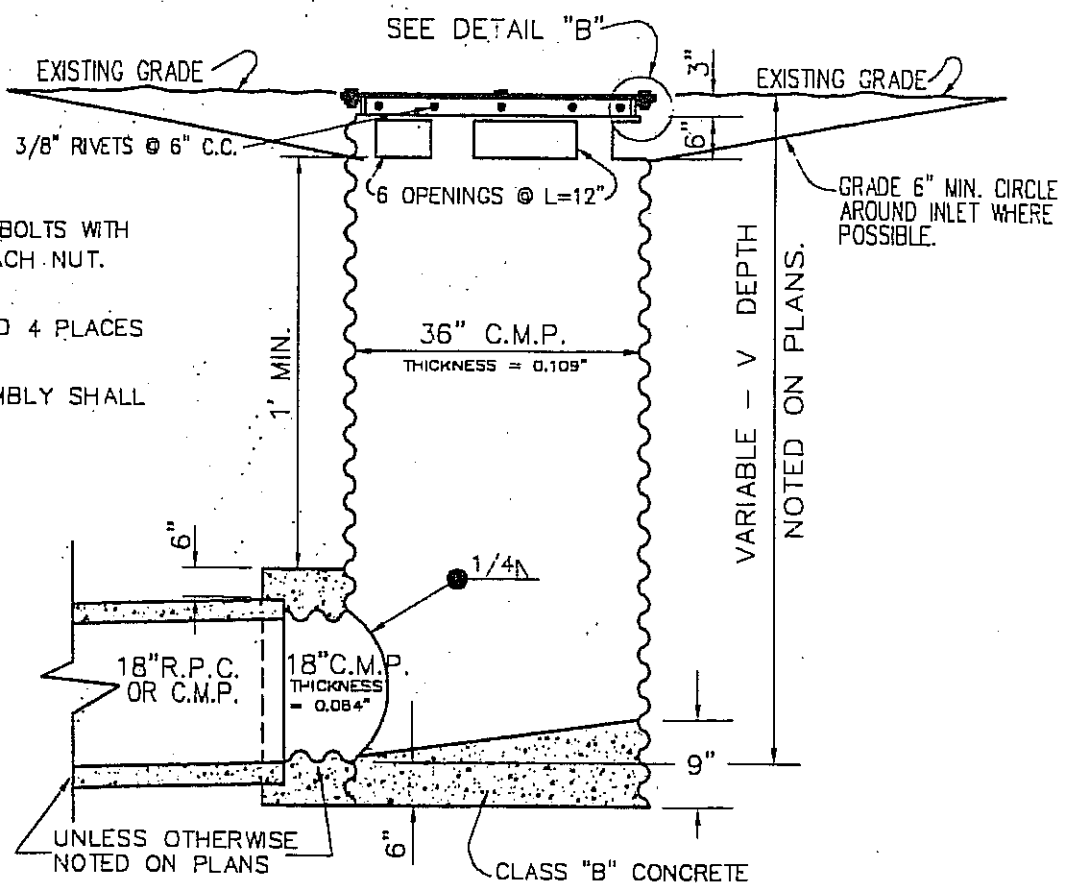
STANDARD DRAWING NO. 460



PLAN



DETAIL "B"



SECTION A-A

NOTES:

1. 3/8" x 1 1/2" GALVANIZED BOLTS WITH HEX NUTS. FIELD WELD EACH NUT TO ANGLE.
2. DRILL HOLE 7/16" MATCHED 4 PLACES AS SHOWN IN PLAN.
3. PLATE AND ANGLE ASSEMBLY SHALL BE GALVANIZED.

REGISTERED PROFESSIONAL ENGINEER
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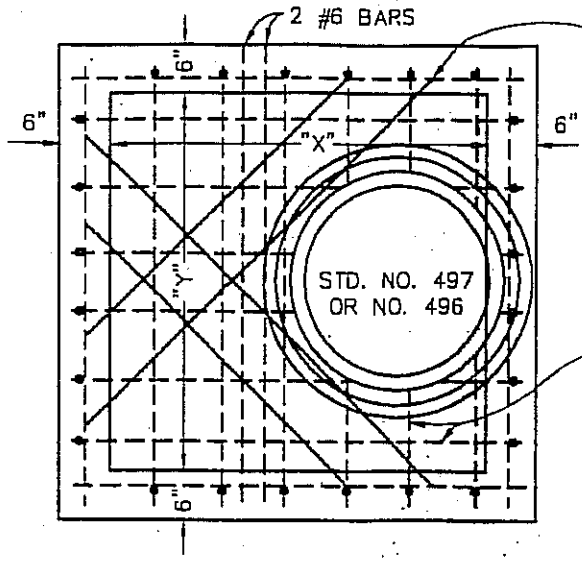
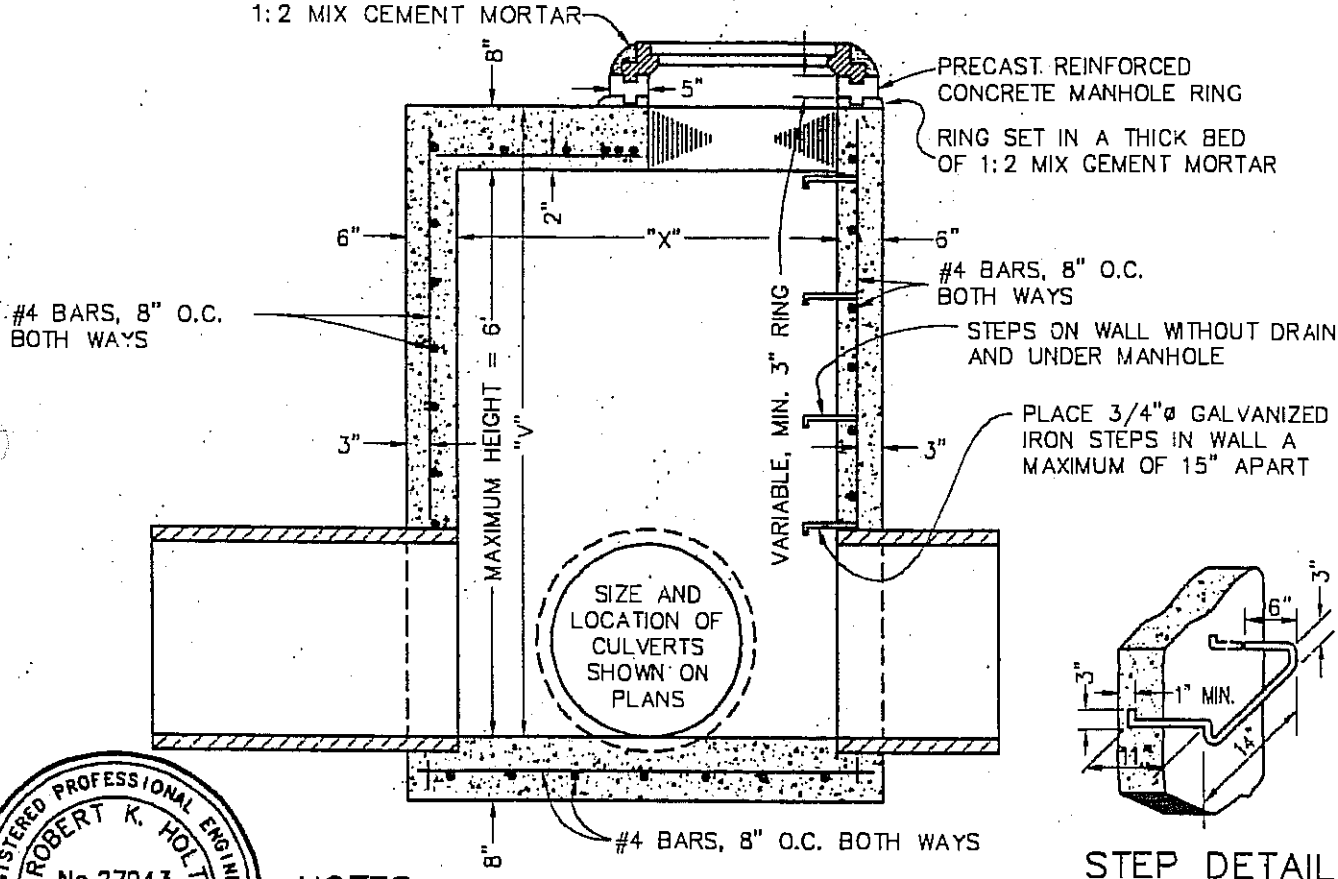
Town of Yucca Valley

INLET TYPE IX (CHECKERED PLATE)

STANDARD DRAWING NO. 461



"X": SHOWN ON PLANS.
"Y": SHOWN ON PLANS.
"V": SHOWN ON PLANS.
MAX. "X" DISTANCE=4'
MAX. "Y" DISTANCE=7'



STEP DETAIL

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES 03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

1. STORM DRAIN CLEANOUT SHALL BE CONSTRUCTED OF CLASS "A" CONCRETE.
2. CLEARANCE FROM I.D. OF PIPE TO CLEANOUT WALL SHALL BE 4" MIN.
3. APPROVED PRECAST CONCRETE MANHOLE SHAFT RINGS WILL BE ACCEPTED IN LIEU OF CAST-IN-PLACE SHAFT.

APPROVED: _____ DATE _____

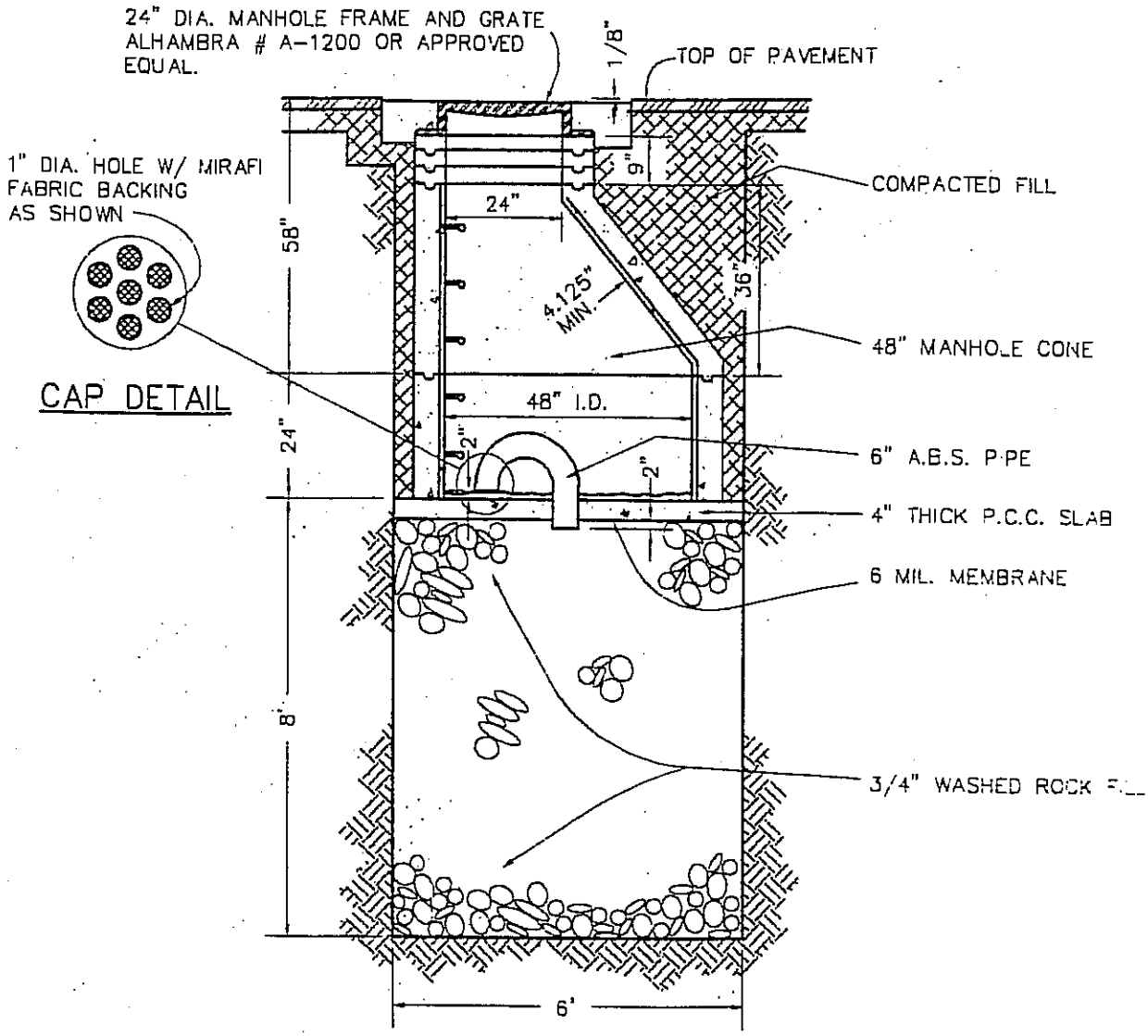
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

STORM DRAIN CLEANOUT

STANDARD DRAWING NO. 462



REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

1. PRECAST REINFORCED CONCRETE MANHOLE PIPE TO MEET REQUIREMENTS OF ASTM C 478 SPECIFICATIONS WITH INCREASES IN REINFORCEMENT AND WALL THICKNESS TO MEET LOCAL REQUIREMENTS. MINIMUM COMPRESSIVE STRENGTH OF CONCRETE SHALL BE 4000 P.S.I. AT 28 DAYS.
2. DRYWELL DIMENSIONS AND LOCATION SHALL BE VERIFIED BY A LICENSED SOILS ENGINEER.
3. FINAL DESIGN IS SUBJECT TO APPROVAL BY THE TOWN ENGINEER.

APPROVED: _____ DATE _____

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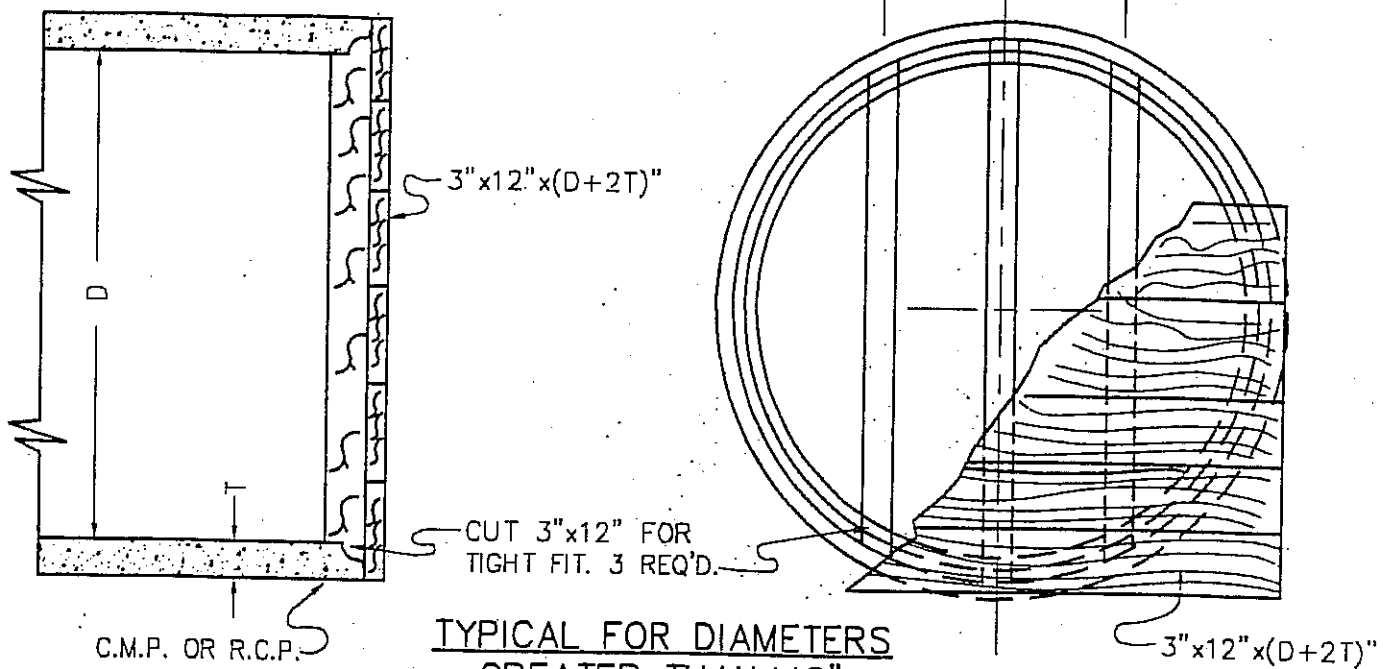
REVISION	BY	DATE

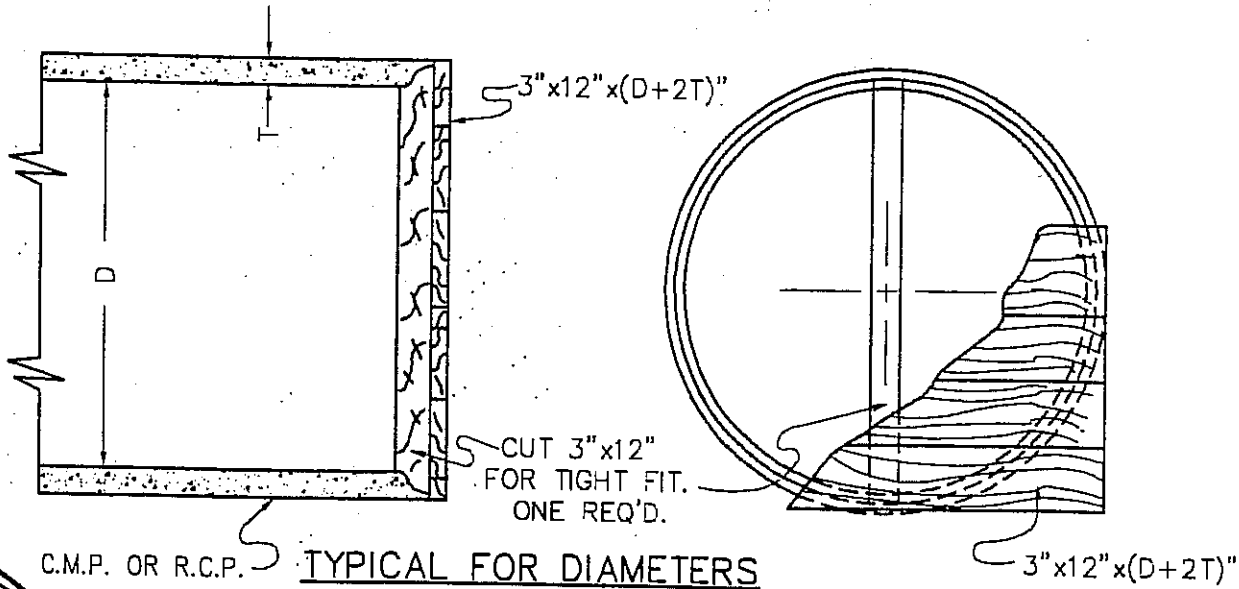
Town of Yucca Valley

STANDARD DRY WELL

STANDARD DRAWING NO. 463



TYPICAL FOR DIAMETERS GREATER THAN 48"



TYPICAL FOR DIAMETERS 48" AND LESS

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES 03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

1. NAIL 3"x12" TO VERTICAL SUPPORTS WITH 40d GALV. NAILS 3" O.C.
2. ALL LUMBER SHALL BE CREOSOTED DOUGLAS FIR, 1500 f CONSTRUCTION GRADE.

APPROVED: _____ DATE _____

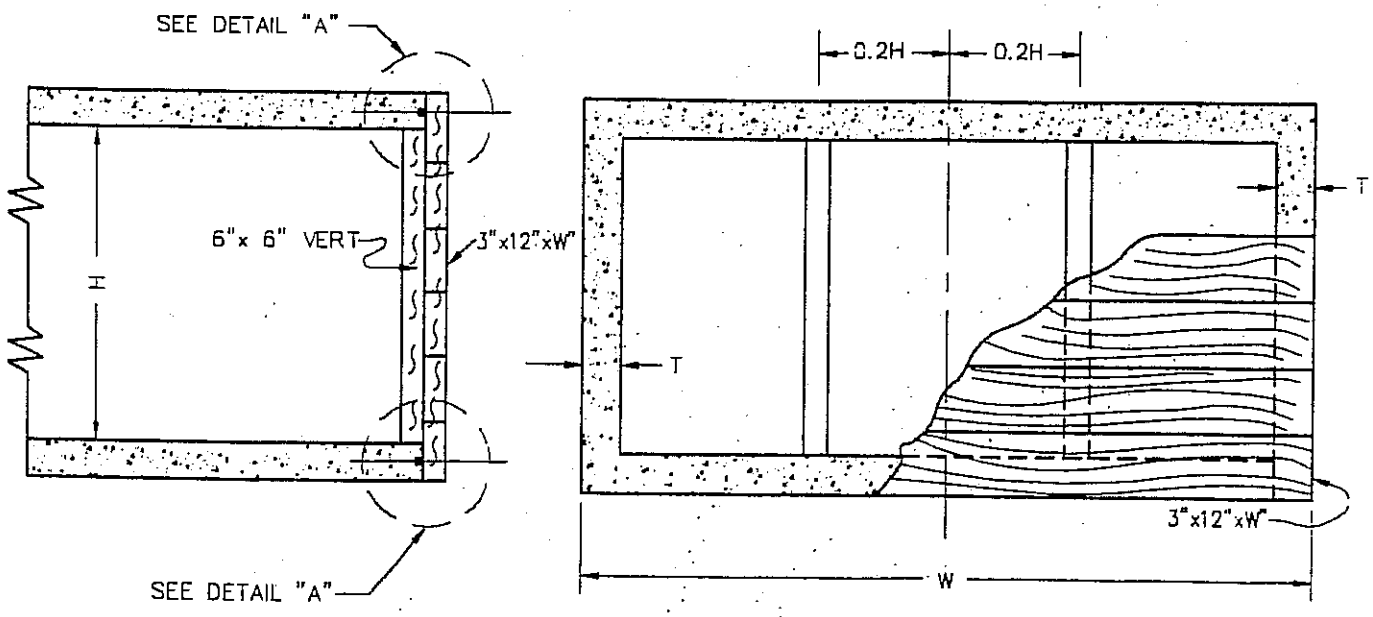
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

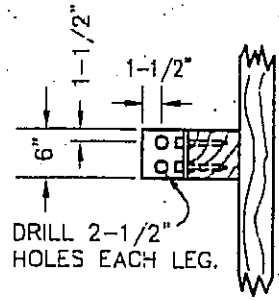
REVISION	BY	DATE

Town of Yucca Valley

TIMBER BULKHEADS

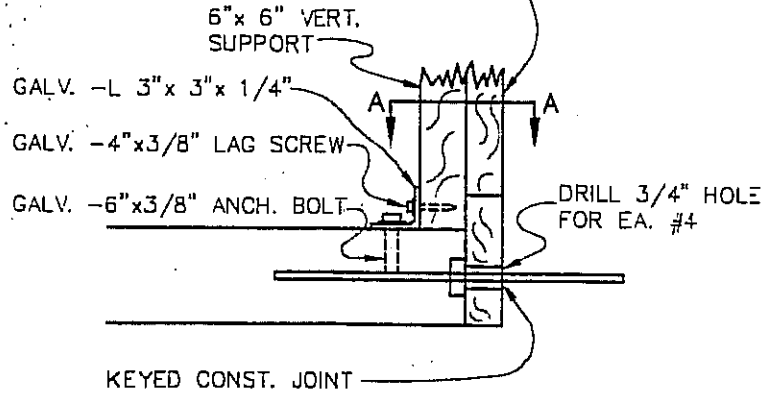
STANDARD DRAWING NO. 464





SECTION A–A

3"x12"x(W+2T)



DETAIL A

NOTES:

1. NAIL 3"x 12" TO VERTICAL SUPPORTS WITH 40d GALV. NAILS 3" C.C.
2. ALL LUMBER SHALL BE CREOSOTED DOUGLAS FIR, 1500 f CONSTRUCTION GRADE.

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES 03-31-98
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STATE OF CALIFORNIA

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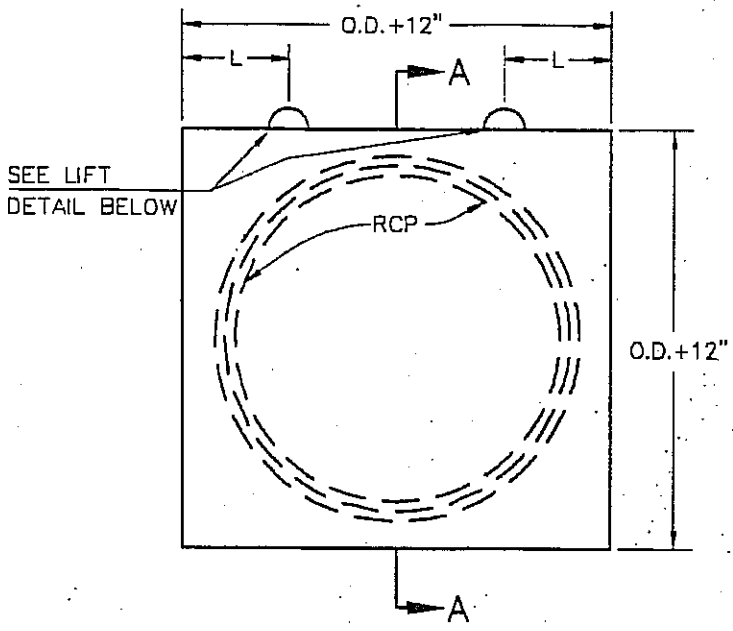
REVISION	BY	DATE

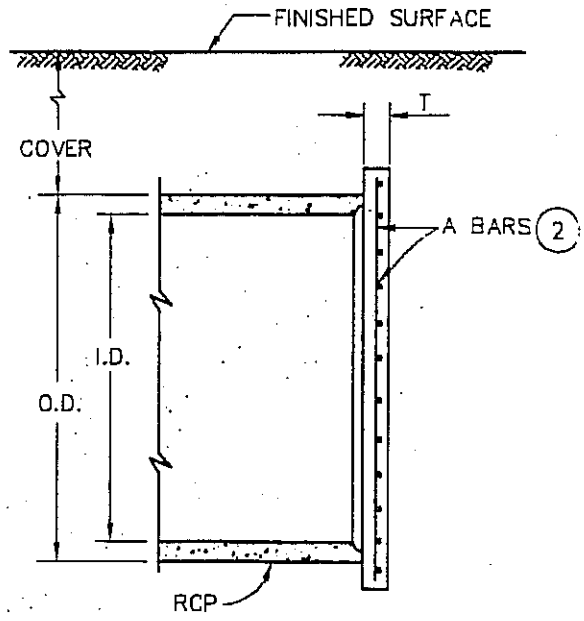
Town of Yucca Valley

TIMBER BULKHEADS

STANDARD DRAWING NO. 465

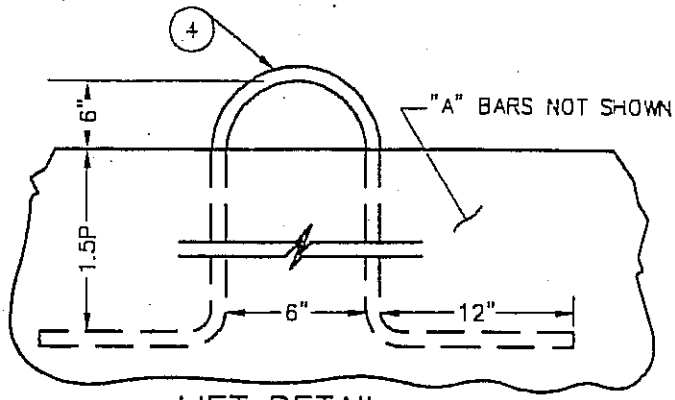


FRONT VIEW



SECTION A–A

I.D. (IN.)	MAX COVER (FT.)	T (IN.)	A BARS	L.P.
48–51	5	4	4 @ 9	1'–6"
	10	4	4 @ 6	
	15	5	4 @ 6	
54–60	5	4	4 @ 6	1'–8"
	10	5	4 @ 6	
	15	5	5 @ 6	
63–66	5	5	4 @ 6	1'–10"
	10	5	5 @ 6	
	15	5	5 @ 6	
69–72	5	5	4 @ 6	2'–0"
	10	5	5 @ 6	
	15	5	6 @ 6	
75–78	5	5	5 @ 6	2'–2"
	10	5	6 @ 6	
	15	6	6 @ 6	
81–84	5	5	6 @ 6	2'–4"
	10	5	6 @ 6	
	15	6	6 @ 5	
87–90	5	5	6 @ 6	2'–5"
	10	6	6 @ 6	
	15	6	6 @ 5	
93–96	5	5	6 @ 6	2'–7"
	10	6	6 @ 5	
	15	6	7 @ 6	



LIFT DETAIL

NOTES:

1. CONCRETE SHALL BE CLASS "B".
2. REINFORCING STEEL SHALL BE CENTERED IN BULKHEAD WITH HORIZONTAL "A" BARS TOWARDS OUTSIDE FACE OF BULKHEAD.
3. WHERE CONCRETE BULKHEAD IS USED WITH RCB, T & "A" BARS SHALL BE DETERMINED BY THE HEIGHT OF THE R.C.B.
4. LIFTS SHALL BE WOVEN STEEL CABLE WITH SAME MIN. DIAMETER (d) AS "A" BARS. WEAVE CABLE THROUGH HORIZONTAL "A" BARS. COAT EXPOSED PORTION OF CABLE LIFTS WITH AN APPROVED BITUMINOUS PAINT PRIOR TO BACKFILLING TRENCH.

REGISTERED PROFESSIONAL ENGINEER
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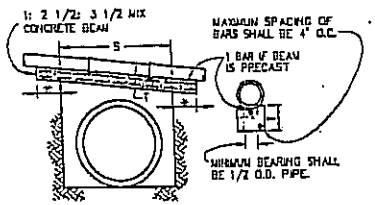
REVISION	BY	DATE

Town of Yucca Valley

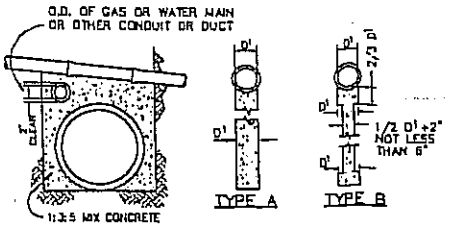
CONCRETE BULKHEAD

STANDARD DRAWING NO. 466

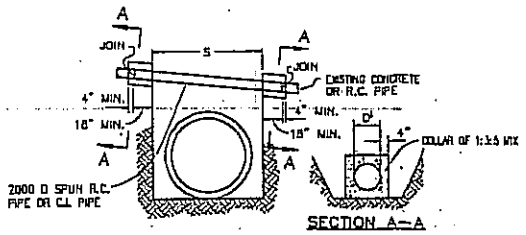


CASE 1
REINFORCED CONCRETE BEAM

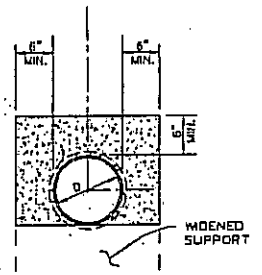
* SEE TABLE BELOW FOR MINIMUM LENGTH OF BEARING.



CASE 2
CONCRETE SUPPORT WALL



CASE 3
CAST IRON PIPE OR SPUN
REINFORCED CONCRETE PIPE



SECTION E-E

DIMENSIONS OF REINFORCED CONCRETE BEAM

S OR C	DEPTH OF COVER					
	0'-0"-8'-0"		8'-1"-16'-0"		16'-1"-25'-0"	
	T	BAR NO.	T	BAR NO.	T	BAR NO.
4	8"	4	8"	4	8 1/2"	5
5	8"	4	9"	5	11"	5
6	8 1/2"	5	10 1/2"	5	12 1/2"	6
7	9"	5	11 1/2"	6	13 1/2"	6
8	10"	5	12 1/2"	6	15"	7
9	11"	6	13 1/2"	6	16 1/2"	7
10	12"	6	15"	7	18"	7
11	13"	6	16"	7	19 1/2"	8
12	13 1/2"	6	17"	7	21"	8
13	14 1/2"	7	18 1/2"	7		
14	15 1/2"	7	20"	8		
15	16 1/2"	7	21"	8		
16	17 1/2"	7				
17	18 1/2"	8				
18	19 1/2"	8				

MINIMUM LENGTH OF BEARING OF ENDS OF R.C. BEAMS

DESIGN OF COVER	S	MIN. BEARING
0'-0"-8'-0"	0'-16"-0"	16"
	0'-12"-0"	18"
8'-1"-16'-0"	12'-1"-16'-0"	24"
	0'-7"-0"	18"
16'-1"-25'-0"	7'-1"-10'-0"	24"
	10'-1"-12'-0"	30"

GENERAL NOTES:

1. IN THE CASE OF SANITARY SEWER SUPPORTS PER CASE 1, 2 OR 3 OF THIS STANDARD, THE SEWER SHALL BE ENCASED PER THE SECTION E-E, AND THE SUPPORT SHALL BE LENGTHENED AND WIDENED TO FULLY SUPPORT SUCH ENCASEMENT.
2. ANY OF THE CASES SHOWN ON THIS STANDARD MAY BE USED AT THE CONTRACTOR'S OPTION UNLESS OTHERWISE SHOWN ON THE PROJECT DRAWING.
3. THE MINIMUM LENGTHS OF BEARING SHOWN AT THE ENDS OF R.C. BEAMS, CAST IRON AND STEEL PIPES SHALL BE INCREASED IF SO DIRECTED BY THE ENGINEER.
4. "S" IN ALL CASES EQUALS THE SPAN OF THE PIPE SUPPORT MEASURED ALONG ITS CENTERLINE BETWEEN THE SIDES OF THE TRENCH OR TO CENTERLINE OF COLUMN SUPPORTS.

ALLOWABLE SPANS FOR CAST IRON PIPE

DEPTH OF COVER	CLASS 150 PIPE			CLASS 250 PIPE		
	INSIDE DIAMETER			INSIDE DIAMETER		
	6"	8"	10"	6"	8"	10"
0'-8'-0"	8'-8"	11'-0"	13'-0"	8'-8"	11'-8"	13'-0"
8'-1"-16'	6'-8"	8'-0"	10'-0"	8'-8"	8'-8"	10'-8"
16'-1"-25'	5'-0"	6'-0"	8'-0"	5'-0"	6'-8"	8'-8"

CASE 1 NOTES:

1. WIDTH OF BEAM SHALL BE OUTSIDE DIAMETER OF PIPE PLUS 2".
2. REINFORCING STEEL SHALL BE PLACED 1 1/2" CLEAR FROM THE SIDES AND BOTTOMS OF BEAMS.
3. IF BEAMS ARE PRECAST, ENDS OF BEAMS SHALL BE BEDDED IN 1:3:5 MIX CONCRETE TO EDGE OF TRENCH.
4. 1:2 MIX MORTAR SHALL BE PLACED BETWEEN TOP OF BEAMS AND BOTTOM OF PIPE TO GIVE BEARING.

CASE 2 NOTES:

1. SUPPORTING WALL SHALL HAVE A FIRM BEARING ON THE SUBGRADE AND AGAINST THE SIDES OF THE EXCAVATION.
2. WALL SHALL BE AT LEAST 2" FREE AND CLEAR OF GAS OR WATER MAIN OR OTHER CONDUIT OR DUCT.
3. EITHER TYPE A OR TYPE B CROSS SECTION MAY BE USED AT CONTRACTOR'S OPTION.
4. WHENEVER SO DIRECTED BY THE ENGINEER, THE CONTRACTOR SHALL PIERCE THE WALL WITH SUITABLE OPENINGS TO PREVENT PRESSURE RESULTING FROM FLOODING THE BACKFILL. THE VOLUME OF THE PIERCED OPENING SHALL NOT EXCEED 1/2 THE VOLUME OF THE SUPPORTING WALL.

CASE 3 NOTES:

1. CLASS 2000-D SPUN REINFORCED CONCRETE PIPE OF THE SAME DIAMETER AS EXISTING PIPE MAY BE USED ONLY WHERE WIDTH OF TRENCH IS 5'-0" OR LESS.

REGISTERED PROFESSIONAL ENGINEER
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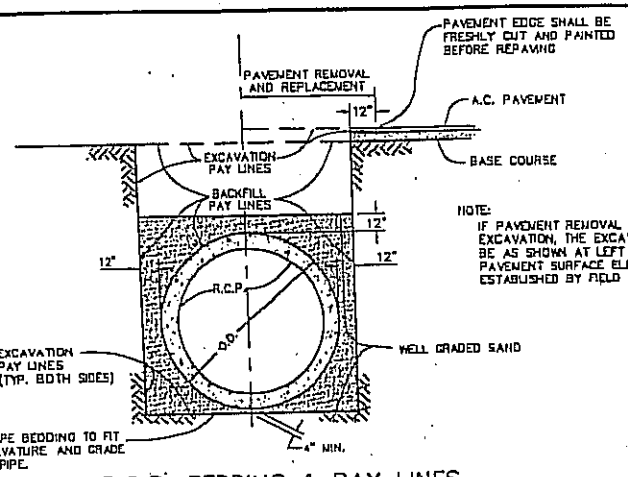
REVISION	BY	DATE

Town of Yucca Valley

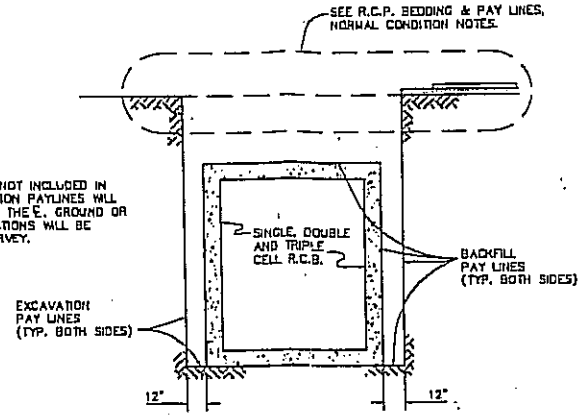
PIPE SUPPORTS ACROSS TRENCHES

STANDARD DRAWING NO. 467

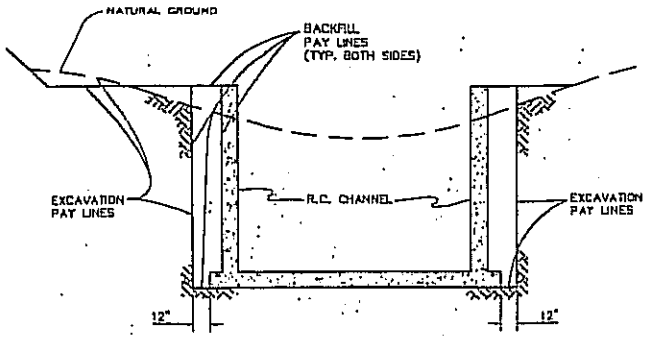


NOTE:
IF PAVEMENT REMOVAL IS NOT INCLUDED IN EXCAVATION, THE EXCAVATION PAYLINES WILL BE AS SHOWN AT LEFT OF THE E. GROUND OR PAVEMENT SURFACE ELEVATIONS WILL BE ESTABLISHED BY FIELD SURVEY.

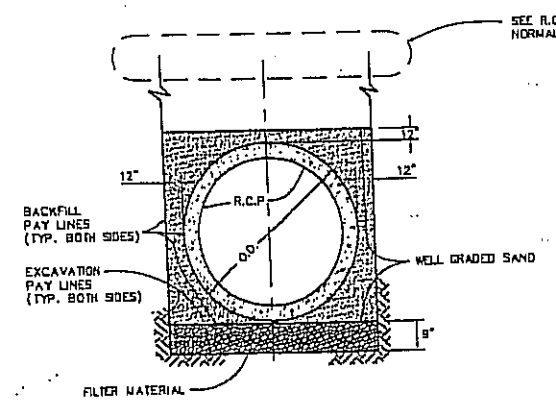
* R.C.P. BEDDING & PAY LINES NORMAL CONDITION



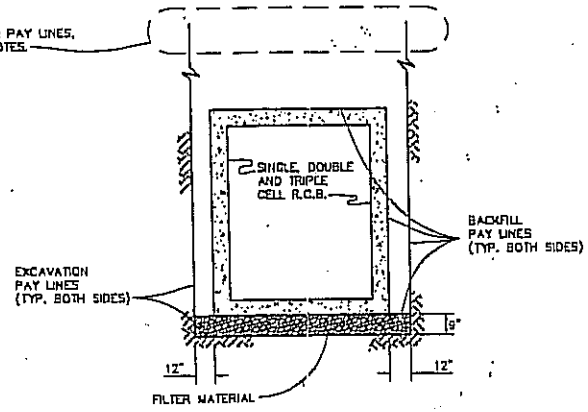
* R.C.B. PAY LINES NORMAL CONDITION



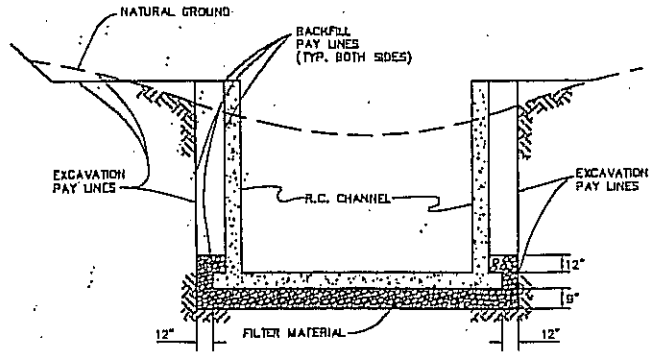
* R.C. CHANNEL PAY LINES NORMAL CONDITION



R.C.P. BEDDING & PAY LINES GROUNDWATER CONDITION



R.C.B. PAY LINES GROUNDWATER CONDITION



R.C. CHANNEL PAY LINES GROUNDWATER CONDITION

* NOTE:
THE NORMAL CONDITION, BEDDING & PAY LINES ARE TO BE USED UNLESS OTHERWISE INDICATED IN THE SPECIFICATIONS OR DIRECTED BY THE ENGINEER.

REGISTERED PROFESSIONAL ENGINEER
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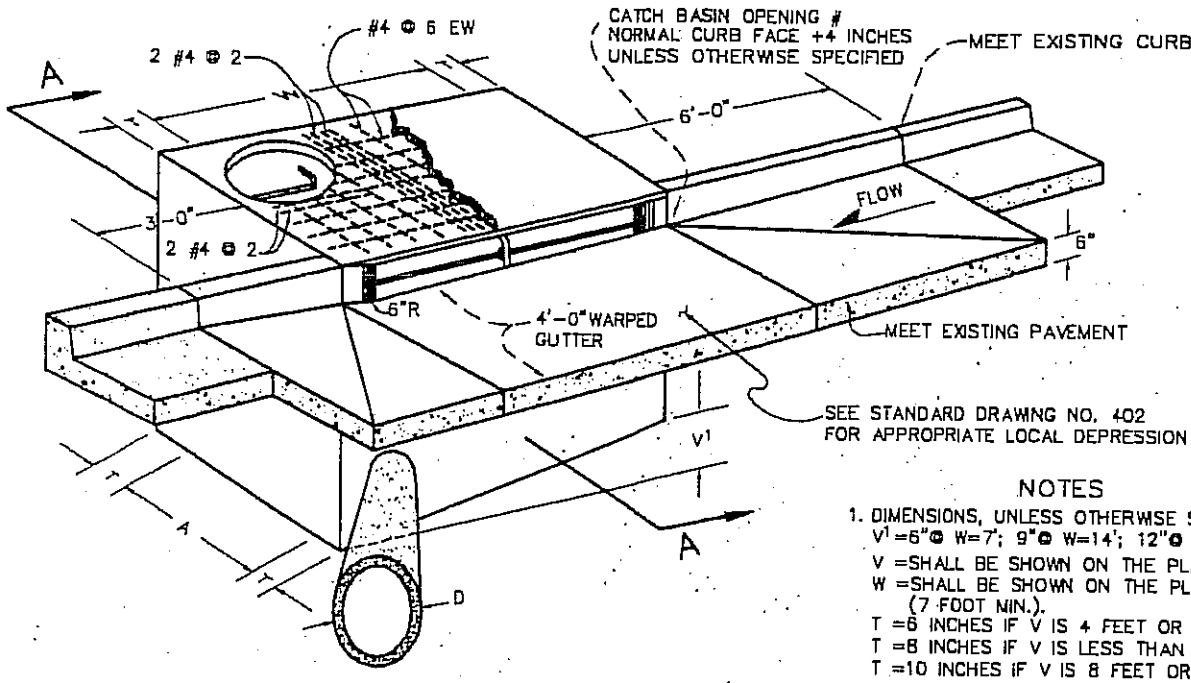
REVISION	BY	DATE

Town of Yucca Valley

BEDDING AND PAY LINES

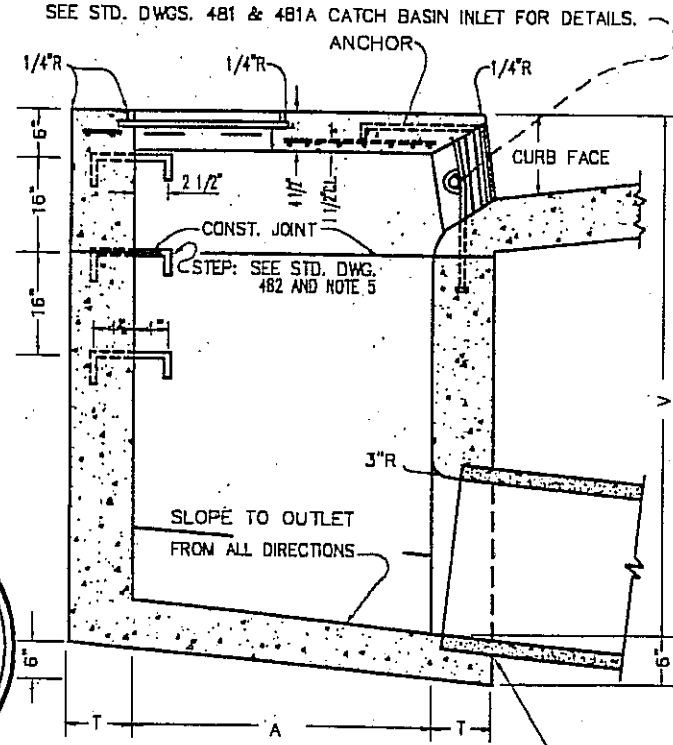
STANDARD DRAWING NO. 468

SEE STANDARD DWG. 483
MANHOLE FRAME AND COVER FOR CATCH BASINS.



PERSPECTIVE OF CATCH BASIN NO. 1

SEE STD. DWGS. 481 & 481A CATCH BASIN INLET FOR DETAILS.



SECTION A–A

SEE STANDARD DRAWING
No. 474, SPECIAL
CONNECTIONS.

NOTES

1. DIMENSIONS, UNLESS OTHERWISE SPECIFIED:
   V^1=6"@ W=7'; 9"@ W=14'; 12"@ W=21'
   V =SHALL BE SHOWN ON THE PLANS
   W =SHALL BE SHOWN ON THE PLANS (7 FOOT MIN.).
   T =6 INCHES IF V IS 4 FEET OR LESS.
   T =8 INCHES IF V IS LESS THAN 8 FEET.
   T =10 INCHES IF V IS 8 FEET OR MORE.
   D =18 INCHES UNLESS OTHERWISE SPECIFIED.
   A =38 INCHES UNLESS OTHERWISE SPECIFIED.
2. STRUCTURAL CONCRETE SHALL BE CLASS "A" P.C.C. (6 SACK).
3. THE REINFORCING STEEL SHALL BE NUMBER 4 DEFORMED BARS. CLEARANCE SHALL BE 1 1/2 INCH FROM THE BOTTOM OF THE SLAB. SEE NOTE 7.
4. THE SURFACE OF ALL EXPOSED CONCRETE SHALL CONFORM TO SLOPE, GRADE, COLOR, FINISH AND SCORING IN THE EXISTING OR PROPOSED CURB AND WALK ADJACENT TO THE BASIN. THE BASIN FLOOR SHALL BE GIVEN A TIGHT WOOD FLOAT FINISH. CURVATURE OF THE LIP AND SIDEWALKS AT THE GUTTER OPENING SHALL NOT BE MADE BY PLASTERING. THE OUTLET PIPE SHALL BE TRIMMED TO FINAL SHAPE AND LENGTH BEFORE THE CONCRETE IS POURED.
5. STEPS:
   3/4 INCH PLAIN ROUND GALVANIZED STEEL STEPS SHALL BE INSTALLED 16 INCHES APART WHEN V EXCEEDS 4 FEET 6 INCHES. THE TOP STEP SHALL BE 6 INCHES BELOW THE TOP SURFACE AND SHALL BE 2 1/2 INCHES CLEAR FROM THE WALL. ALL OTHER STEP SHALL BE 4 INCHES CLEAR FROM THE WALL. ONLY ONE STEP 12 INCHES FROM THE BOTTOM SHALL BE INSTALLED IF V IS 4 FEET 5 INCHES OR LESS. ALL STEPS SHALL BE ANCHORED NOT LESS THAN 4 INCHES INTO THE WALL OF THE BASIN.
6. CURB, GUTTER AND LOCAL DEPRESSIONS SHALL BE CLASS "B" CONCRETE.
7. SEE STANDARD DRAWING 473 FOR WALL & FLOOR STEEL REINFORCING.

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EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

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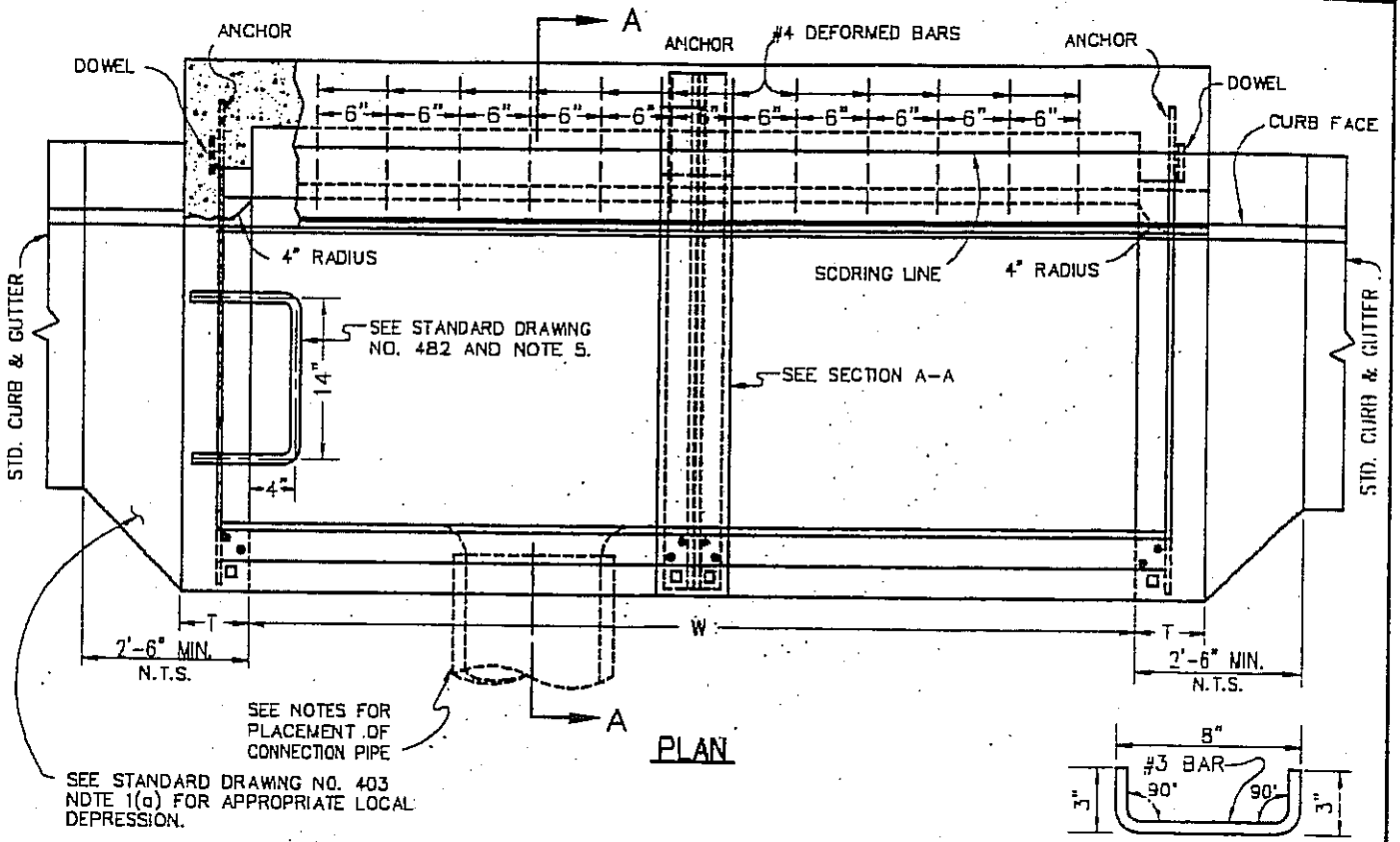
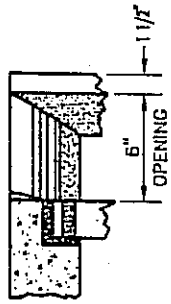
Town of Yucca Valley

CATCH BASIN NO. 1

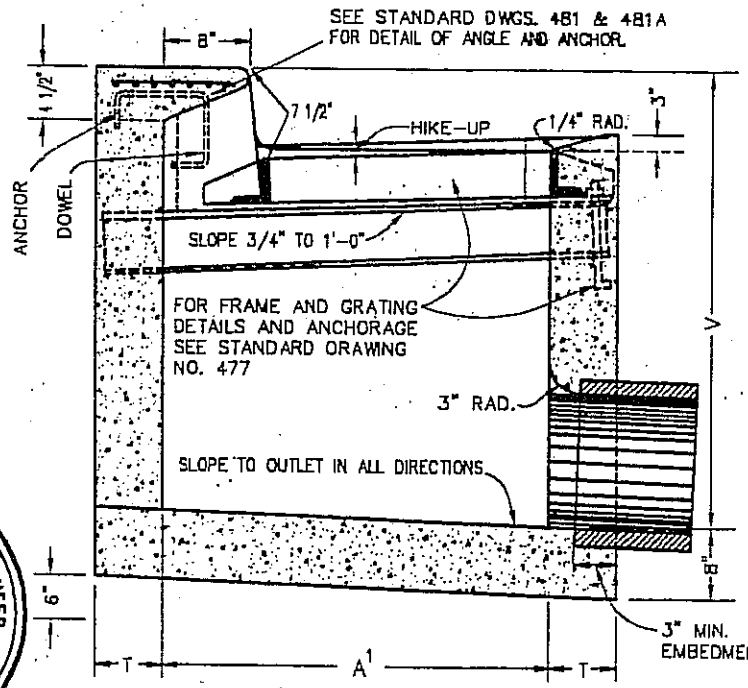
STANDARD DRAWING NO. 470



DETAIL OF DOWEL



DETAIL OF END WALL



SECTION-AA

STEEL LIST					
NO. OF GRATINGS	#4 DEF. BARS 11" LONG	5/16"x 10" FACE PLATE	DOWELS	ANCHORS	3/4" GALV. STEEL STEPS
1	5	3'-11 1/2"	2	2	SEE NOTES
2	12	7'-4 3/4"	2	3	
3	19	10'-10 1/2"	2	4	

A1	GRATE TYPE
34"	R.C.F.C. STD. CB104
32"	CALTRANS STD. D77-B

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Town of Yucca Valley

CATCH BASIN
NO. 4
SHT. 1 OF 2

STANDARD DRAWING NO. 471

NOTES FOR CATCH BASIN NO. 4

1. DIMENSIONS: UNLESS OTHERWISE SPECIFIED.

   V = 3.5 FEET.
   T = 6 INCHES, IF V IS 4 FEET OR LESS.
   T = 8 INCHES, IF V IS BETWEEN 4 FEET AND 8 FEET.
   T = 10 INCHES, IF V IS 8 FEET OR OVER.
   W = 2 FEET, 11-3/8 INCHES FOR ONE GRATING. ADD 3 FEET, 5-3/8 INCHES FOR EACH ADDITIONAL GRATING.
   S = 1-1/2 INCHES.
   R = 3/4 INCH.

   HIKE-UP SHALL BE PARALLEL TO PLANE OF GUTTER - SLOPE 3/4 INCH TO 1 FOOT.
   SLOPE OF FLOOR PARALLEL WITH CURB SHALL BE 1 IN 12.

2. CONCRETE SHALL BE CLASS "A" PORTLAND CEMENT CONCRETE (6.0 SACK)

3. THE REINFORCING STEEL SHALL BE NUMBER 4 DEFORMED BARS. CLEARANCE SHALL BE 1-1/2 INCHES FROM TOP SLAB. SEE STD. DWG. 473 AND NOTE 3.

4. THE SURFACE OF ALL EXPOSED CONCRETE SHALL CONFORM TO SLOPE, GRADE, COLOR, FINISH, AND SCORING IN THE EXISTING OR PROPOSED CURB AND WALK ADJACENT TO THE BASIN. THE BASIN FLOOR SHALL BE GIVEN A TIGHT WOOD FLOAT FINISH. CURVATURE OF THE LIP AND SIDEWALLS AT THE GUTTER OPENING SHALL NOT BE MADE BY PLASTERING. THE OUTLET PIPE SHALL BE TRIMMED TO FINAL SHAPE AND LENGTH BEFORE THE CONCRETE IS POURED.

5. STEPS: 3/4 INCH PLAIN ROUND GALVANIZED STEEL STEPS ARE REQUIRED AS FOLLOWS:

   IF V IS 4.5 FEET OR LESS, NO STEPS ARE REQUIRED.
   IF V IS MORE THAN 4.5 FEET, AND NOT MORE THAN 5.0 FEET, INSTALL ONE STEP 12 INCHES ABOVE FLOOR OF BASIN.
   IF V IS MORE THAN 5.0 FEET, INSTALL STEPS 16 INCHES APART WITH THE TOP STEP 6 INCHES BELOW THE TOP OF GRATING.
   ALL STEPS SHALL BE 4 INCHES CLEAR FROM THE WALL AND ANCHORED NOT LESS THAN 4 INCHES INTO THE WALL OF THE BASIN.

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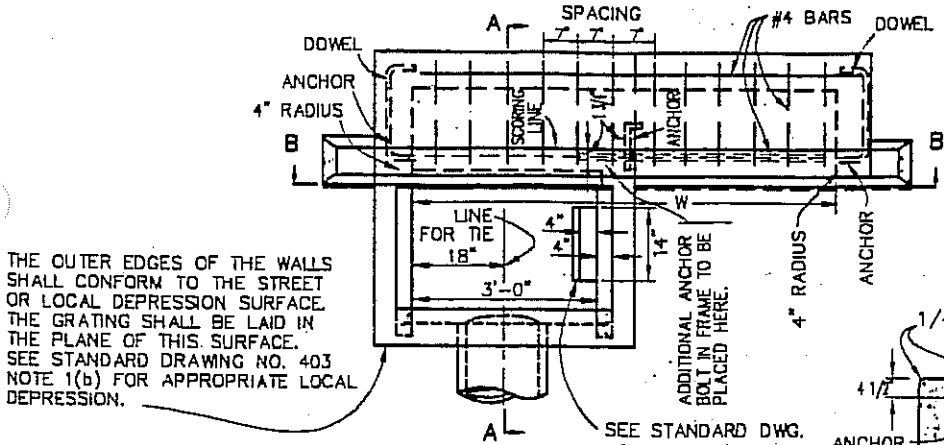
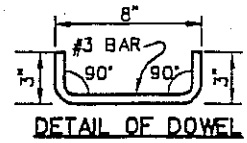
Town of Yucca Valley

CATCH BASIN
NO. 4
SHT. 2 OF 2

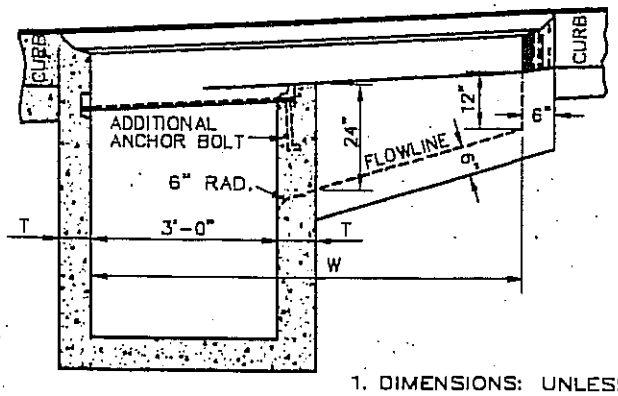
STANDARD DRAWING NO. 471A



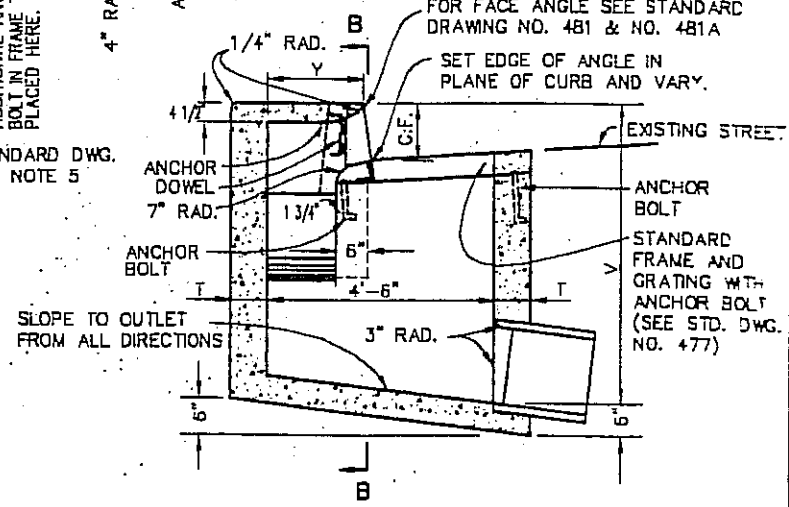
PLAN



DETAIL OF DOWEL



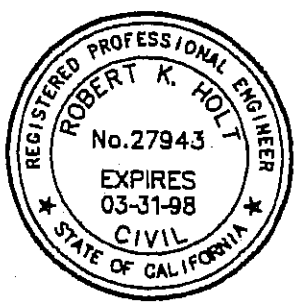
SECTION B–B



SECTION A–A

NOTES:

1. DIMENSIONS: UNLESS OTHERWISE SPECIFIED, V = 4.5 FEET. W = 7.0 FEET.
   T = 6 INCHES IF V IS 5 FEET OR LESS. T = 8 INCHES IF V IS BETWEEN 5 FT. & 8 FEET.
   T = 10 INCHES IF V IS 8 FEET OR MORE. Y = 2 FEET 3 INCHES.
2. CONCRETE SHALL BE CLASS "A" PORTLAND CEMENT CONCRETE (6.0 SACK).
3. THE REINFORCING STEEL SHALL BE NUMBER 4 DEFORMED BARS. CLEARANCE SHALL BE 1 1/2" FROM THE BOTTOM OF THE SLAB. SEE STANDARD DRAWING 473 – NOTE 3.
4. THE SURFACE OF ALL EXPOSED CONCRETE SHALL CONFORM TO THE SLOPE, GRADE, COLOR, FINISH, AND SCORING IN THE EXISTING OR PROPOSED CURB AND WALK ADJACENT TO THE BASIN. THE BASIN FLOOR SHALL BE GIVEN A TIGHT WOOD FLOAT FINISH. CURVATURE OF THE LIP AND SIDE WALLS AT THE GUTTER OPENING SHALL NOT BE MADE BY PLASTERING. THE OUTLET PIPE SHALL BE TRIMMED TO FINAL SHAPE AND LENGTH BEFORE THE CONCRETE IS POURED.
5. STEPS: 3/4 INCH PLAIN ROUND GALVANIZED STEEL STEPS SHALL BE INSTALLED 16 INCHES APART WHEN V EXCEEDS 4 FEET 6 INCHES. THE TOP STEP SHALL BE 6 INCHES BELOW THE TOP SURFACE AND SHALL BE 2 1/2 INCHES CLEAR FROM THE WALL. ALL OTHER STEPS SHALL BE 4 INCHES CLEAR FROM THE WALL. ONLY ONE STEP 12 INCHES FROM THE BOTTOM SHALL BE INSTALLED IF V IS 4 FEET 6 INCHES OR LESS. ALL STEPS SHALL BE ANCHORED NOT LESS THAN 4 INCHES INTO THE WALL OF THE BASIN.



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Town of Yucca Valley

CATCH BASIN NO. 6

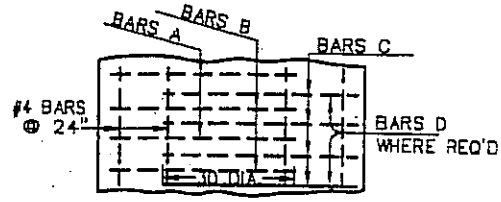
STANDARD DRAWING NO. 472

NOTES

1. WALL & FLOORING REINFORCING SHOWN HEREON SHALL BE USED WITH CATCH BASIN STANDARD DRAWINGS.
2. REINFORCING STEEL SHOWN HEREON SHALL BE USED IN ALL CATCH BASINS ON STATE HIGHWAYS REGARDLESS OF BASIN LENGTH OR DEPTH.
3. PROVIDE WALL & FLOOR STEEL REINFORCING WHEN THE FOLLOWING "V" DEPTHS ARE EQUALED OR EXCEEDED:

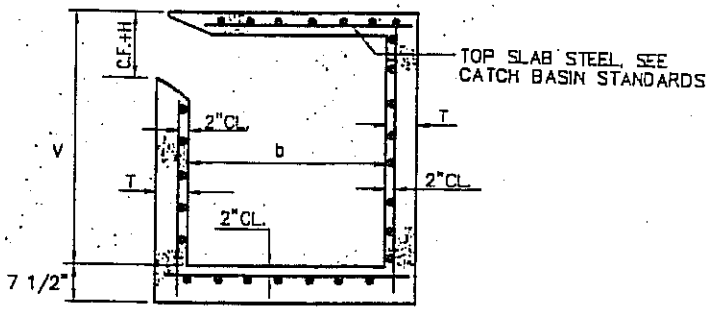
BASIN LENGTH=W	BASIN DEPTH=V
TO 7.0'	10'
7' TO 14.0'	7'
14' TO 21.0'	6'
OVER 21.0'	ALL DEPTHS

REINFORCING STEEL SHOWN HEREON SHALL BE USED IN ALL CATCH BASINS WHEN EXCAVATION OR SOIL CONDITIONS REQUIRE BOTH SIDES OF THE WALLS TO BE FORMED REGARDLESS OF BASIN LENGTH OR DEPTH.



FLOOR REINFORCEMENT SECTION 2

W OF C.B.	V (FT.) FROM	V (FT.) TO (INCL)	T (IN)	FRONT WALL STEEL HOR.	FRONT WALL STEEL VERT.	REAR & END WALLS & FLOOR STEEL EACH WAY
TO 7'		4	6	#3@ 6"	#3@ 6"	# 3 @ 6"
TO 7'	4	8	8	#4@ 12"	#4@ 12"	# 4 @ 12"
TO 7'	8	12	10	#4@ 10"	#4@ 10"	# 4 @ 10"
14'		4	6	#3@ 6"	#3@ 6"	# 3 @ 6"
14'	4	8	8	#4@ 12"	#4@ 12"	# 4 @ 12"
14'	8	10	10	#4@ 8"	#4@ 12"	# 4 @ 10"
14'	10	12	10	#4@ 6"	#4@ 12"	# 4 @ 10"

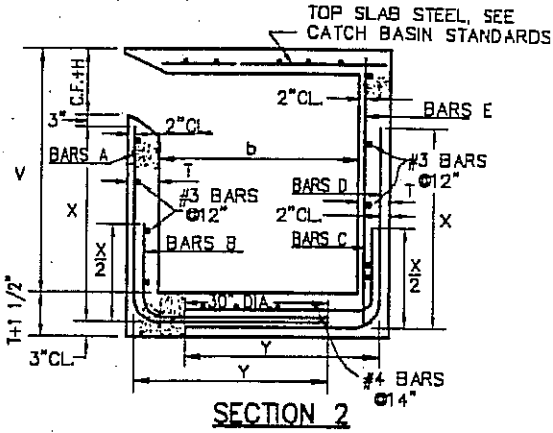


WALL AND FLOOR STEEL

SECTION 1

CATCH BASIN REINFORCEMENT—"W" TO 14'(INCL.)

V (FT.) FROM	V (FT.) TO (INCL)	T (IN)	FRONT WALL STEEL BAR A & B	REAR WALL STEEL BARS C	REAR WALL STEEL BARS D	REAR WALL STEEL BARS E	END WALL STEEL HOR. & VERT.
	4	6	# 3 @ 24"	#3@ 12"	-----	#4@ 24"	#3@ 18"
4	5	8	# 3 @ 20"	#3@ 12"	-----	#4@ 24"	#3@ 14"
5	6	8	# 3 @ 12"	#3@ 10 1/2"	-----	#4@ 24"	#3@ 14"
6	7	8	# 4 @ 17"	#3@ 8 1/2"	-----	#4@ 24"	#3@ 14"
7	8	8	# 4 @ 13"	#3@ 6 1/2"	-----	#4@ 24"	#3@ 14"
8	9	10	# 4 @ 15"	#3@ 7 1/2"	-----	#4@ 20"	#3@ 11"
9	10	10	# 4 @ 12"	#4@ 12"	-----	#4@ 20"	#3@ 11"
10	11	10	# 5 @ 15"	-----	#4@ 11"	#4@ 18"	#3@ 11"
11	12	10	# 6 @ 18"	-----	#4@ 9"	#4@ 13"	#3@ 11"
	X=(V+T)-(C.F.+H+4 1/2")				Y= $(\frac{b}{2}-21)$+15 DIA.-2"		

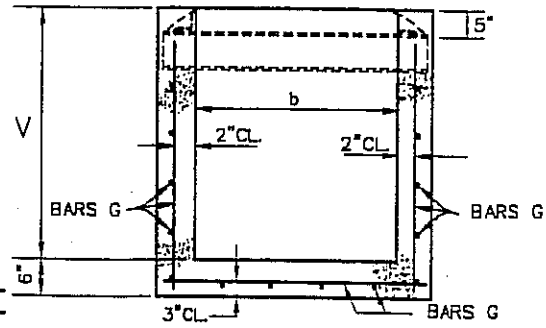


SECTION 2

WALL AND FLOOR STEEL

CATCH BASIN REINFORCEMENT—"W" GREATER THAN 14'

V (FT.) FROM	V (FT.) TO (INCL)	T (IN)	SIDE & END WALL STEEL BARS G
	4	6	# 3 @ 6"
4	8	8	# 4 @ 6"
8	12	10	# 5 @ 6"



GRATING BASIN REINFORCEMENT

REGISTERED PROFESSIONAL ENGINEER
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STATE OF CALIFORNIA

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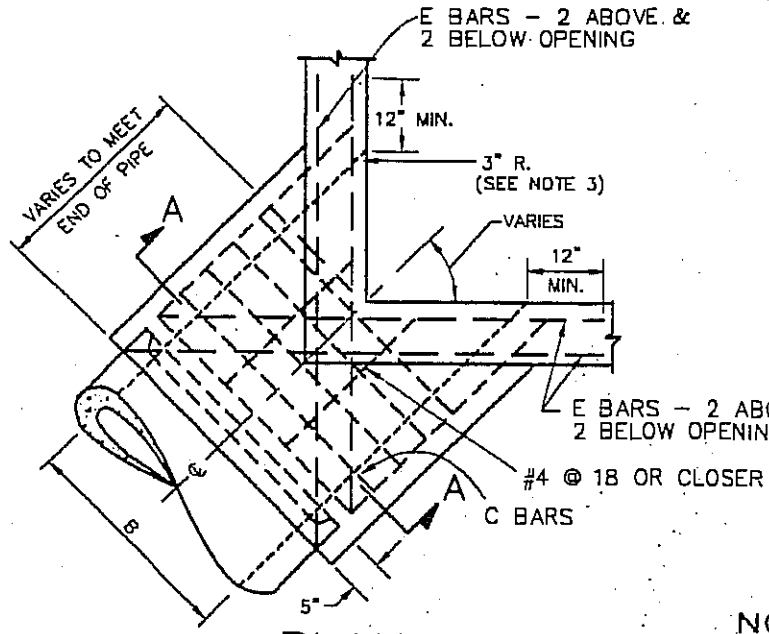
Town of Yucca Valley

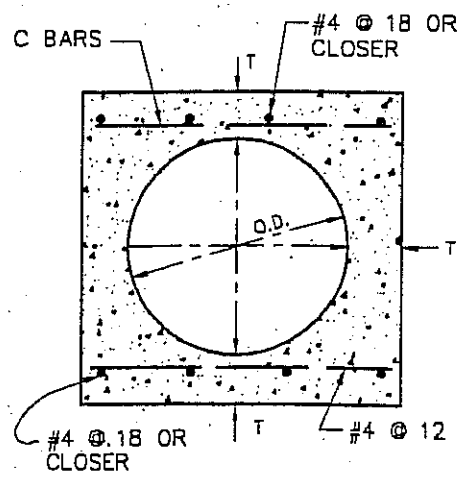
CATCH BASIN REINFORCEMENT

STANDARD DRAWING NO. 473

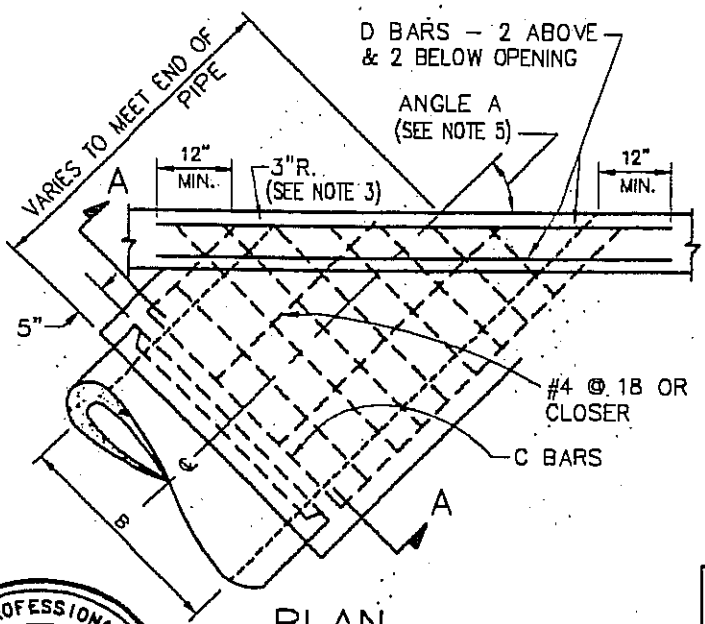
REVISION	BY	DATE



PLAN
CORNER CONNECTION



SECTION A–A



PLAN
SIDE CONNECTION

NOTES:

1. REINFORCING STEEL SHALL BE 1 1/2" CLEAR FROM INSIDE FACE OF CONCRETE UNLESS OTHERWISE SHOWN.
2. REINFORCING STEEL FOR INSIDE FACE OF CATCH BASIN WALL SHALL BE CUT AT CENTER OF OPENING AND BENT INTO WALLS OF MONOLITHIC CONNECTION. RE-INFORCING STEEL FOR OUTSIDE FACE OF CATCH BASIN WALL SHALL BE CUT 2" CLEAR OF OPENING.
3. CONNECTION SHALL BE POURED MONOLITHIC WITH CATCH BASIN. THE ROUNDED EDGE OF OUTLET SHALL BE CONSTRUCTED BY POURING CONCRETE AGAINST A CURVED FORM WITH A RADIUS OF 3".
4. FLOOR OF STRUCTURE SHALL BE STEEL-TROWELED TO SPRING LINE.
5. CONNECTIONS SHALL BE CONSTRUCTED WHERE (A.) PIPES, 12 INCHES THROUGH 72 INCHES IN DIAMETER, INLET OR OUTLET THROUGH CORNER OF CATCH BASIN AT AN ANGLE LESS THAN 40° (B.) ANGLE A, FOR PIPES 24 INCHES THROUGH 30 INCHES IN DIAMETER, IS LESS THAN 45°.

B	T	C BARS	D & E BARS	B	T[1]	C BARS	D & E BARS
12"	4"	#4 @ 6	#5	42"	7 1/2"	#5 @ 6	#6
15"	4 1/4"			45"	7 3/4"		
18"	4 1/2"			48"	8"		
21"	5"			51"	8 1/2"		
24"	5 1/4"			54"	9"		
27"	5 1/2"			57"	9 1/4"		
30"	6"			60"	9 1/2"		
33"	6 1/4"			63"	10"		
36"	6 1/2"			66"	10 1/4"		
39"	7"			69"	10 3/4"		
				72"	1"		

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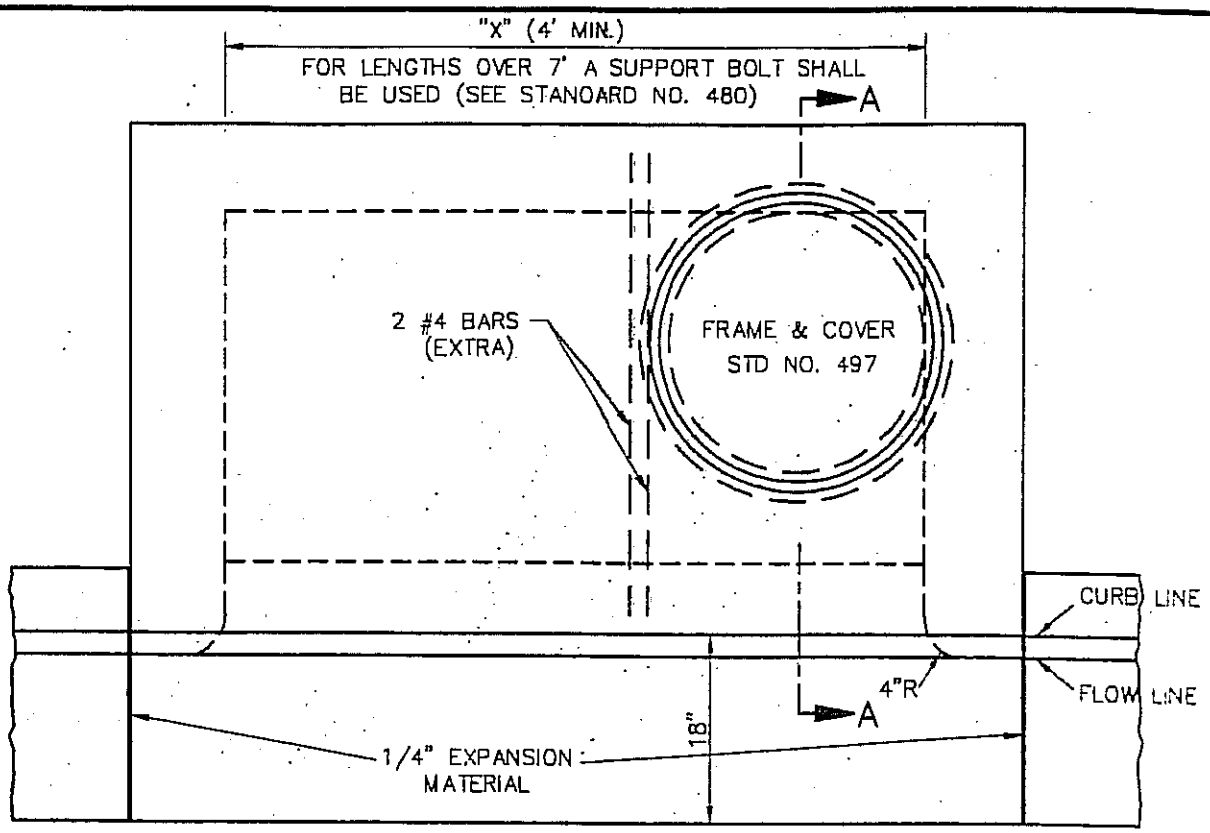
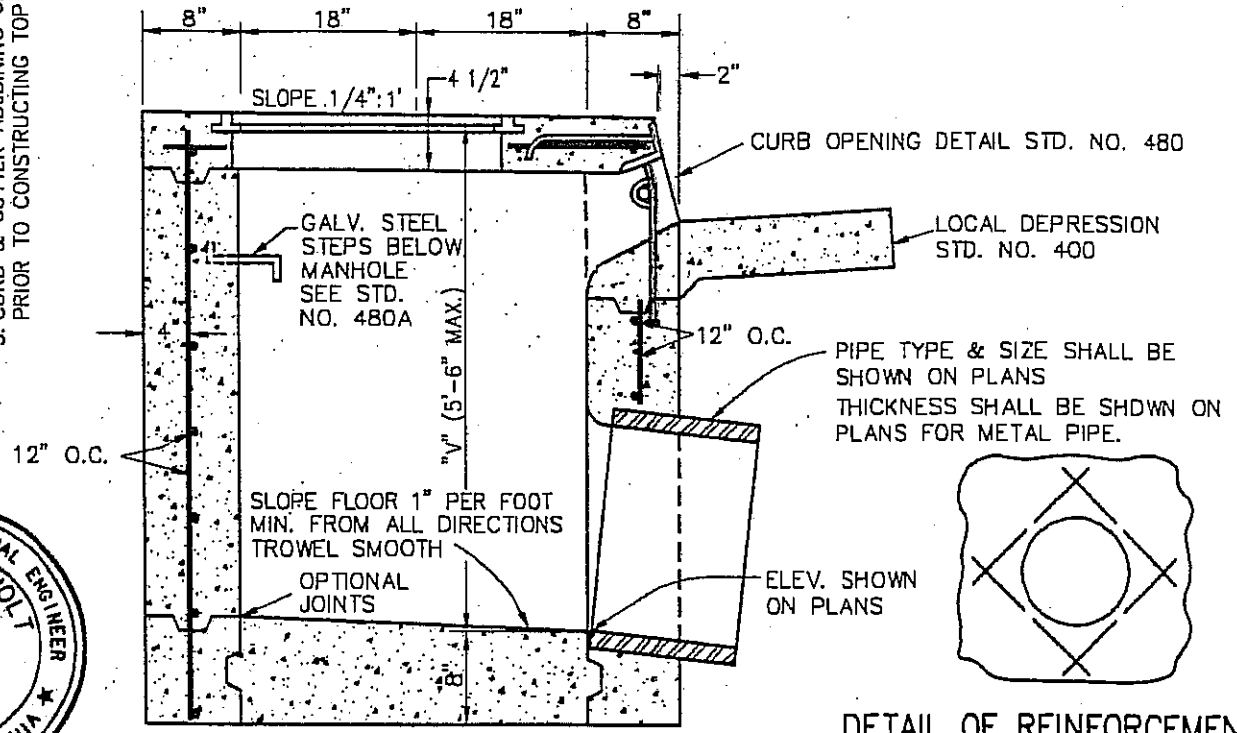
SPECIAL CONNECTIONS TO CATCH BASIN

STANDARD DRAWING NO. 474



NOTES:

1. ALL REINFORCING SHALL BE #4 BARS AT 12" O.C. BOTH WAYS IN TOP SLAB AND WALLS.
2. CATCH BASIN SHALL BE CONSTRUCTED OF CLASS "A" CONCRETE.
3. CURB & GUTTER ADJOINING CATCH BASIN SHALL BE CONSTRUCTED PRIOR TO CONSTRUCTING TOP OF CATCH BASIN.



SECTION A-A

DETAIL OF REINFORCEMENT AROUND PIPE

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ROBERT K. HOLT
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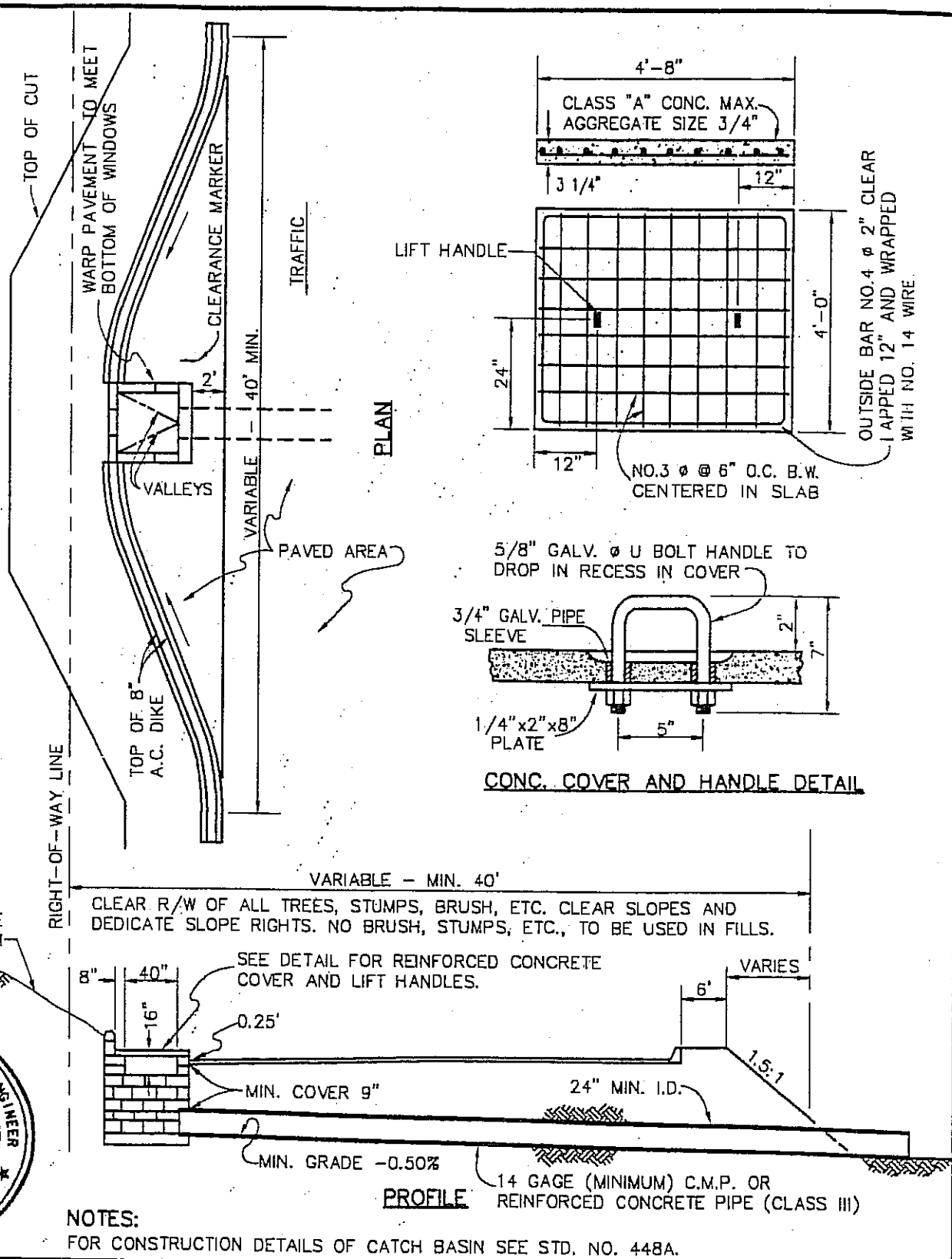
TYPE "A" CATCH BASIN

STANDARD DRAWING NO. 475



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NOTES:
FOR CONSTRUCTION DETAILS OF CATCH BASIN SEE STD. NO. 448A.

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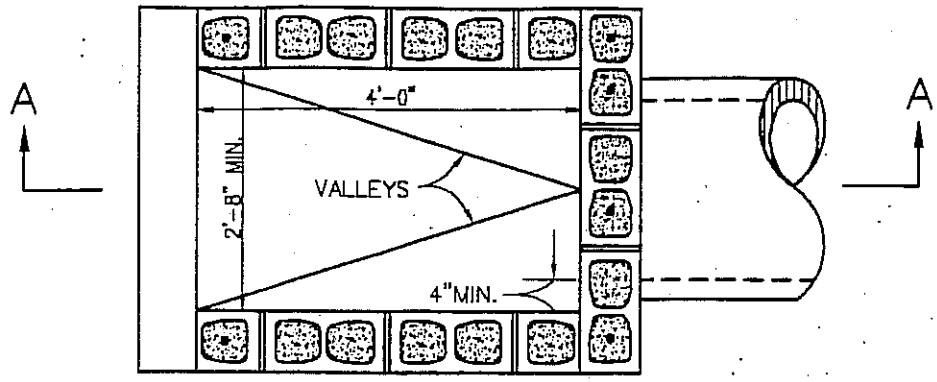
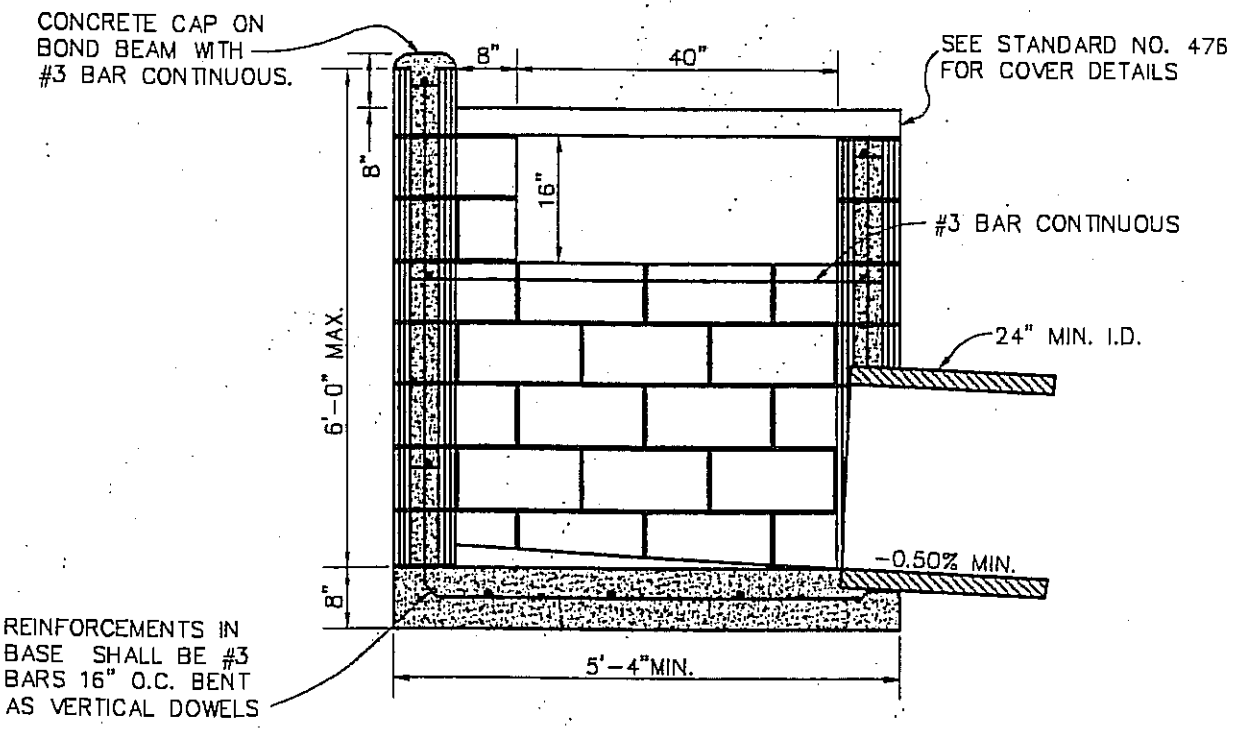
Town of Yucca Valley

CATCH BASIN MOUNTAIN ROADS

STANDARD DRAWING NO. 476



PLAN



SECTION A-A

REGISTERED PROFESSIONAL ENGINEER
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EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

1. 8"x8"x16" CONC. BLOCK WITH #3 STEEL 16" O.C. VERT. AND 24" O.C. HORIZ.
2. FILL ALL BLOCKS WITH GROUT.
3. BASE OF CATCH BASIN SHALL BE CONSTRUCTED WITH CLASS 'B' CONCRETE.
4. HORIZONTAL STEEL SHALL BE PLACED IN BOND BEAM BLOCKS.

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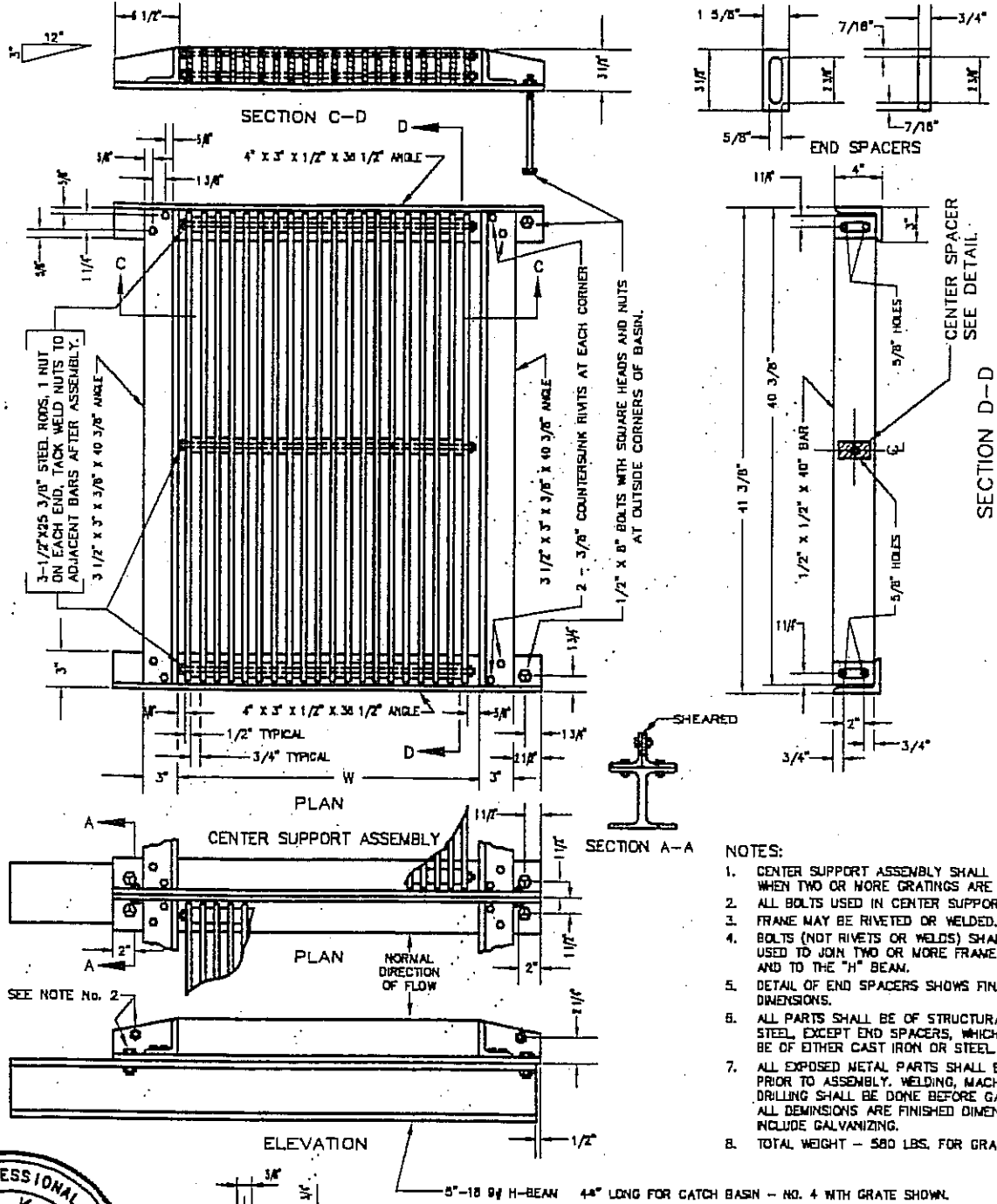
Town of Yucca Valley

CATCH BASIN
MOUNTAIN ROADS

STANDARD DRAWING NO. 476A



NOTES:

1. CENTER SUPPORT ASSEMBLY SHALL BE USED WHEN TWO OR MORE GRATINGS ARE SPECIFIED.
2. ALL BOLTS USED IN CENTER SUPPORT SHALL BE 1/2".
3. FRAME MAY BE RIVETED OR WELDED.
4. BOLTS (NOT RIVETS OR WELDS) SHALL BE USED TO JOIN TWO OR MORE FRAMES TOGETHER AND TO THE "H" BEAM.
5. DETAIL OF END SPACERS SHOWS FINISHED DIMENSIONS.
6. ALL PARTS SHALL BE OF STRUCTURAL GRADE STEEL, EXCEPT END SPACERS, WHICH MAY BE OF EITHER CAST IRON OR STEEL.
7. ALL EXPOSED METAL PARTS SHALL BE GALVANIZED PRIOR TO ASSEMBLY. WELDING, MACHINING, AND DRILLING SHALL BE DONE BEFORE GALVANIZING. ALL DEMINSIONS ARE FINISHED DIMENSIONS AND INCLUDE GALVANIZING.
8. TOTAL WEIGHT – 580 LBS. FOR GRATE SHOWN.

44" LONG FOR CATCH BASIN – NO. 4 WITH GRATE SHOWN.
42" LONG FOR CATCH BASIN – NO. 4 WITH CALTRANS GRATE.

W	GRATE TYPE
25 1/2"	AS SHOWN ABOVE
24"	CALTRANS STD. D77-B

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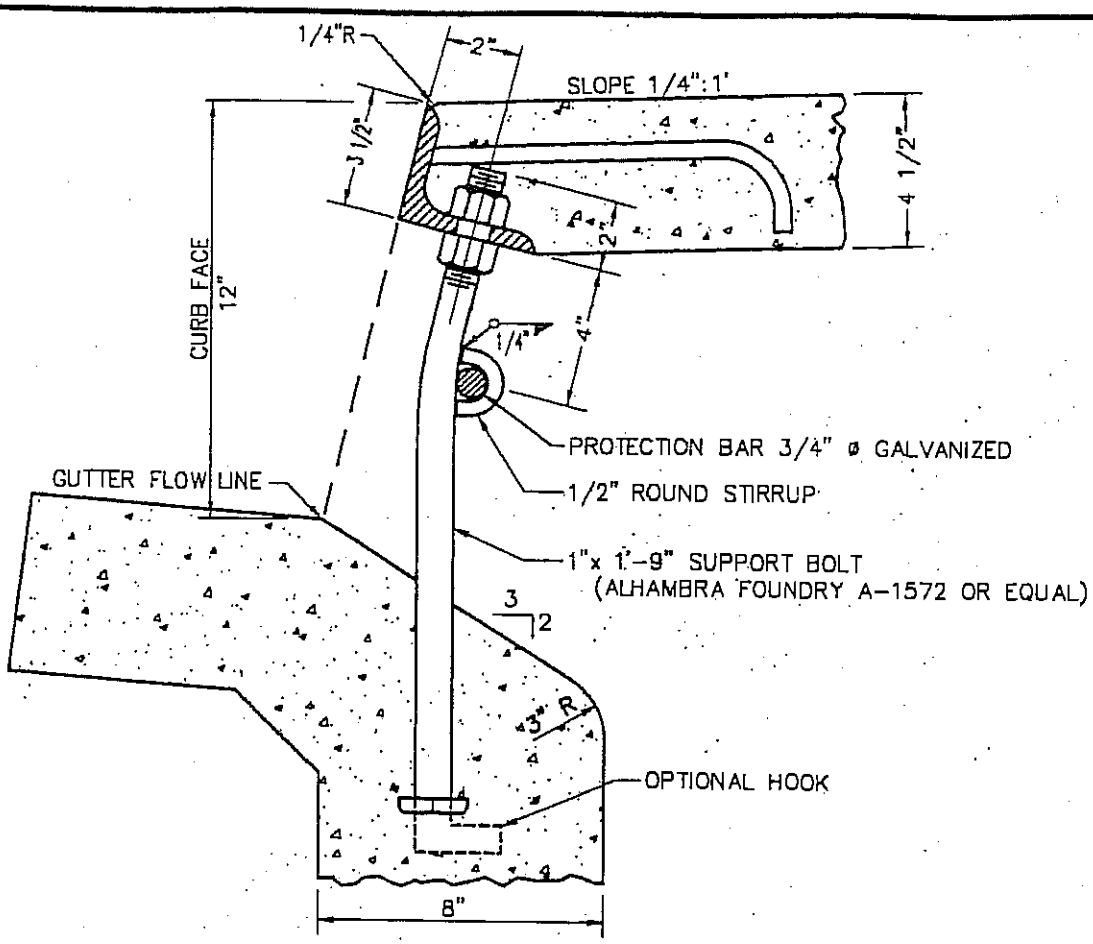
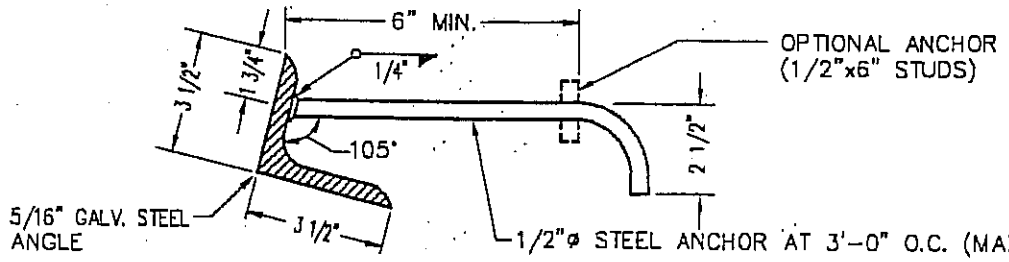
Town of Yucca Valley

CATCH BASIN GRATE

STANDARD DRAWING NO. 477



STEEL ANGLE & SUPPORT BOLT DETAIL



LENGTH SHALL BE OPENING WIDTH PLUS 12 INCHES.

STEEL ANGLE ANCHOR

REGISTERED PROFESSIONAL ENGINEER
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03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

1. A PLAIN ROUND GALVANIZED STEEL PROTECTION BAR 3/4" IN DIA. SHALL BE INSTALLED AND EMBEDDED 6" AT EACH END.
2. ALL EXPOSED METAL PARTS SHALL BE GALVANIZED. (EXCEPT FRAME AND COVER)
3. SUPPORT BOLTS SHALL BE UNIFORMLY SPACED BUT NOT TO EXCEED 7' ON CENTER.
4. STEEL ANGLE SHALL BE BENT TO MATCH CURB ALIGNMENT.

APPROVED:

DATE

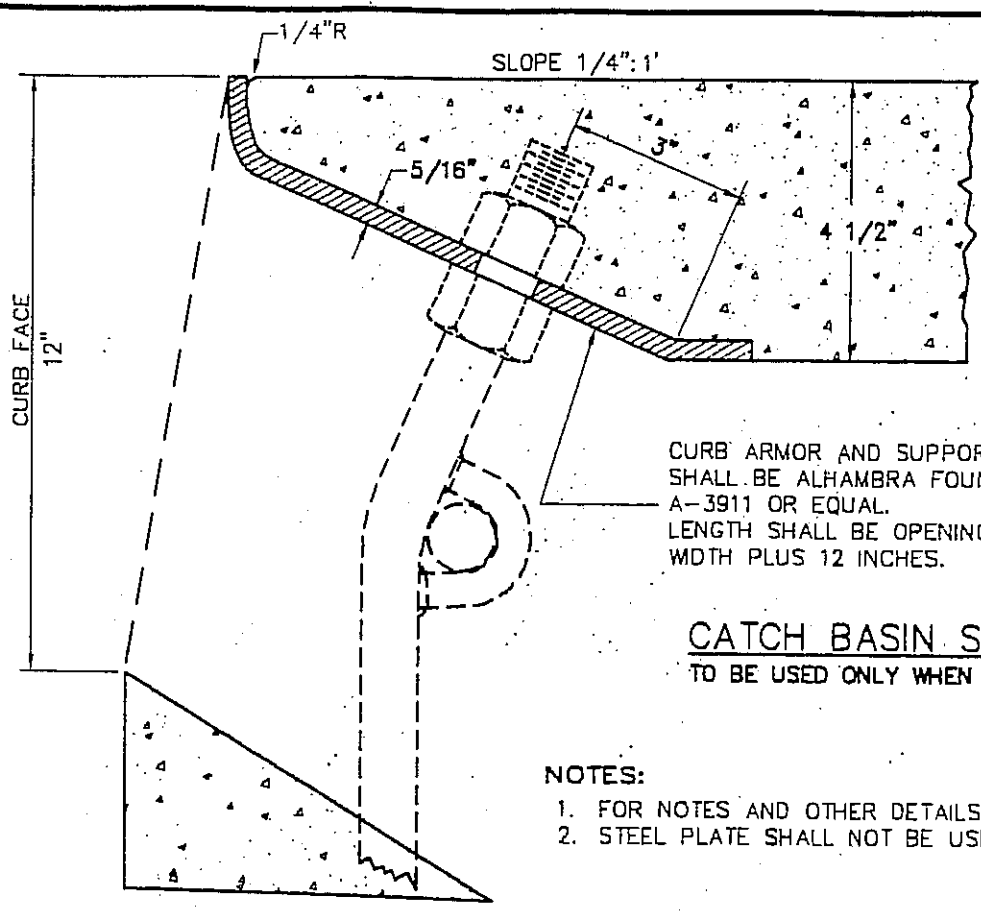
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

CATCH BASIN
OPENING

STANDARD DRAWING NO. 480



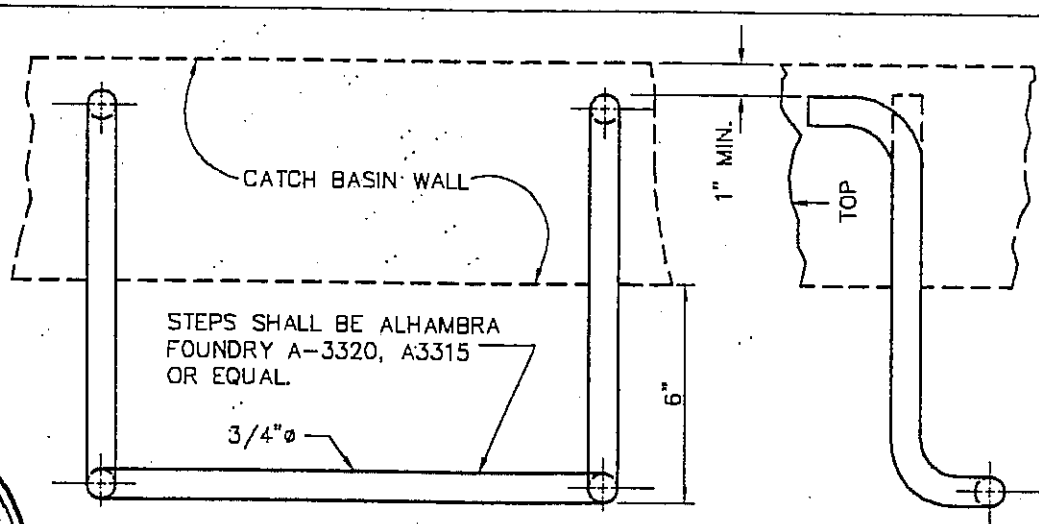
CURB ARMOR AND SUPPORT BOLTS SHALL BE ALHAMBRA FOUNDRY A-3911 OR EQUAL. LENGTH SHALL BE OPENING WIDTH PLUS 12 INCHES.

CATCH BASIN STEEL PLATE

TO BE USED ONLY WHEN SHOWN ON PLANS

NOTES:

1. FOR NOTES AND OTHER DETAILS SEE STD. NO. 480.
2. STEEL PLATE SHALL NOT BE USED ON CURVES.



GALVANIZED STEEL STEP

NOTES:

1. STEPS - NONE REQUIRED WHERE "V" IS 3'-6" OR LESS. INSTALL ONE STEP 16"± ABOVE FLOOR WHEN "V" IS MORE THAN 3'-6" AND LESS THAN 5'-0". WHERE "V" IS MORE THAN 5'-0" STEPS SHALL BE EVENLY SPACED @ 12"± INTERVALS FROM 16"± ABOVE THE FLOOR TO WITHIN 12"± FROM THE TOP OF THE BOX. PLACE STEPS IN WALL WITHOUT PIPE OPENINGS AND UNDER MANHOLE.

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APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

CATCH BASIN STEEL PLATE
GALVANIZED STEEL STEP

STANDARD DRAWING NO. 480A

APPROVED:

DATE

APPROVED: TOWN ENGINEER

R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

REMOVABLE PROTECTION BAR FOR CATCH BASINS

STANDARD DRAWING NO. 481

REGISTERED PROFESSIONAL ENGINEER
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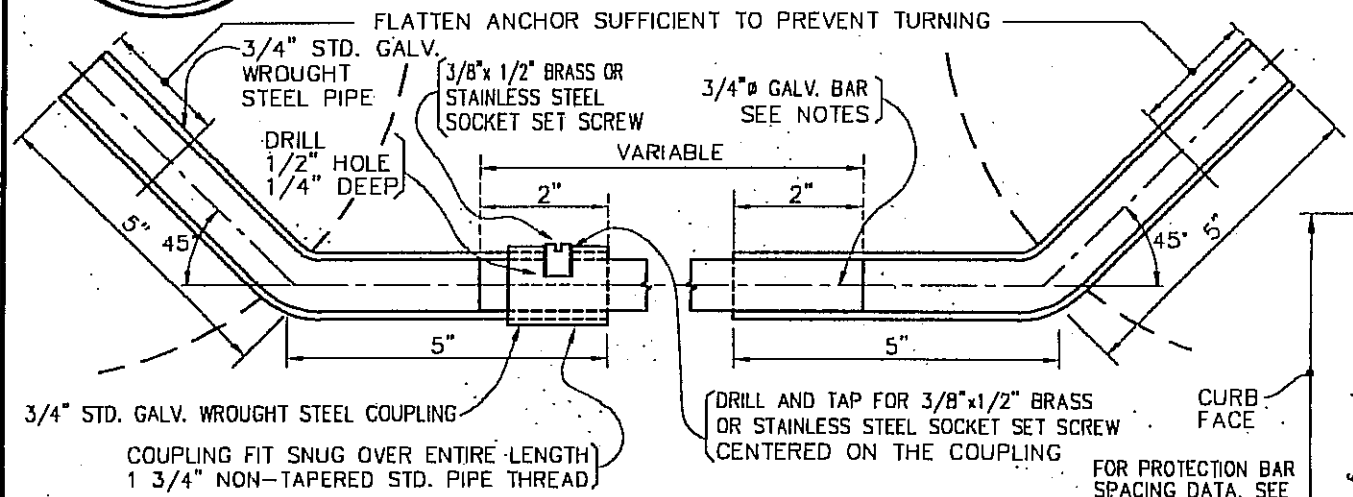
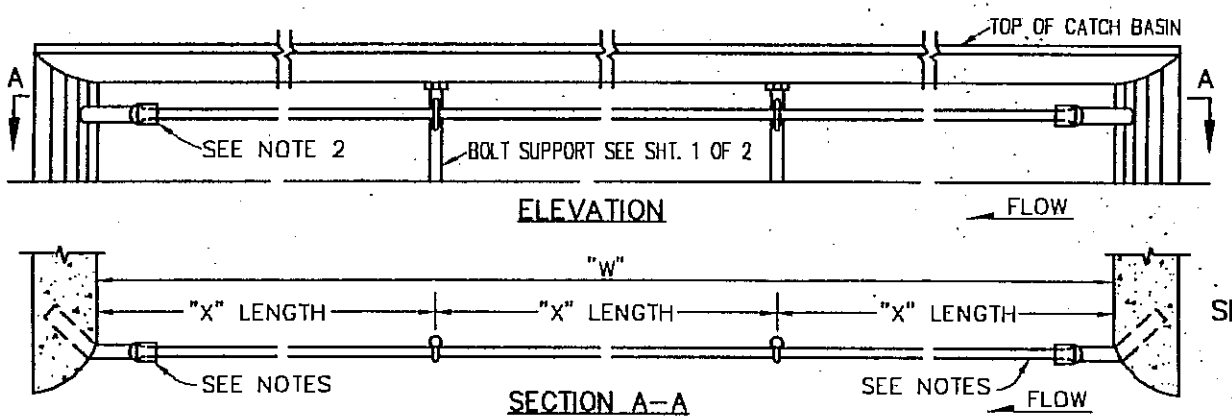
STATE OF CALIFORNIA

"W" (INCL)	NUMBER OF SUPPORT BOLTS	NUMBER OF "X" LENGTHS
5' to 10'	1	2
10' to 15'	2	3
15' to 20'	3	4
20' to 25'	4	5
25' to 30'	5	6

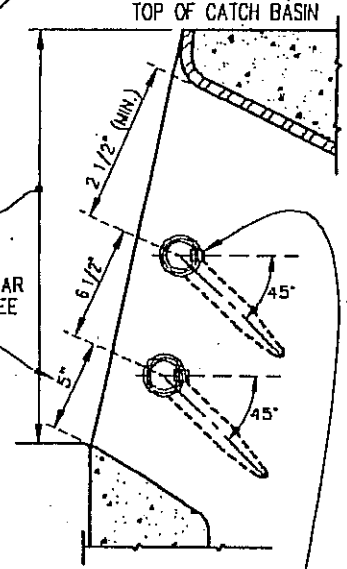


DETAIL OF ANCHOR



ELEVATION

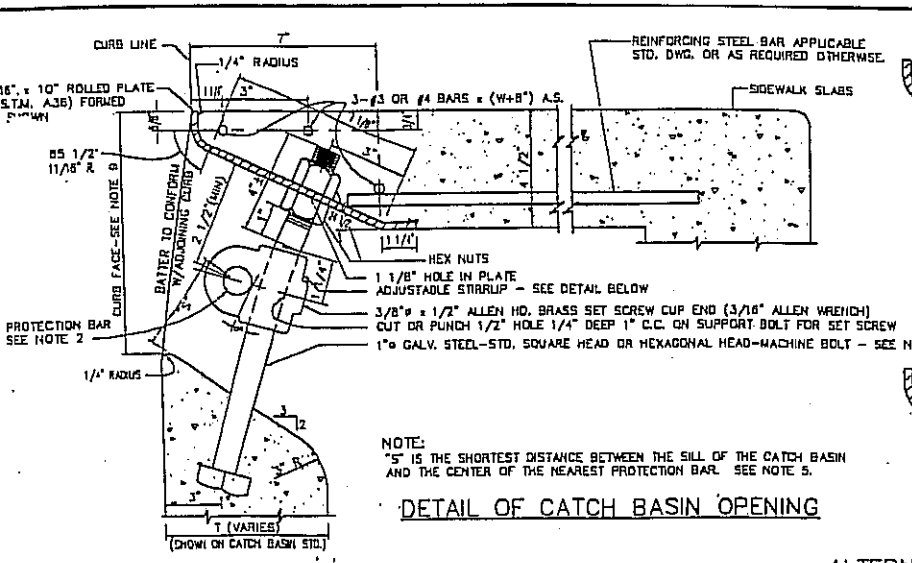
SECTION A-A



SECTION SHOWING LOCATION OF ANCHOR AT WALL OF CATCH BASIN

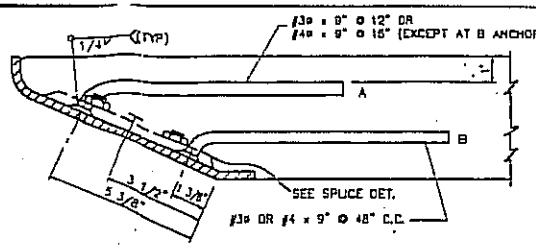
NOTES:

1. ALL BARS SHALL BE 3/4" GALV. HOT-ROLLED STEEL PER A.S.T.M. DESIGNATION A-36. BAR LENGTHS SHALL NOT EXCEED 21' AND SHALL BE CUT TO FIT IN THE FIELD. WHEN "W" IS OVER 21', PROTECTION BAR SHALL CONSIST OF TWO OR MORE SECTIONS DEPENDING UPON LENGTH OF BASIN. LOCATION OF SPECIAL SUPPORT BARS AND ADDITIONAL SOCKET SET SCREW TO BE DETERMINED BY THE ENGINEER IN THE FIELD.
2. INSTALL COUPLING AT DOWNSTREAM END OF CATCH BASIN OPENING.

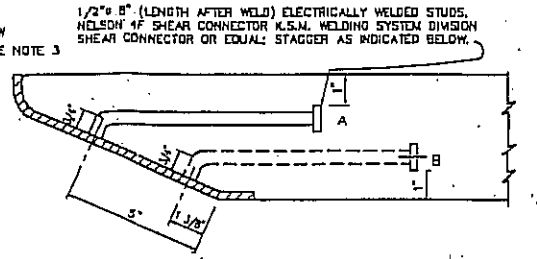


NOTE:
"S" IS THE SHORTEST DISTANCE BETWEEN THE SILL OF THE CATCH BASIN AND THE CENTER OF THE NEAREST PROTECTION BAR. SEE NOTE 5.

DETAIL OF CATCH BASIN OPENING



NOTE:
CATCH BASIN TOP SLAB REINFORCING STEEL NOT SHOWN.



ALTERNATE METHODS FOR FACE PLATE ANCHORAGE

NOTE: REINFORCING STEEL AND SPLICE NOT SHOWN.
SPACE "A" ANCHORS APPROXIMATELY EVENLY AT 15" MAX. C.C. BETWEEN END ANCHORS AND ANCHORS AT SPLICE JOINTS EXCEPT OMIT AT "B" ANCHOR LOCATION. SPACE "B" ANCHORS AT APPROXIMATELY 45" MAX. BETWEEN END ANCHORS.

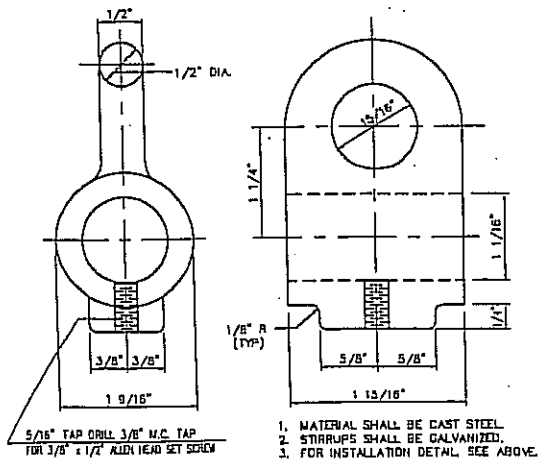
NOTES:

1. SUPPORT BOLT ANGLE "=" SHALL VARY TO CONFORM WITH BATTER OF ADJOINING CURB.
2. PROTECTION BAR SHALL BE INSTALLED AND SUPPORT BOLTS SPACED ACCORDING TO STANDARD DRAWING NO. CB103A SHT. 1 of 2.
3. SUPPORT BOLTS SHALL BE EQUAL IN LENGTH TO CURB FACE +4"± FOR ALL CURB BATTERS.
4. ALL EXPOSED METAL PARTS SHALL BE GALVANIZED AFTER FABRICATION.
5. PROTECTION BAR SPACING: PROTECTION BAR(S) SHALL BE INSTALLED WHEN THE MINIMUM CLEAR OPENING OF THE CATCH BASIN EXCEEDS 6" BARS(S) AND SHALL BE PLACED SUCH THAT NO MINIMUM CLEAR OPENING EXCEEDS 6".

(A) WHEN ONE BAR IS REQUIRED, "S" SHALL BE 6 3/4", HOWEVER, THIS SHALL BE REDUCED IF NECESSARY SO THAT THE CENTER OF THE PROTECTION BAR IS NOT LESS THAN 2 1/2" FROM THE ROLLED PLATE.

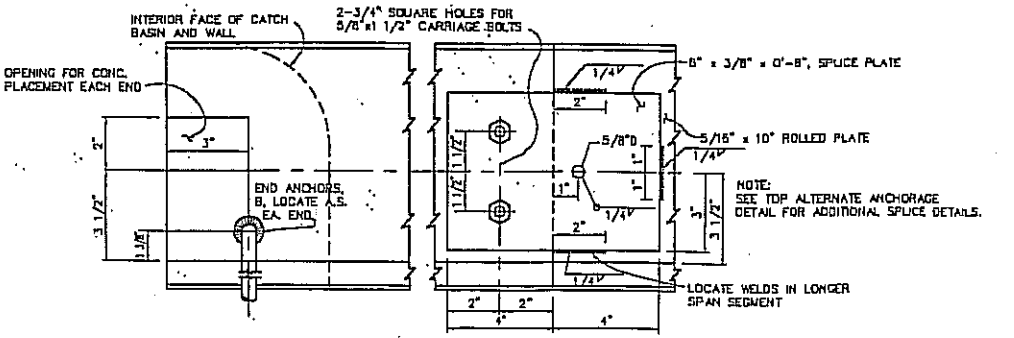
(B) WHEN TWO OR MORE BARS ARE REQUIRED, "S" SHALL BE 6 3/4" WITH REMAINING BARS SPACED AT 8 3/4" C.C. THE SPACING OF THE TOP BAR SHALL BE REDUCED IF NECESSARY SO THAT THE CENTER OF THE BAR IS NOT LESS THAN 2 1/2" FROM THE ROLLED PLATE.

6. WHERE CATCH BASINS ARE TO BE CONSTRUCTED ON CURVES, THE MAXIMUM CHORD LENGTH FOR FACE PLATE SHALL BE SUCH THAT THE MAXIMUM DIMENSION FROM SAID CHORD (MEASURED PERPENDICULAR THERETO) TO THE TRUE CURVE WILL NOT EXCEED ONE INCH. WHERE MORE THAN ONE CHORD IS REQUIRED, CHORD LENGTH SHALL BE EQUAL.
7. WHERE LENGTH OF FACE PLATE IS BETWEEN 22' AND 43', TWO SECTIONS MAY BE USED. WHEN LENGTH EXCEEDS 43', THREE SECTIONS MAY BE USED. SECTIONS SHALL BE SPLICED ACCORDING TO THE SPLICE DETAIL. SPLICES SHALL BE PLACED ONE FOOT FROM SUPPORT BOLT. SEE STD. NO. 481A, SHT. 2 OF 2.
8. LENGTH OF FACE PLATE IS 'W + 12" FOR ALL CATCH BASINS EXCEPT THE DRIVEWAY CATCH BASIN.
9. CATCH BASIN OPENING = NORMAL CURB FACE + 4" INCHES UNLESS OTHERWISE SPECIFIED.
10. SPACING OF ALL ANCHORAGE:
    A. SET END ANCHORS 3" FROM ENDS OF FACE PLATE.
    B. PLACE ONE "A" ANCHOR AT EACH SIDE OF ANY AND ALL SPLICE JOINTS AND WITHIN 6" THEREOF.



1. MATERIAL SHALL BE CAST STEEL.
2. STIRRUPS SHALL BE GALVANIZED.
3. FOR INSTALLATION DETAIL, SEE ABOVE.

ADJUSTABLE PROTECTION BAR STIRRUP



FACE PLATE END & SPLICE DETAILS

REGISTERED PROFESSIONAL ENGINEER
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APPROVED: _____ DATE _____

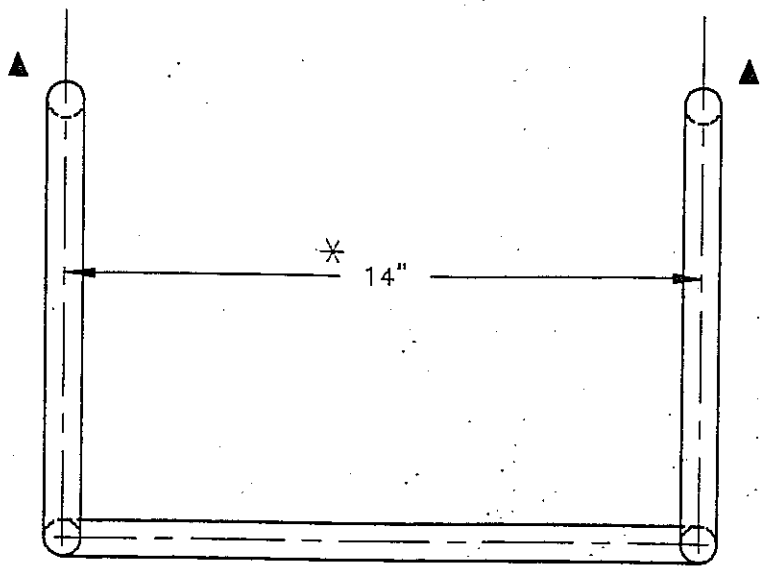
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

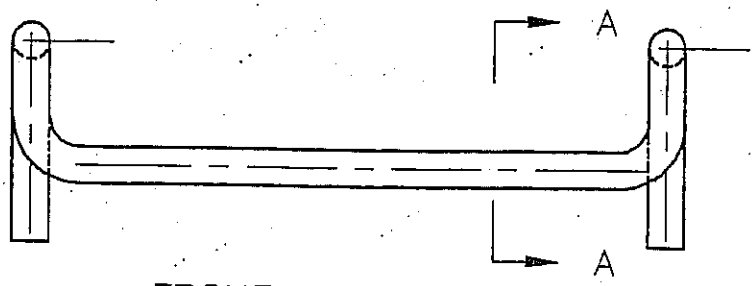
DETAIL OF CATCH BASIN OPENING & INSTALLATION DETAILS

STANDARD DRAWING NO. 481A

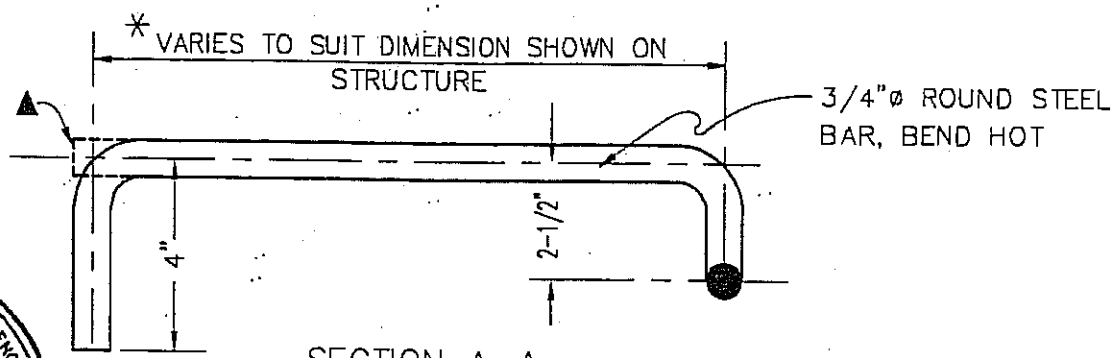


NOTE:
▲ = WHEN STEEL FORMS ARE USED, ELIMINATE HOOK AND USE UPSET END.

PLAN VIEW



FRONT ELEVATION



SECTION A–A
GALVANIZE AFTER BENDING

NOTE:
THIS DETAIL SHALL BE USED WHEREVER STEPS ARE REQUIRED.

REGISTERED PROFESSIONAL ENGINEER
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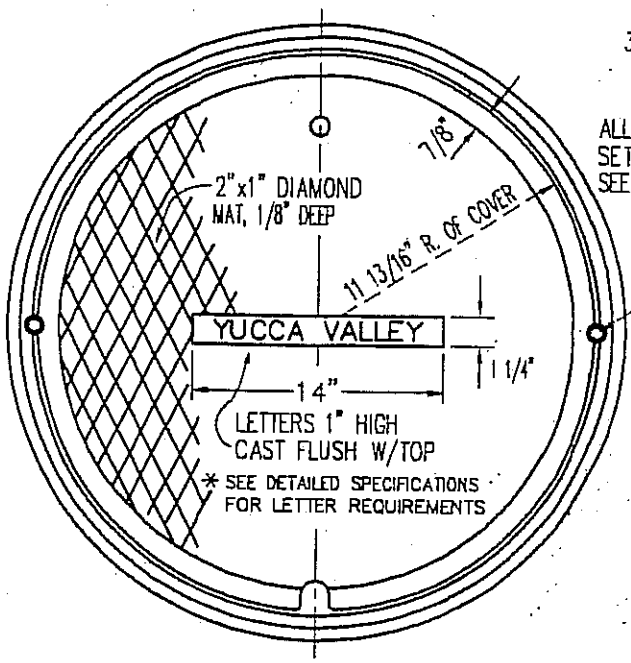
Town of Yucca Valley

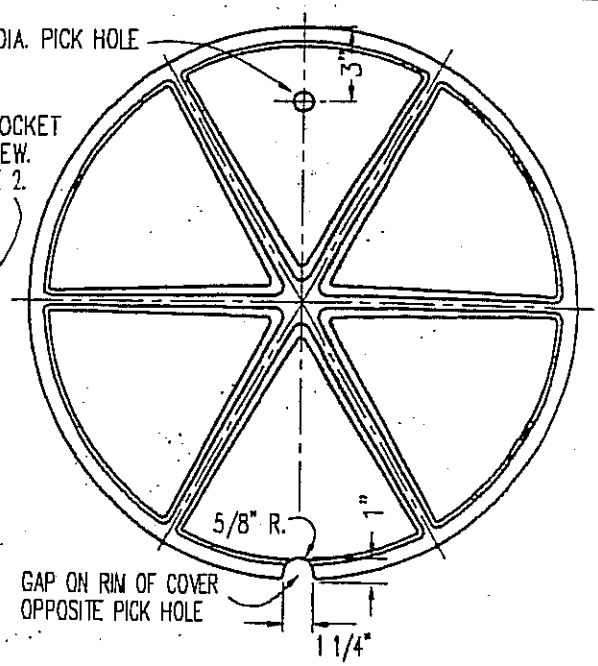
STANDARD
DROP STEP

STANDARD DRAWING NO. 482

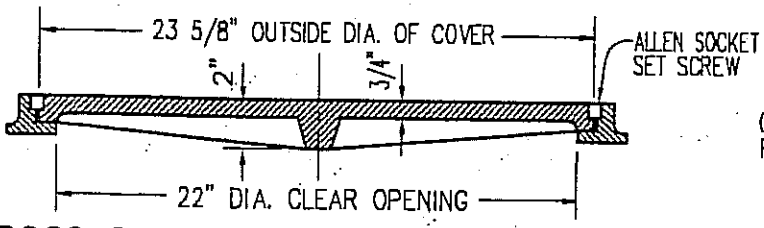


TOP OF MANHOLE FRAME & COVER

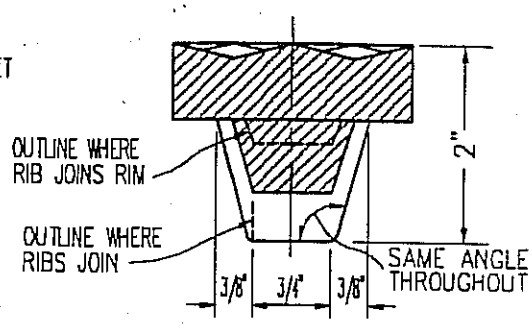
TOTAL WT.=130 lbs.



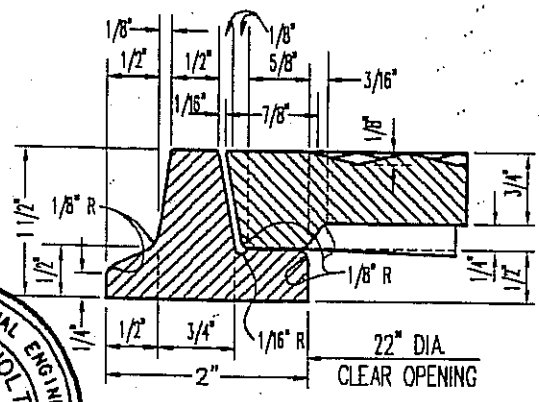
BOTTOM OF MANHOLE COVER



CROSS SECTION THRU FRAME & COVER



CROSS SECTION THRU RIB AT MID RADIUS



CROSS SECTION THRU RIB

NOTES:

1. FRAME AND COVER SHALL BE GRAY CAST IRON CONFORMING TO THE LATEST A.S.T.M. STANDARD A48, CLASS 30 OR BETTER. GALVANIZE PER A.S.T.M. A385.
2. INSTALL TWO 3/4"x3/4" ALLEN SOCKET SET SCREWS, 90° TO PICK HOLE, IN HOLES DRILLED AND TAPPED 1" IN DEPTH. GALVANIZE PER A.S.T.M. 153.
3. FRAME AND COVER SHALL BE TESTED FOR ACCURACY OF FIT AND SHALL BE MARKED IN SETS BEFORE DELIVERY. RETAP FRAME AS REQUIRED TO SUIT SET SCREWS.

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STATE OF CALIFORNIA

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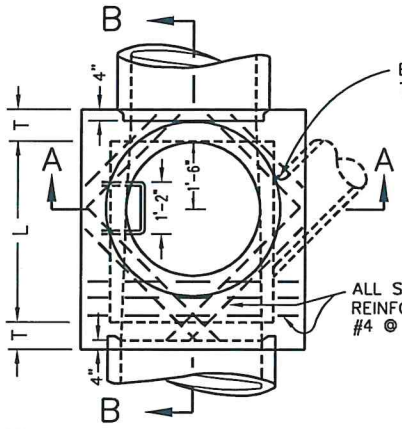
REVISION	BY	DATE

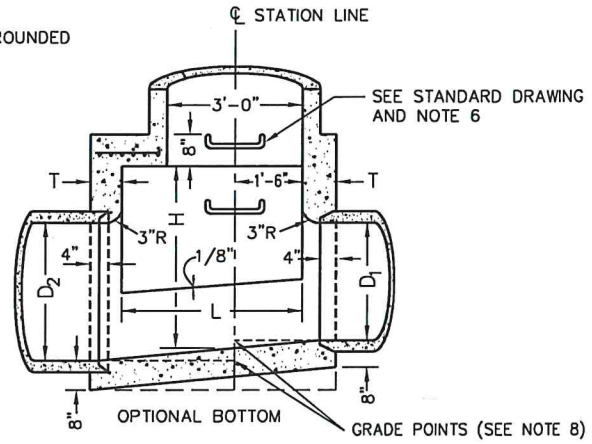
Town of Yucca Valley

MANHOLE FRAME & COVER FOR CATCH BASINS

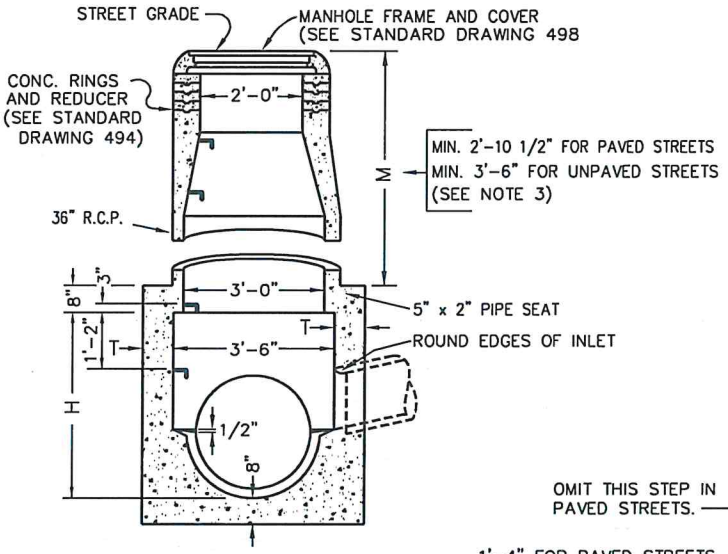
STANDARD DRAWING NO. 483



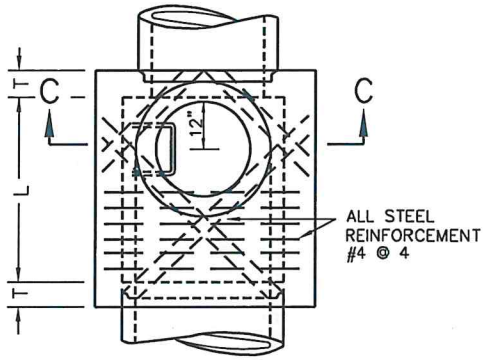
PLAN
(SHAFT NOT SHOWN)



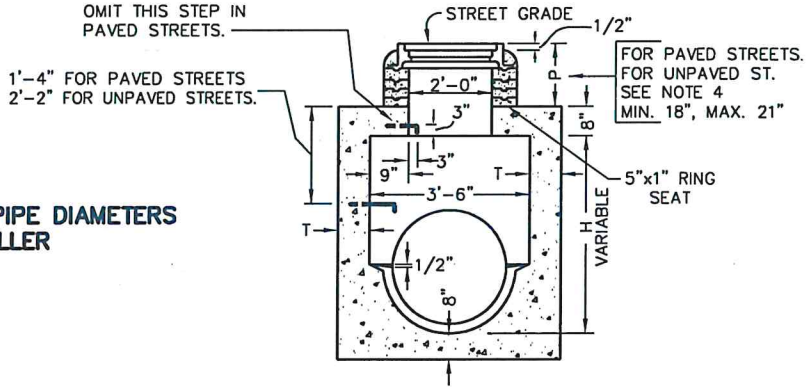
SECTION B–B



SECTION A–A



DETAIL N
PLAN
(SHAFT NOT SHOWN, SEE NOTE 3)



SECTION C–C

NOTE: FOR PIPE DIAMETERS 33" AND SMALLER

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qiaota DATE 4/21/25

APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
⚠1 ADD PIPE DIAMETER NOTE	-N-	8/30/24

Town of Yucca Valley

STORM DRAIN
MANHOLE NO. 1
SHEET 1 OF 2

STANDARD DRAWING NO. 490

1. HEIGHT H SHALL BE NOT LESS THAN 4'-0" BUT MAY BE INCREASED AT OPTION OF CONTRACTOR PROVIDED THAT THE VALUE OF M SHALL NOT BE LESS THAN THE MINIMUM SPECIFIED AND THAT THE REDUCER SHALL BE USED. FOR H (IN SEC. C-C) SEE NOTE 4.

2. LENGTH L SHALL BE 4' UNLESS OTHERWISE SHOWN ON IMPROVEMENT PLAN. L MAY BE INCREASED OR LOCATION OF MANHOLE SHIFTED TO MEET PIPE ENDS AT THE OPTION OF THE CONTRACTOR, EXCEPT THAT ANY CHANGE IN LOCATION OF MANHOLE MUST BE APPROVED BY THE ENGINEER.

3. SHAFT SHALL BE CONSTRUCTED AS PER SEC. C-C AND DETAIL N WHEN DEPTH M FROM STREET GRADE TO TOP OF BOX IS LESS THAN 2'-10 1/2" FOR PAVED STREETS OR 3'-6" FOR UNPAVED STREETS.

4. DEPTH P MAY BE REDUCED TO AN ABSOLUTE LIMIT OF 6 INCHES WHEN LARGER VALUES OF P WOULD REDUCE H (IN SEC. C-C) TO BE 3'-6" OR LESS.

5. T SHALL BE 8" FOR VALUES OF H UP TO AND INCLUDING 8 FEET. T SHALL BE 10" FOR VALUES OF H OVER 8 FEET.

6. STEPS SHALL BE 3/4" ROUND, GALVANIZED STEEL AND ANCHORED NOT LESS THAN 4" IN THE WALLS OF STRUCTURES. UNLESS OTHERWISE SHOWN, STEPS SHALL BE SPACED 16" ON CENTER. THE LOWEST STEP SHALL BE NOT MORE THAN 2 FT. ABOVE THE INVERT.

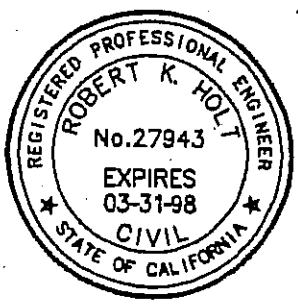
7. REINFORCING STEEL SHALL BE NO. 4 AND 1-1/2" CLEAR FROM INSIDE FACE OF CONCRETE.

8. STATIONS REFER TO PLAN AND PROFILE SHEETS. ELEVATIONS AT ℄ AND PROLONGED INVERT GRADE LINE. SEE NOTE 2 FOR SHIFTING LOCATION.

9. RINGS, REDUCER, AND PIPE FOR ACCESS SHAFT SHALL BE SEATED IN CEMENT MORTAR AND NEATLY POINTED OR WIPED INSIDE SHAFT.

10. FLOOR OF MANHOLE SHALL BE STEEL-TROWELED.

11. CONCRETE SHALL BE CLASS "A".



APPROVED: _____ DATE _____

APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

STORM DRAIN
MANHOLE NO. 1
SHEET 2 OF 2

STANDARD DRAWING NO. 490A

APPROVED: _____ DATE _____

APPROVED: TOWN ENGINEER _____ R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

STORM DRAIN MANHOLE No. 2

STANDARD DRAWING NO. 491

REGISTERED PROFESSIONAL ENGINEER
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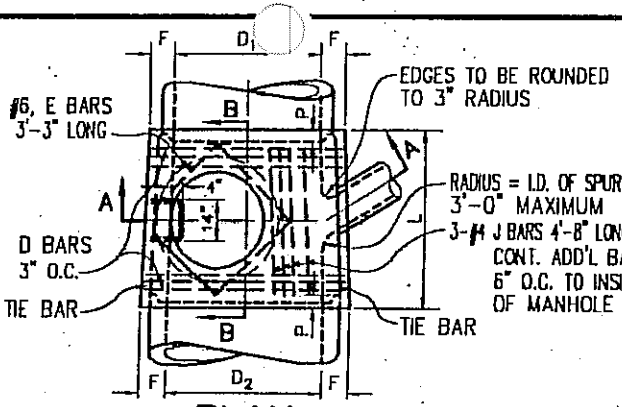
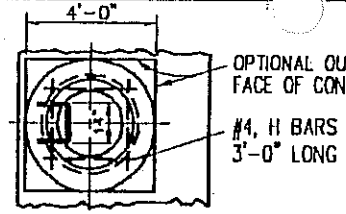
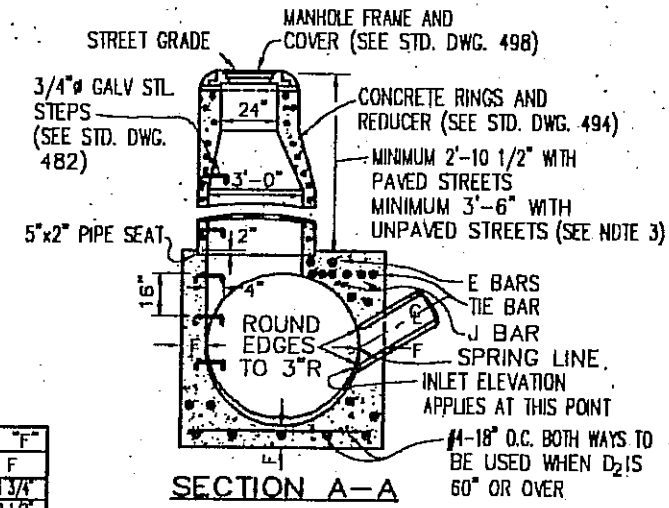
EXPIRES 03-31-98
CIVIL
STATE OF CALIFORNIA



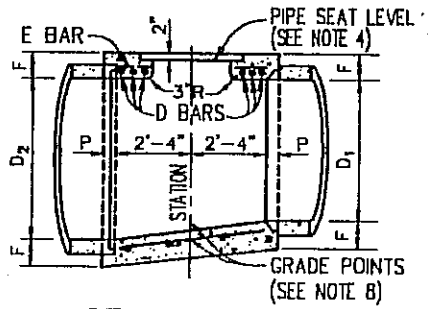
PLAN
(SHAFT NOT SHOWN)



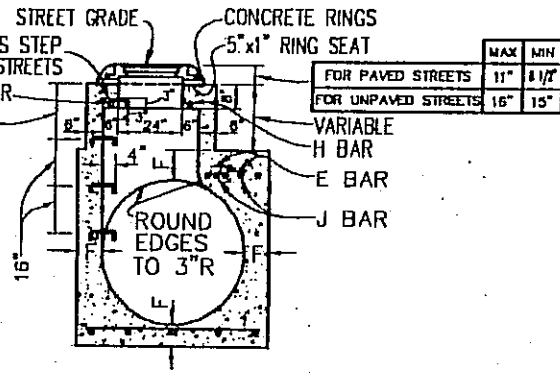
PLAN
(RINGS AND COVER NOT SHOWN)



SECTION A—A



SECTION B—B



	MAX	MIN
FOR PAVED STREETS	11"	8 1/2"
FOR UNPAVED STREETS	16"	15"

DETAIL M
(SEE NOTE 3)

TABLE OF VALUES FOR "F"			
*D_2 D_1	F	*D_2 D_1	F
36"	6 1/2"	78"	11 3/4"
39"	7"	84"	12 1/2"
42"	7 1/2"	90"	13 1/4"
45"	7 3/4"	96"	14"
48"	8"	102"	15 1/2"
51"	8 1/2"	108"	16"
54"	9"	114"	16 1/2"
57"	9 1/4"	120"	17"
60"	9 1/2"	126"	17"
63"	10"	132"	17 1/2"
66"	10 1/4"	138"	17 1/2"
69"	10 3/4"	144"	18"
72"	11"		

*USE D_2 OR D_1, WHICHEVER IS GREATER

NOTES:

1— TABLE OF VALUES FOR "F" ARE ON THIS PLAN.

2— CENTER OF MANHOLE SHAFT SHALL BE LOCATED OVER CENTERLINE OF STORM DRAIN WHEN DIAMETER D_1 IS 48" OR LESS, IN WHICH CASE PLACE E BARS SYMMETRICALLY AROUND SHAFT AT 45° WITH CENTERLINE AND OMIT J BARS.

3— DETAIL M: WHEN DEPTH OF MANHOLE FROM STREET GRADE TO TOP OF BOX IS LESS THAN 2'-10 1/2" FOR PAVED STREETS OR 3'-6" FOR UNPAVED STREETS, CONSTRUCT MONOLITHIC SHAFT PER DETAIL M. SHAFT FOR ANY DEPTH OF MANHOLE MAY BE CONSTRUCTED PER DETAIL M. WHEN DIAMETER D_1 IS 48" OR LESS, CENTER OF SHAFT MAY BE LOCATED PER NOTE 2.

4— THICKNESS OF DECK SHALL VARY WHEN NECESSARY TO PROVIDE LEVEL PIPE SEAT BUT SHALL NOT BE LESS THAN TABULAR VALUES FOR F SHOWN ON THIS PLAN.

5— REINFORCING STEEL TO BE ROUND, DEFORMED BARS, 1-1/2" CLEAR FROM INSIDE FACE OF CONCRETE UNLESS OTHERWISE SHOWN.

6— STEPS SHALL 3/4" ROUND, GALVANIZED STEEL AND ANCHORED NOT LESS THAN 4" IN THE WALL OF STRUCTURE. UNLESS OTHERWISE SHOWN, THE SPACING SHALL BE 16". THE LOWEST STEP SHALL NOT BE MORE THAN 2'-0" ABOVE THE INVERT. SEE STD. DWG. 482.

7— RINGS, REDUCER AND PIPE FOR ACCESS SHAFT SHALL BE SEATED IN MORTAR AND NEATLY POINTED OR WIPED INSIDE THE SHAFT.

8— STATIONS OF MANHOLES SHOWN ON PLAN APPLY AT CENTER OF SHAFT. ELEVATIONS SHOWN AT STATIONS REFER TO PROLONGED INVERT GRADE LINES.

9— FLOOR OF MANHOLE SHALL BE STEEL-TROWELED TO SPRING LINE.

10— BODY OF MANHOLE SHALL BE POURED IN ONE CONTINUOUS OPERATION EXCEPT THAT A CONSTRUCTION JOINT WITH A LONGITUDINAL KEYWAY MAY BE PLACED AT THE SPRING LINE.

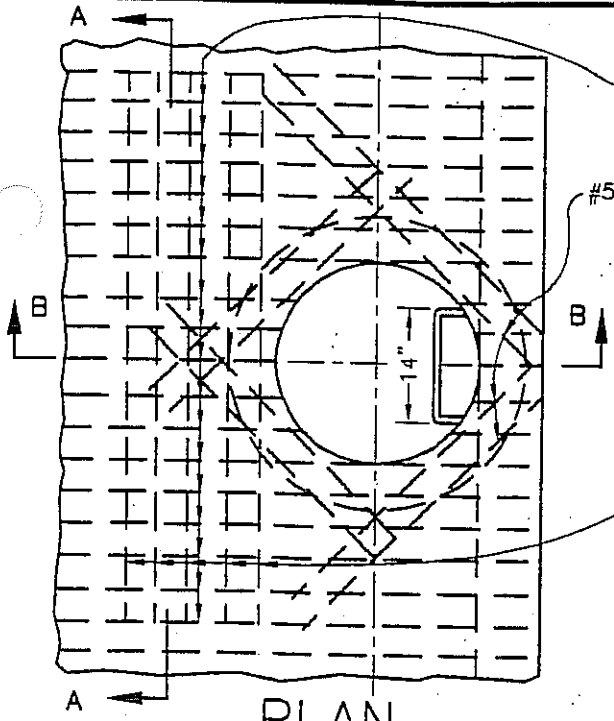
11— LENGTH L AND EMBEDMENT P SHALL HAVE THE FOLLOWING VALUES UNLESS OTHERWISE SHOWN ON PLAN:
FOR D_2=96" OR LESS, L=5'-8", P=5"
D_2 OVER 96", L=6'-0", P=8"
L MAY BE INCREASED OR LOCATION OF MANHOLE SHIFTED TO MEET PIPE ENDS. WHEN L GREATER THAN THAT SHOWN ABOVE IS SPECIFIED, D BARS SHALL BE CONTINUED 6" O.C.

12— D BARS SHALL BE #4 FOR D_2=39" OR LESS, #5 FOR D_2=42" TO 84" INCLUSIVE AND #6 FOR D_2=90" OR OVER. TIE BARS SHALL BE #3 BARS.

13— STRUCTURAL CONCRETE SHALL BE CLASS "A".

14— CENTERLINE OF INLET PIPE TO INTERSECT INSIDE FACE OF CONE AT SPRING LINE UNLESS OTHERWISE SHOWN.

15— WHERE PRESSURE MANHOLE NO. 2 IS SPECIFIED ON PLANS, SEE STD. DWG. 495 AND NOTE 3.



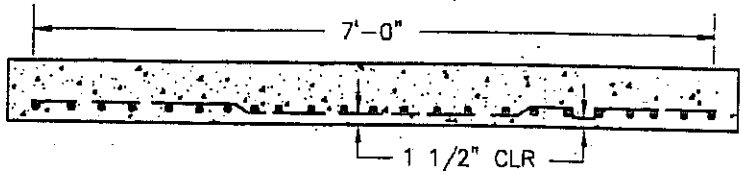
PLAN

(SHAFT NOT SHOWN)

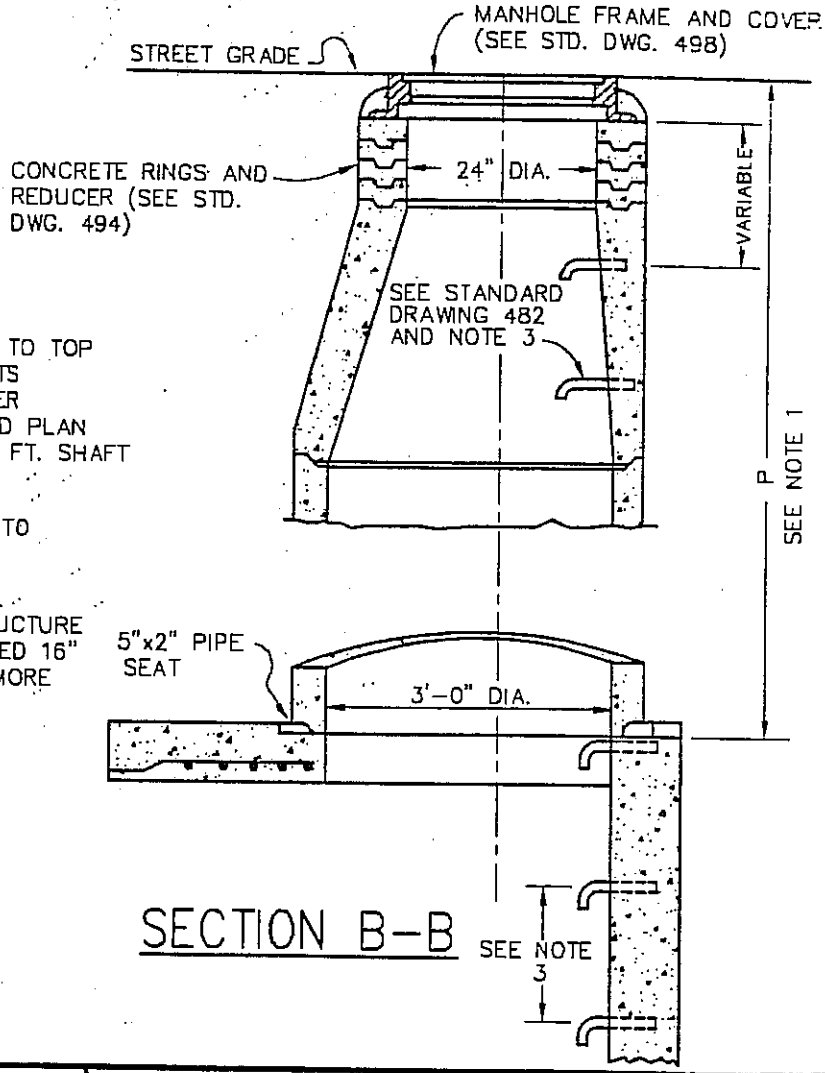
SIZE AND SPACING OF STEEL AS SHOWN ON IMPROVEMENT PLAN, EXCEPT THAT 5 BARS ON EACH SIDE OF SHAFT SHALL BE NOT SMALLER THAN #5 @ 4" O.C. OR EQUIVALENT.

#5 BARS 5' LONG @ 4" C.C.

5 BARS 7' LONG 4" O.C. OF SIZE SHOWN FOR TRANSVERSE STEEL ON IMPROVEMENT PLAN EXCEPT NOT LESS THAN #5. WARP THESE BARS UNDER BARS THAT HAVE BEEN CUT FOR SHAFT OPENING



SECTION A-A



SECTION B-B

NOTE:

1- DEPTH P: WHEN DEPTH P FROM STREET GRADE TO TOP OF PIPE SEAT IS LESS THAN 2'-10 1/2" IN PAVED STREETS OR 3'-6" IN UNPAVED STREETS, CONSTRUCT 2 FT. DIAMETER SHAFT USING CONCRETE RINGS AS PER STANDARD PLAN FOR CONCRETE RINGS, OTHERWISE, CONSTRUCT 3 FT. SHAFT AS SHOWN ON THIS PLAN.

2- STATIONS SHOWN ON IMPROVEMENT PLAN REFER TO CENTERLINE OF SHAFT.

3- STEPS SHALL BE 3/4" ROUND GALVANIZED STEEL ANCHORED NOT LESS THAN 4" IN WALLS OF STRUCTURE AND UNLESS OTHERWISE SHOWN, SHALL BE SPACED 16" ON CENTER. THE LOWEST STEP SHALL NOT BE MORE THAN 2 FEET ABOVE THE FLOOR.

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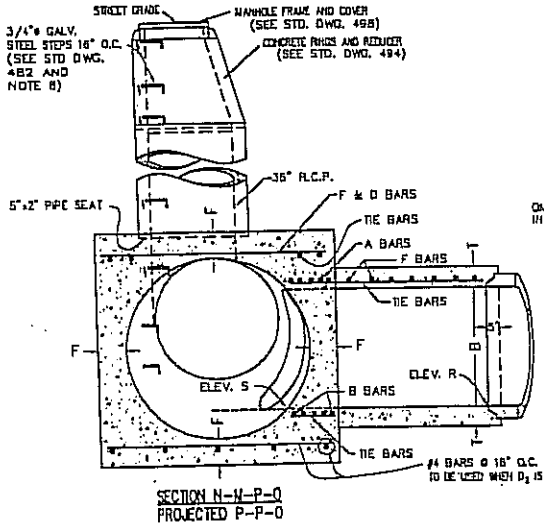
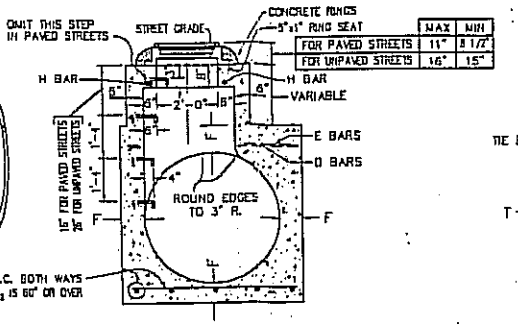
Town of Yucca Valley

STORM DRAIN
MANHOLE NO. 3

STANDARD DRAWING NO. 492

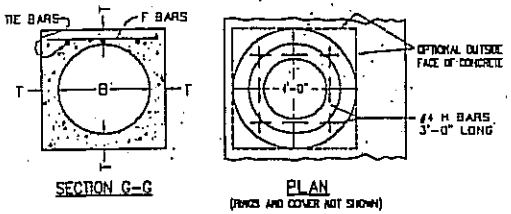


SECTION N-N-P-Q
PROJECTED P-P-Q



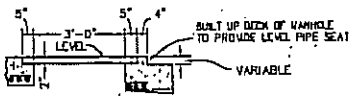
	MAX	MIN
FOR PAVED STREETS	11"	8 1/2"
FOR UNPAVED STREETS	16"	15"

DETAIL M
(SEE NOTE 5)

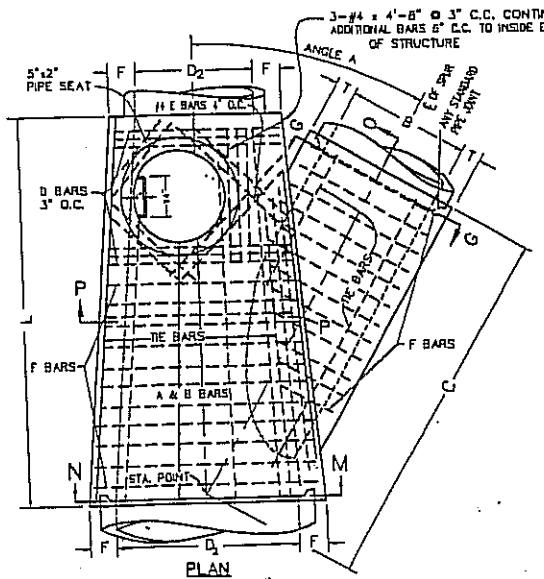


SECTION G-G

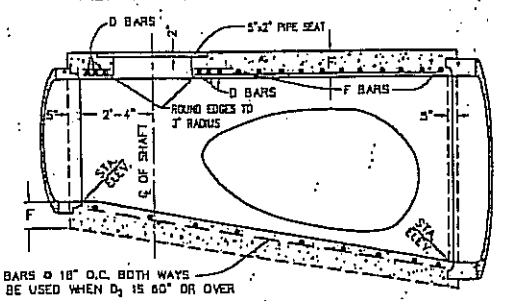
PLAN
(RINGS AND COVER NOT SHOWN)



SEAT FOR SHAFT WHEN TOP IS NOT LEVEL



PLAN
(SHAFT NOT SHOWN)



LONGITUDINAL SECTION

TABLE OF BAR SIZES		
*D_2, D_1 OR B	A & B BARS	D & F BARS
12" - 39"	NO. 5 @ 3"	NO. 4 @ 6"
42" - 84"	NO. 6 @ 3"	NO. 5 @ 6"
90" - 144"	NO. 7 @ 3"	NO. 6 @ 6"

*USE D_2 OR D_1, WHICHEVER IS GREATER, OR B.

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Town of Yucca Valley

STORM DRAIN
MANHOLE NO. 4

STANDARD DRAWING NO. 493

NOTES

1— VALUES FOR A, B, C, D_1, D_2, ELEV. R AND ELEV. S ARE SHOWN ON THE IMPROVEMENT PLANS. TABLE OF VALUES FOR F AND T HEREON.

2— LATERALS: IF LATERALS ENTER ON BOTH SIDES OF MANHOLE, ACCESS SHAFT SHALL BE LOCATED ON SIDE RECEIVING THE SMALLER LATERAL.

3— CENTER OF MANHOLE SHAFT SHALL BE LOCATED OVER CENTERLINE OF MAIN STORM DRAIN WHEN D_1 IS 48" OR LESS, IN WHICH CASE PLACE 8 E BARS SYMMETRICALLY AROUND SHAFT AT 45° WITH CENTERLINE.

4— LENGTH L MAY BE INCREASED AT OPTION OF CONTRACTOR TO MEET PIPE ENDS, BUT ANY CHANGE IN LOCATION OF SPUR MUST BE APPROVED BY THE ENGINEER.

5— DETAIL M: WHEN DEPTH OF MANHOLE FROM STREET GRADE TO TOP OF BOX IS LESS THAN 2'-10 1/2" FOR PAVED STREETS OR 3'-6" FOR UNPAVED STREETS, CONSTRUCT MONOLITHIC SHAFT PER DETAIL M.
THE CONTRACTOR SHALL HAVE THE OPTION OF CONSTRUCTING SHAFT AS PER DETAIL M FOR ANY DEPTH OF MANHOLE.
WHEN DIAMETER D_1 IS 48" OR LESS, CENTER OF SHAFT SHALL BE LOCATED PER NOTE 3.

6— REINFORCING STEEL SHALL BE ROUND, DEFORMED, STRAIGHT BARS, 1 1/2" CLEAR FROM INSIDE FACE UNLESS OTHERWISE SHOWN. TIE BARS SHALL BE NO. 4 AND SPACED 18" ON CENTERS OR CLOSER.

7— CONCRETE SHALL BE CLASS "A".

8— STEPS SHALL BE 3/4" GALVANIZED STEEL AND ANCHORED NOT LESS THAN 4" IN WALLS OF STRUCTURE. UNLESS OTHERWISE SHOWN THE SPACING SHALL BE 16" ON CENTER. THE LOWEST STEP SHALL BE NOT MORE THAN 2 FT. ABOVE THE INVERT.

9— RINGS, REDUCERS, AND PIPE FOR ACCESS SHAFT SHALL BE SEATED IN CEMENT MORTAR AND NEATLY POINTED OR WIPED INSIDE SHAFT.

10— FLOOR OF MANHOLE SHALL BE STEEL-TROWELED TO SPRING LINE.

11— BODY OF MANHOLE, INCLUDING SPUR, SHALL BE POURED IN ONE CONTINUOUS OPERATION, EXCEPT THAT THE CONTRACTOR SHALL HAVE THE OPTION OF PLACING AT THE SPRING LINE A CONSTRUCTION JOINT WITH LONGITUDINAL KEYWAY.

* USE D_1 OR D_2, WHICHEVER IS GREATER, OR B.

** IF D_2, D_1, OR B FALLS BETWEEN TABULATED VALUES THEN USE THE NEXT HIGHEST VALUE TO DETERMINE F OR T.

** TABLE OF VALUES FOR F AND T

* D_1, D_2	F
12"	4"
15"	4 1/4"
18"	4 1/2"
21"	5"
24"	5 1/4"
27"	5 1/2"
30"	6"
33"	6 1/4"
36"	6 1/2"
39"	7"
42"	7 1/2"
45"	7 3/4"
48"	8"
51"	8 1/2"
54"	9"
57"	9 1/4"
60"	9 1/2"
63"	10"
66"	10 1/4"
69"	10 3/4"
72"	11"
78"	11 3/4"
84"	12 1/2"
90"	13 1/4"
96"	14"
102"	15 1/2"
108"	16"
114"	16 1/2"
120"	17"
126"	17"
132"	17 1/2"
138"	17 1/2"
144"	18"

B	T
12"	4"
15"	4 1/4"
18"	4 1/2"
21"	5"
24"	5 1/4"
27"	5 1/2"
30"	6"
33"	6 1/4"
36"	6 1/2"
39"	7"
42"	7 1/2"
45"	7 3/4"
48"	8"
51"	8 1/2"
54"	9"
57"	9 1/4"
60"	9 1/2"
63"	10"
66"	10 1/4"
69"	10 3/4"
72"	11"

B	T
78"	11 3/4"
84"	12 1/2"
90"	13 1/4"
96"	14"
102"	15 1/2"
108"	16"
114"	16 1/2"
120"	17"
126"	17"
132"	17 1/2"
138"	17 1/2"
144"	18"

REGISTERED PROFESSIONAL ENGINEER
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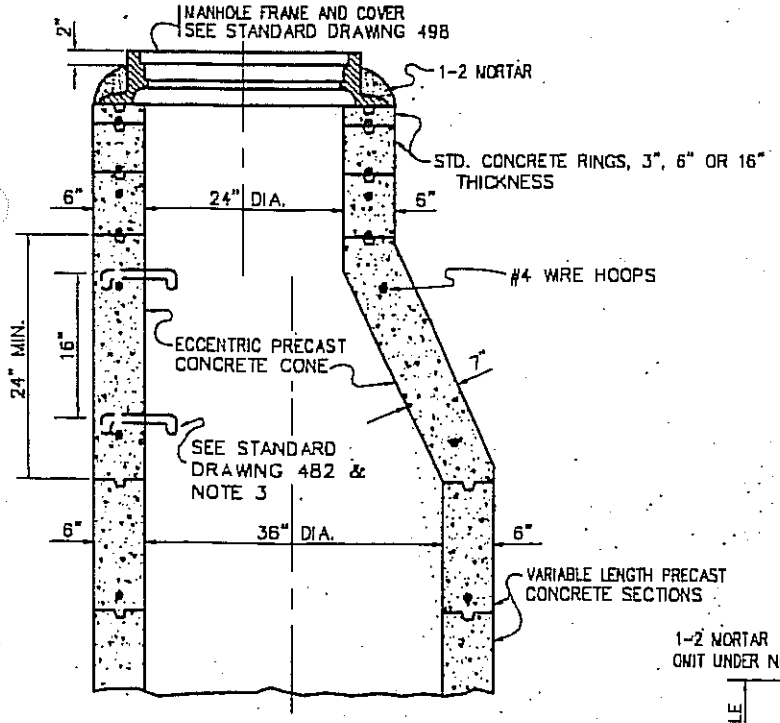
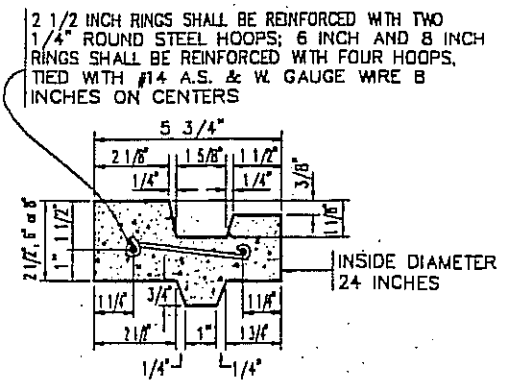
Town of Yucca Valley

STORM DRAIN
MANHOLE NO. 4

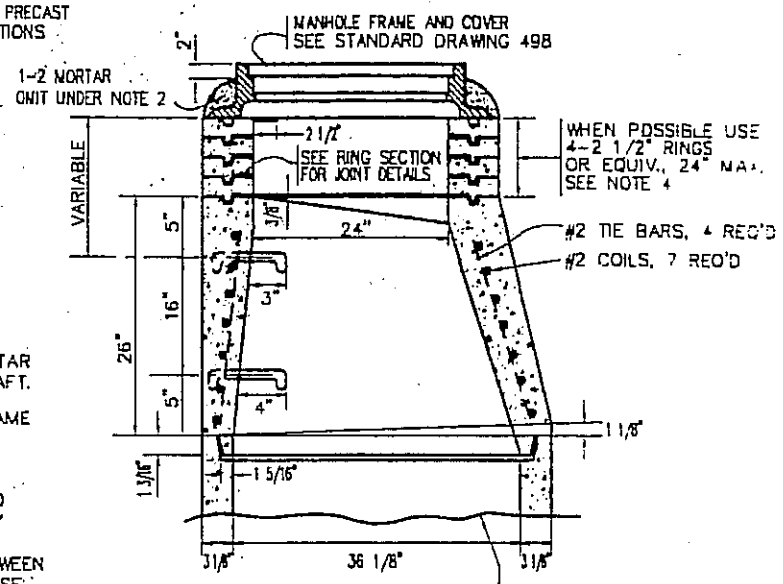
STANDARD DRAWING NO. 493A

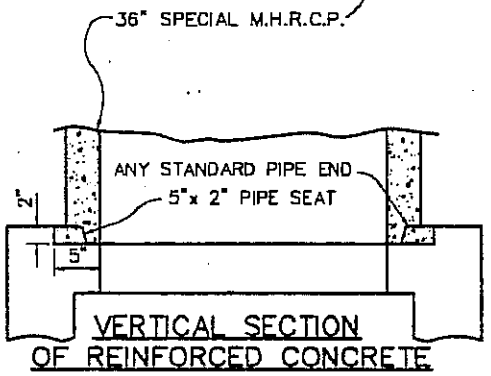


VERTICAL SECTION OF PLAIN CONCRETE ECCENTRIC MANHOLE SHAFT



CROSS SECTION OF REINFORCED CONCRETE RING

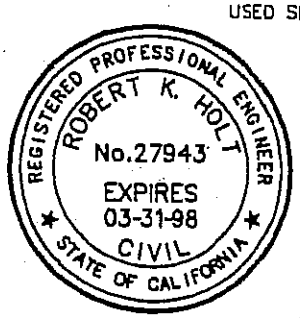




VERTICAL SECTION OF REINFORCED CONCRETE ECCENTRIC MANHOLE SHAFT

NOTES:

1. ALL JOINTS SHALL BE FILLED WITH 1-2 MORTAR AND NEATLY POINTED OR WIPED INSIDE OF SHAFT.
2. COLLAR OF 1-2 MORTAR AROUND COVER FRAME SHALL BE OMITTED IN ROCK AND OIL STREETS AND IN PAVED STREETS.
3. STEPS SHALL BE 3/4 INCH ROUND GALVANIZED STEEL. TOP STEP SHALL BE PLACED DIRECTLY BENEATH THE MANHOLE COVER FRAME. WIDTH OF ALL STEPS SHALL BE 14 INCHES BETWEEN LEG CENTERS. EXCEPT WHERE SHOWN OTHERWISE, SPACING OF STEPS IN SHAFT SHALL BE 16 INCHES ON CENTER.
4. ECCENTRIC MANHOLE SHAFT, REDUCER, AND RINGS MAY BE PLAIN CONCRETE. FOR UNREINFORCED SECTIONS, THE MINIMUM THICKNESS SHALL BE 6 INCHES. THE CONCRETE USED SHALL BE CLASS "A".



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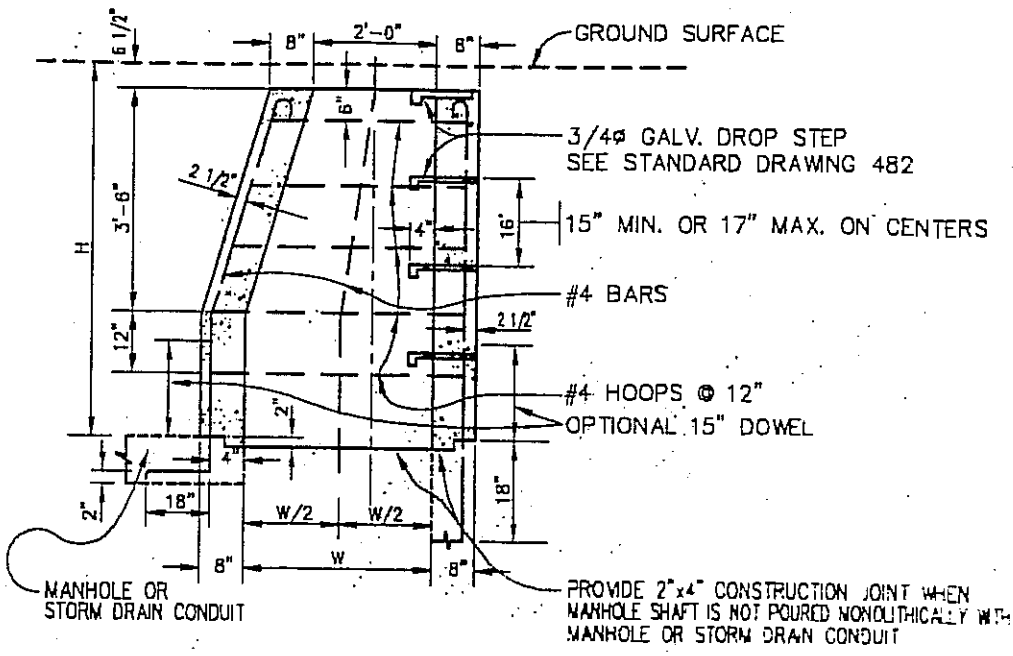
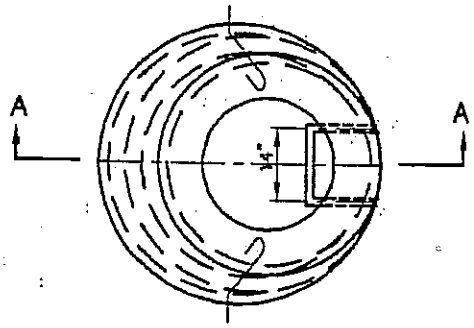
Town of Yucca Valley

MANHOLE SHAFT FOR CAST PIPE

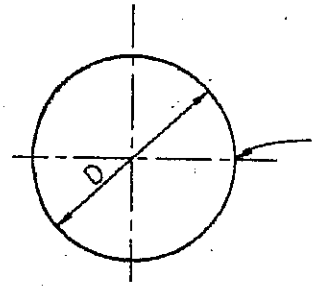
STANDARD DRAWING NO. 494



SECTION A-A



PLAN



#4 HOOP BARS

WHERE H IS MORE THAN 4'-0", D=3'-1 3/4" FOR TOPMOST HOOP IN SHAFT; EACH LOWER HOOP IN SUCCESSION INCREASES 3 1/2" IN DIAMETER TO A MAXIMUM OF 4'-0" IN THE VERTICAL PORTION OF THE SHAFT.

NOTES:

1. IF "H" IS LESS THAN 1'-6", W=2'-0"
   IF "H" IS BETWEEN 1'-6" AND 2'-6", W=2'-6"
   IF "H" IS 2'-6" OR MORE, W=3'-0"
   IF "H" IS MORE THAN 4'-0 1/2", BRING WALLS VERTICALLY TO 4'-0 1/2" BELOW SURFACE AND TAPER FROM 3'-0" TO 2'-0" AS SHOWN.
2. THIS STRUCTURE SHALL BE USED WITH STANDARD PRESSURE MANHOLE FRAME AND COVER. SEE STD. DWG. 499. IT MAY BE USED FOR HYDROSTATIC HEADS UP TO 25' ABOVE THE STEEL PLATE.
3. CONCRETE SHALL BE CLASS "A".

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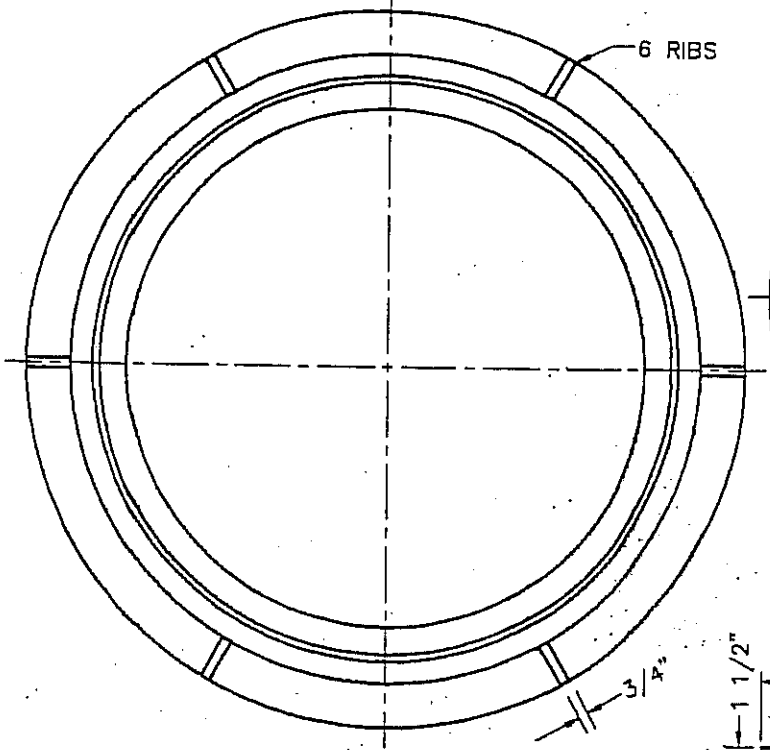
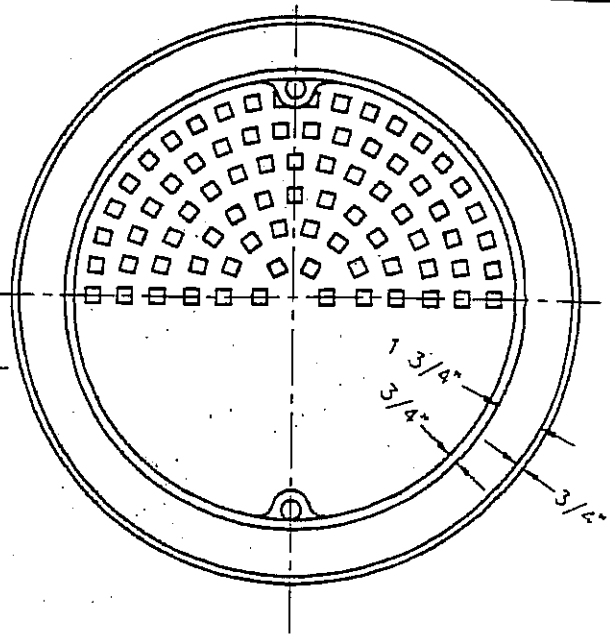
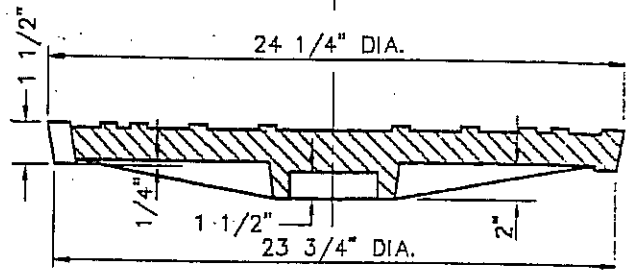
Town of Yucca Valley

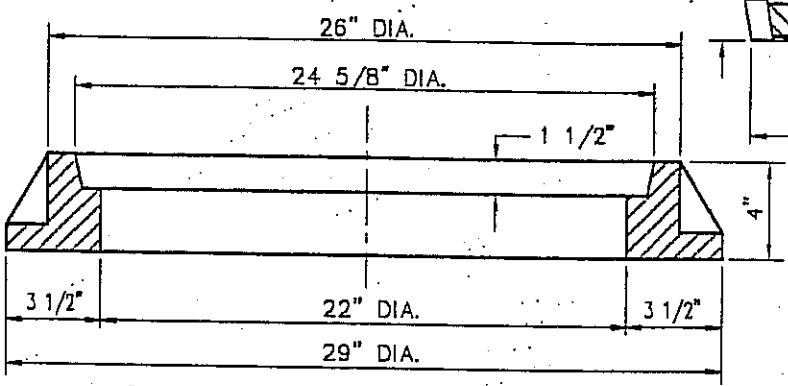
STANDARD PRESSURE MANHOLE SHAFT

STANDARD DRAWING NO. 495





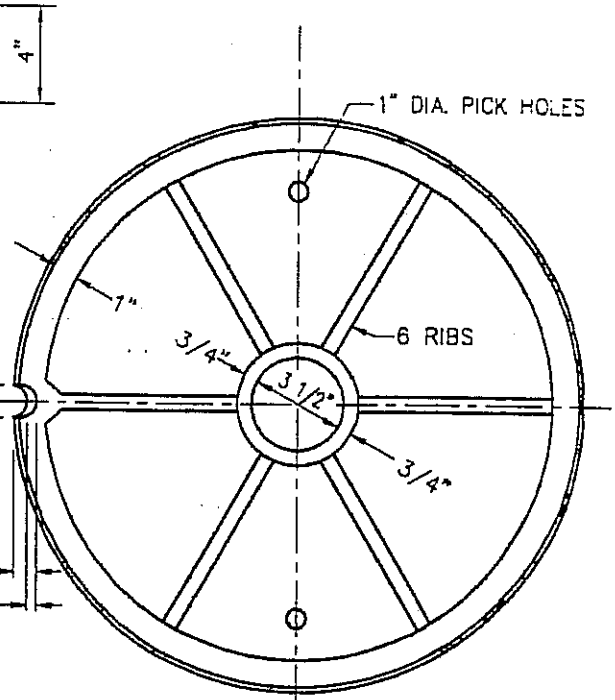




NOTES:

1. SEATS OF FRAME AND COVER SHALL BE MACHINED TO PREVENT NOISE
2. TOTAL WEIGHT OF FRAME AND COVER APPROX. 380 LBS.
3. MINIMUM CLEAR OPENING 22" DIA. ALL OTHER DIMENSIONS ARE NOMINAL

MATERIAL: CAST IRON (ASPHALT COATED)



ALHAMBRA A-1310 OR EQUIVALENT

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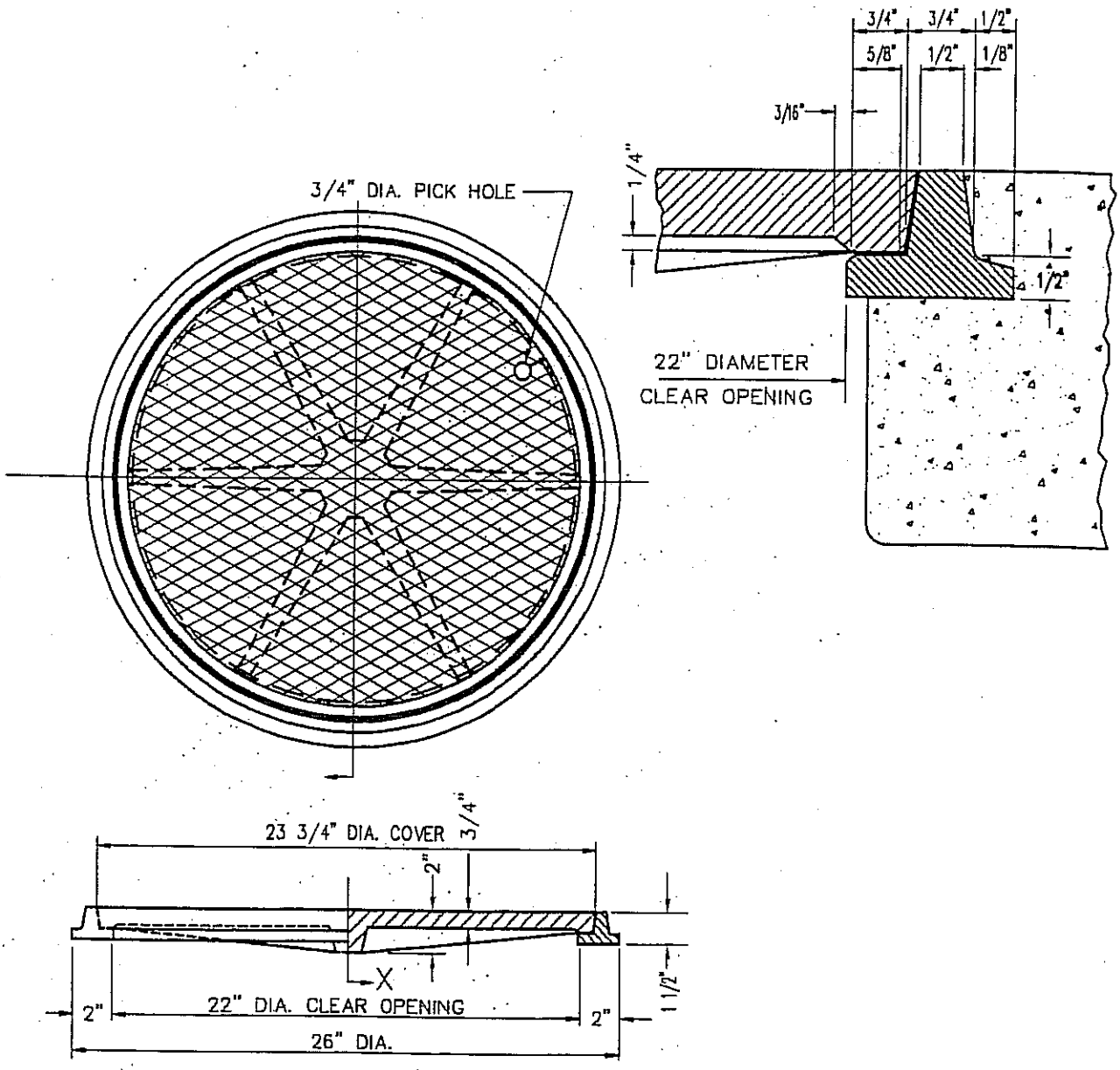
Town of Yucca Valley

MANHOLE FRAME & COVER – ROADWAY

STANDARD DRAWING NO. 496



MATERIAL: CAST IRON (ASPHALT COATED OR GALVANIZED)

REGISTERED PROFESSIONAL ENGINEER
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NOTES:

1. SEATS OF FRAME AND COVER SHALL BE MACHINED TO PREVENT NOISE.
2. TOTAL WEIGHT OF FRAME AND COVER APPROX. 130 LBS.
3. MINIMUM CLEAR OPENING 22" DIAMETER. ALL OTHER DIMENSIONS ARE NOMINAL.

ALHAMBRA A-1530 OR EQUIVALENT

APPROVED:

DATE

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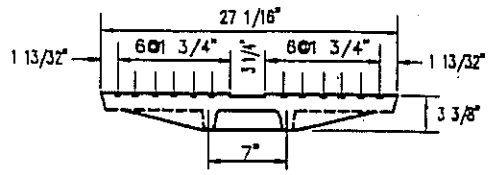
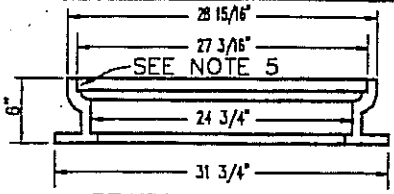
Town of Yucca Valley

MANHOLE FRAME & COVER - PARKWAY

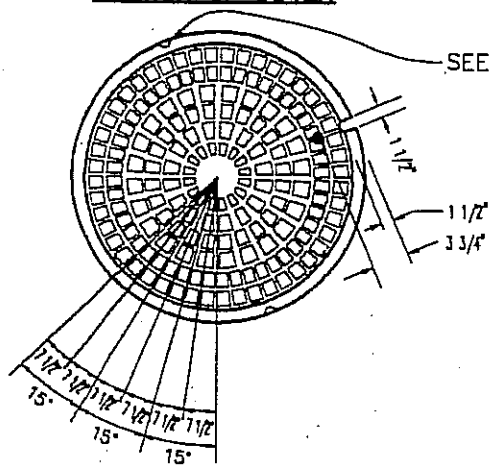
STANDARD DRAWING NO. 497



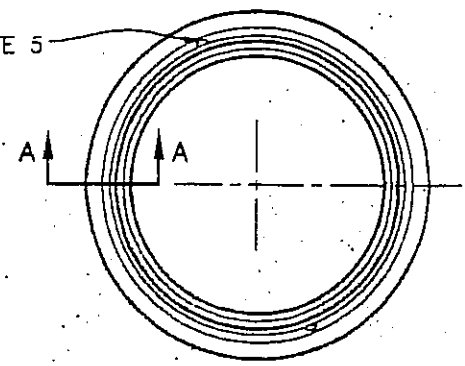
SECTION OF COVER



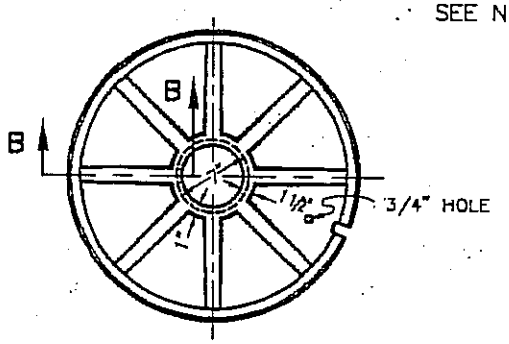
SECTION OF FRAME



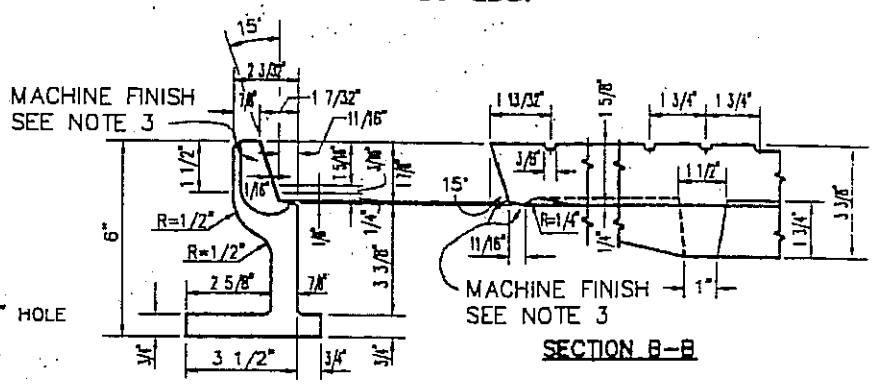
TOP PLAN OF COVER
WEIGHT=262 LBS.



PLAN OF FRAME
WEIGHT=196 LBS.



BOTTOM PLAN
OF COVER

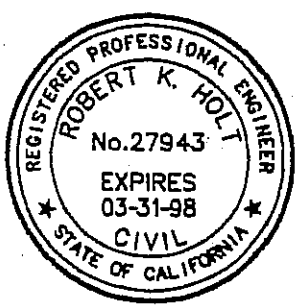


SECTION A–A

SECTION B–B

NOTES:

1. MANHOLE FRAME AND COVER SHALL BE MADE OF GRAY CAST IRON CONFORMING TO THE LATEST A.S.T.M. STANDARD A48, CLASS 30 OR BETTER.
2. ALL PARTS OF THE MANHOLE FRAME AND COVER EXCEPT MACHINED SURFACES SHALL BE COATED WITH ASPHALTUM PAINT.
3. MANHOLE FRAME AND COVER SHALL BE TESTED FOR ACCURACY OF FIT AND SHALL BE MARKED IN SETS BEFORE DELIVERY. THE COVER SHALL FIT THE FRAME SNUGLY BUT NOT TIGHTLY.
4. THE WEIGHTS OF THE FRAME AND COVER SHALL NOT VARY MORE THAN TWO PERCENT FROM THOSE GIVEN HEREON.
5. COVERS FOR MANHOLES LOCATED IN RIGHT OF WAY, EASEMENTS, ALLEYS, PARKWAYS, AND ALL OTHER PLACES EXCEPT PAVED STREETS SHALL BE PROVIDED WITH ALLEN SOCKET SET SCREW LOCKING DEVICES. THE CONTRACTOR SHALL DRILL AND TAP TWO HOLES TO A DEPTH OF 1" AT 90° TO PICK HOLE AND INSTALL 3/4"x3/4" ALLEN SOCKET SET SCREWS THEREIN.



APPROVED: _____ DATE _____

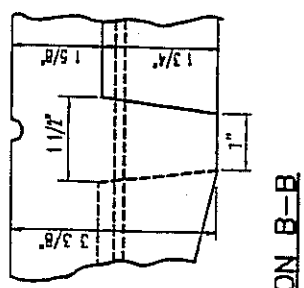
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

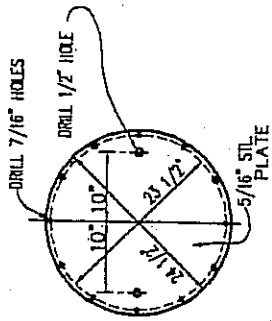
Town of Yucca Valley

MANHOLE FRAME & COVER NON–ROCKING

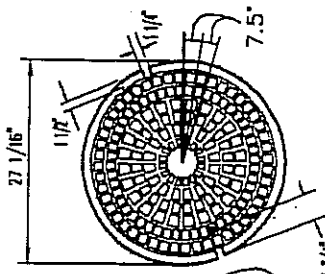
STANDARD DRAWING NO. 498



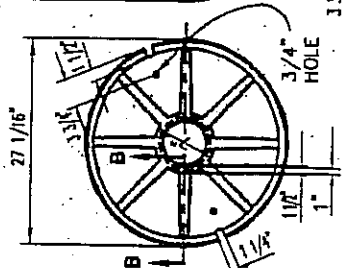
SECTION B–B
HALF SIZE



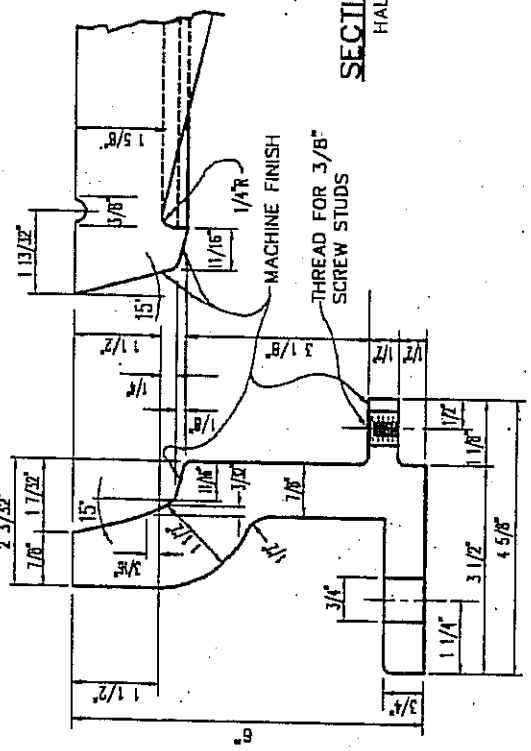
PRESSURE–PLATE
WEIGHT=42 LBS.



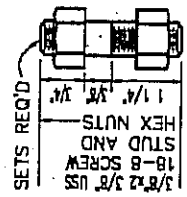
COVER–TOP
WEIGHT=262 LBS.
3/4"= 1'-0"



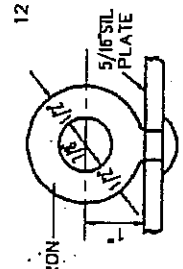
COVER–BOTTOM



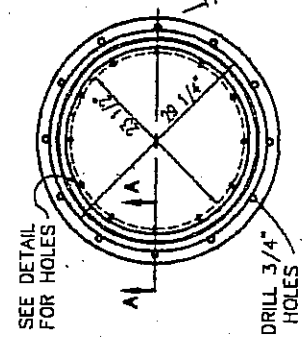
SECTION A–A
HALF SIZE



DETAIL "Z"



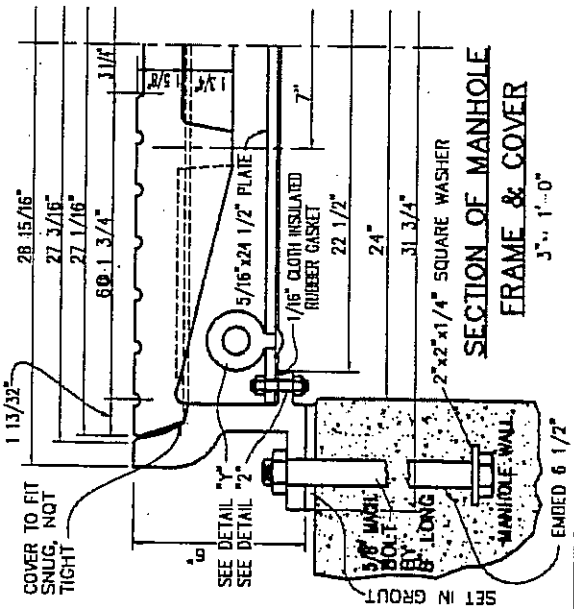
DETAIL "Y"
HALF SIZE



FRAME–PLAN
WEIGHT=195 LBS.

NOTES:

1. MANHOLE FRAME AND COVER SHALL BE MADE OF GRAY CAST IRON CONFORMING TO THE LATEST A.S.T.M. STANDARD A48, CLASS 30 OR BETTER. PRESSURE PLATE SHALL BE STEEL.
2. ALL PARTS OF THE MANHOLE FRAME AND COVER EXCEPT MACHINED SURFACES SHALL BE COATED WITH ASPHALTUM PAINT.
3. MANHOLE FRAME AND COVER SHALL BE TESTED FOR ACCURACY OF FIT AND SHALL BE MARKED IN SETS BEFORE DELIVERY. THE COVER SHALL FIT THE FRAME SNUGLY BUT NOT TIGHTLY.
4. WEIGHTS OF FRAME, COVER, AND PRESSURE PLATE SHALL NOT VARY MORE THAN TWO PERCENT FROM THOSE GIVEN HEREON.
5. THIS STRUCTURE SHALL BE USED WITH STANDARD PRESSURE MANHOLE SHAFT. SEE STANDARD DRAWING 495. IT MAY BE USED FOR HYDROSTATIC HEADS UP TO 25' ABOVE STEEL PLATE.



SECTION OF MANHOLE FRAME & COVER
3" = 1'-0"

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES 03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED: _____ DATE _____

APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

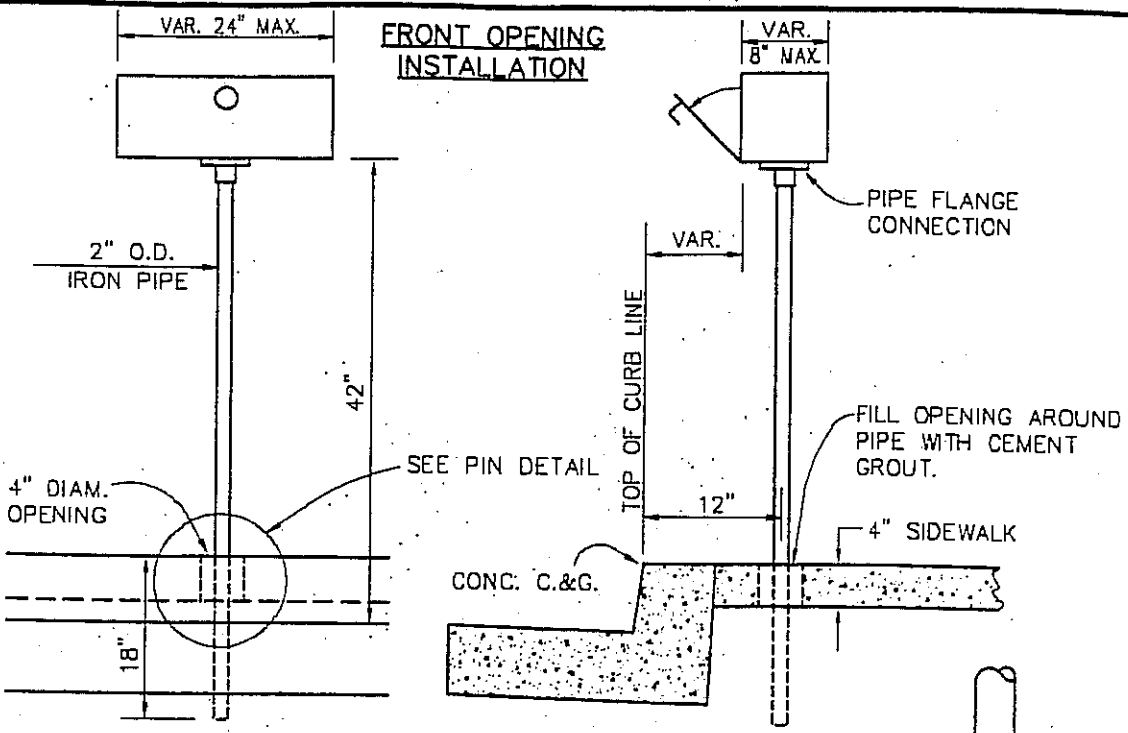
Town of Yucca Valley

MANHOLE FRAME & COVER PRESSURE TYPE

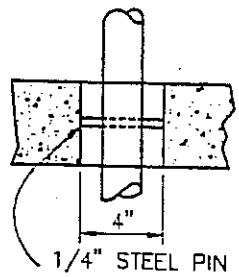
STANDARD DRAWING NO. 499

Section 5 – Miscellaneous Details

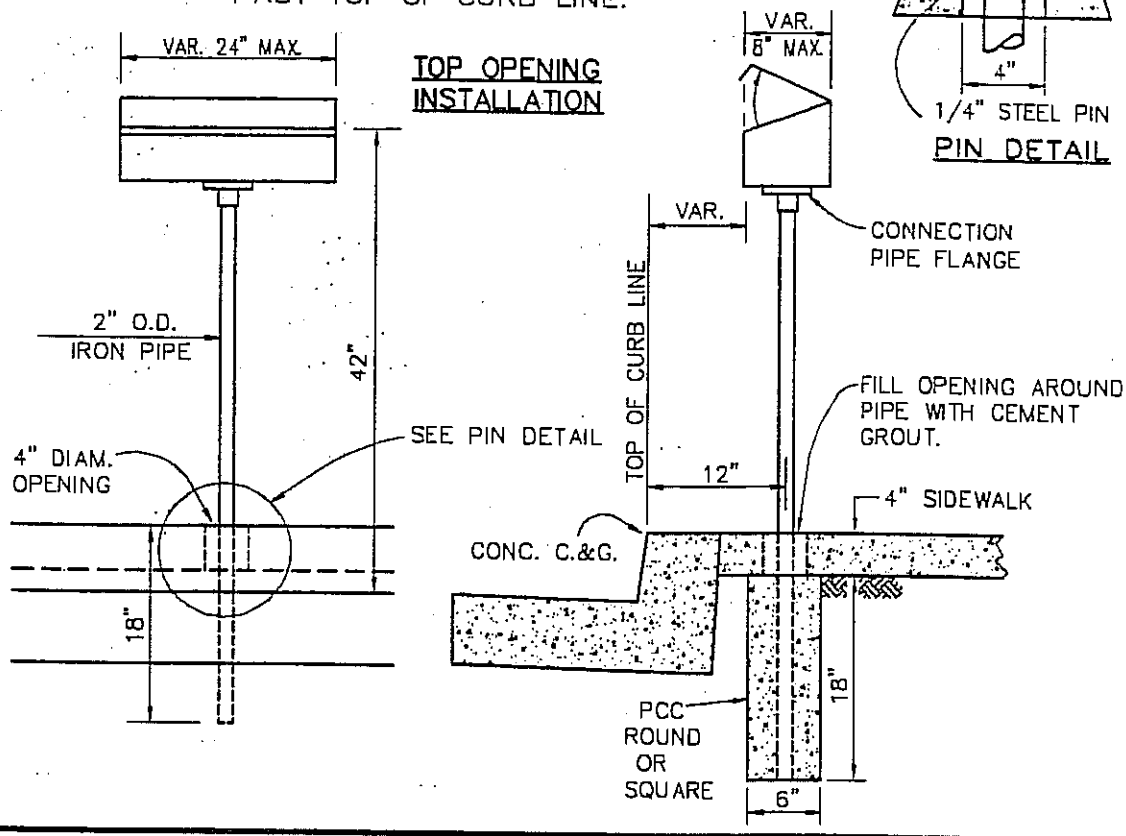
Drawing No.	Description
500	Single Mailbox Installation
501	Multiple Mailbox Installation for New Sidewalk
501A	Multiple Mailbox Installation for Existing Sidewalk
510	Metal Beam Guardrail
511	Metal Plate Guardrail
520	Traffic Safety Markers
521	Post with Reflector
522	End of Street Temporary Pavement
522A	Barricade Rural Area
523	Street Marker Post Installation
530	Standard Trash Enclosure
550	Pipe Swing Gate
M1	Copperweld Monument
M2	Sectional Monuments
M3	Centerline Ties



NOTE; END OPENING MAILBOX NOT PERMITTED. FACE OF MAILBOX SHALL NOT EXTEND PAST TOP OF CURB LINE.



PIN DETAIL



REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES 03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED: _____ DATE _____

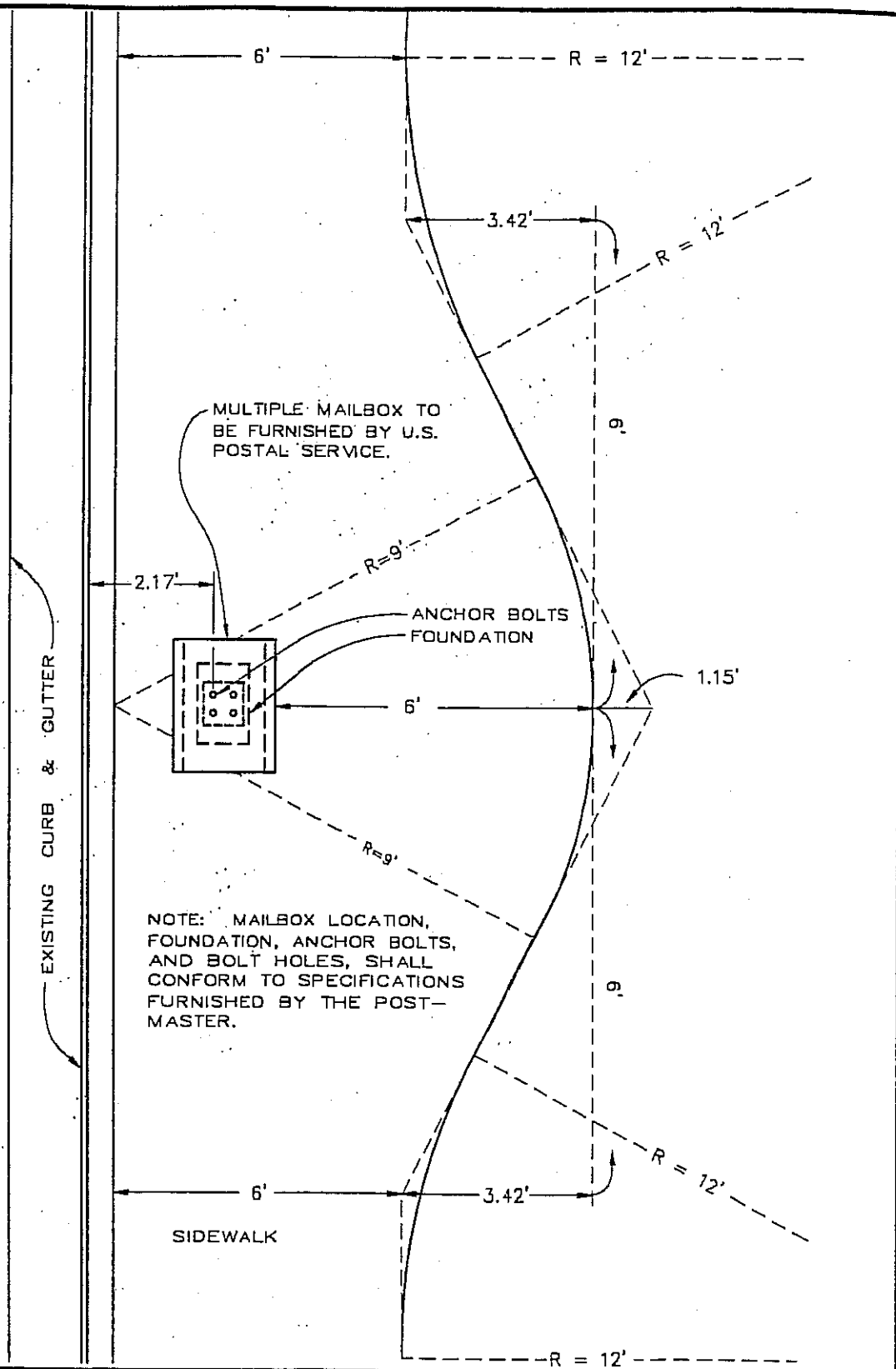
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

SINGLE MAILBOX INSTALLATION

STANDARD DRAWING NO. 500



REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED:

DATE

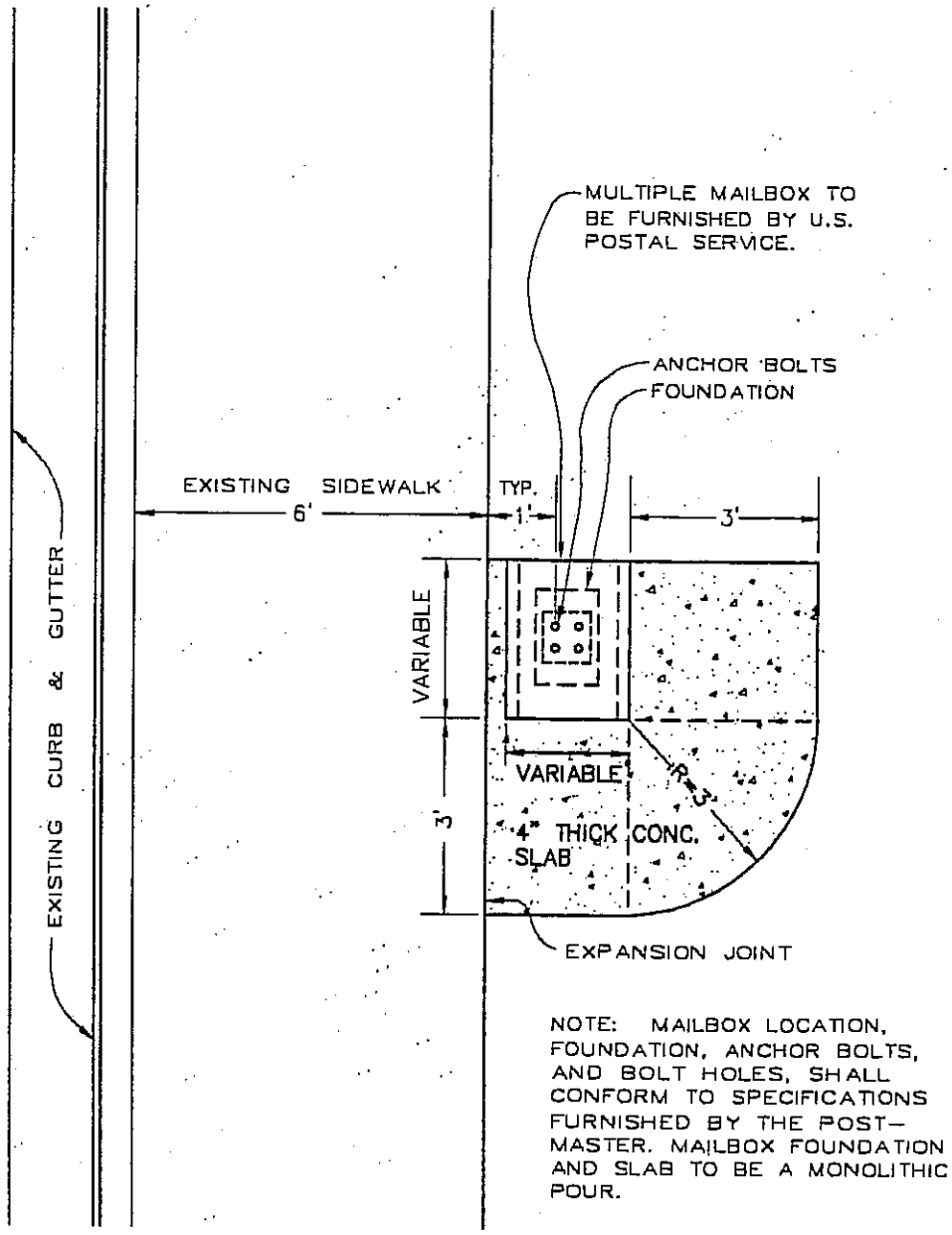
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

MULTIPLE MAILBOX INSTALLATION FOR NEW SIDEWALK

STANDARD DRAWING NO. 501



NOTE: MAILBOX LOCATION, FOUNDATION, ANCHOR BOLTS, AND BOLT HOLES, SHALL CONFORM TO SPECIFICATIONS FURNISHED BY THE POST-MASTER. MAILBOX FOUNDATION AND SLAB TO BE A MONOLITHIC POUR.

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED: _____ DATE _____

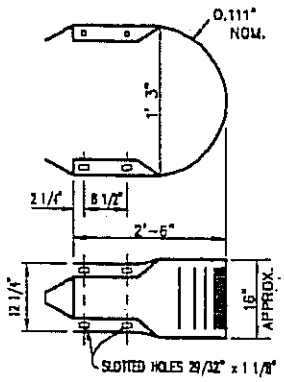
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

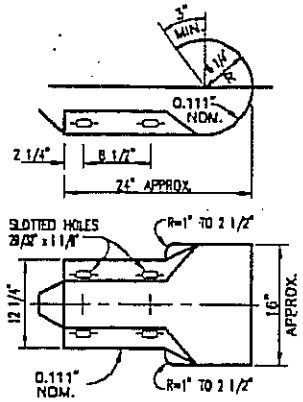
Town of Yucca Valley

MULTIPLE MAILBOX INSTALLATION FOR EXISTING SIDEWALK

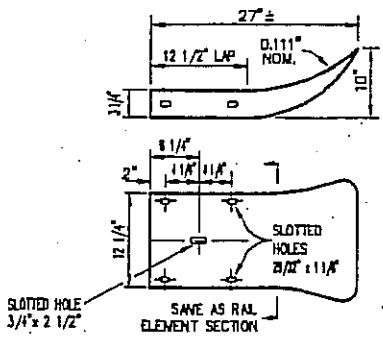
STANDARD DRAWING NO. 501A



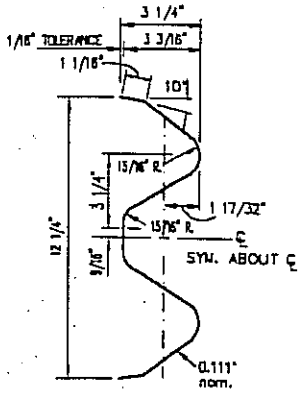
RETURN SECTION



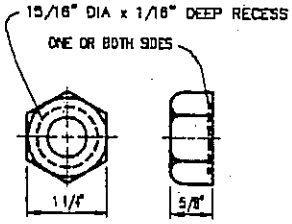
TERMINAL SECTION
TYPE "A"



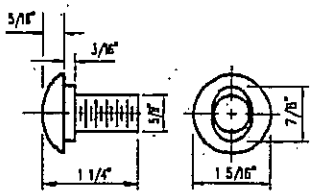
TERMINAL SECTION
TYPE "B"



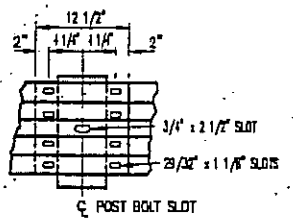
SECTION THRU
RAIL ELEMENT



5/8"ø RECESS NUT

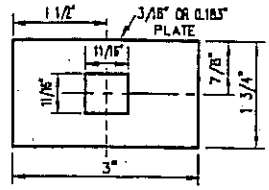


5/8"ø BUTTON HEAD BOLT

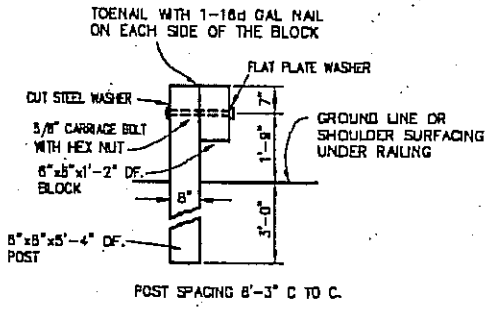


5/8" x 1 1/4" BUTTON HEAD OVAL SHOULDER BOLTS WITH 1 1/4" RECESSED HEX NUTS TOTAL 8 PER SPLICE AND 4 PER TERMINAL SECTION. LAP IN DIRECTION OF TRAFFIC.

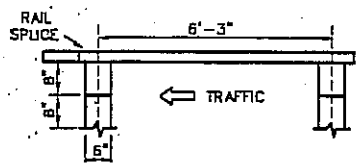
RAIL SPLICE



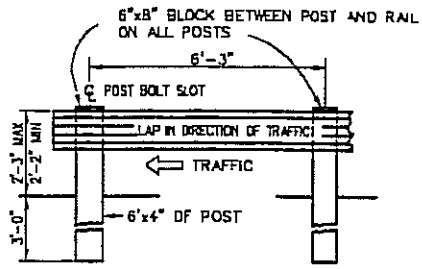
FLAT PLATE WASHER



LINE POSTS



PLAN



ELEVATION

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

1. CENTER TO CENTER OF THE POSTS SHALL BE 6'-3" UNLESS SHOWN OTHERWISE.
2. BACKFILL IN POST HOLES TO BE COMPACTED TO ORIGINAL DENSITY OF SOIL.
3. EQUIVALENT DESIGN MAY BE ACCEPTABLE.
4. MATERIALS AND CONSTRUCTION SHALL CONFORM TO STATE OF CALIFORNIA, STANDARD SPECIFICATION PLAN A77-CW.

APPROVED: _____ DATE _____

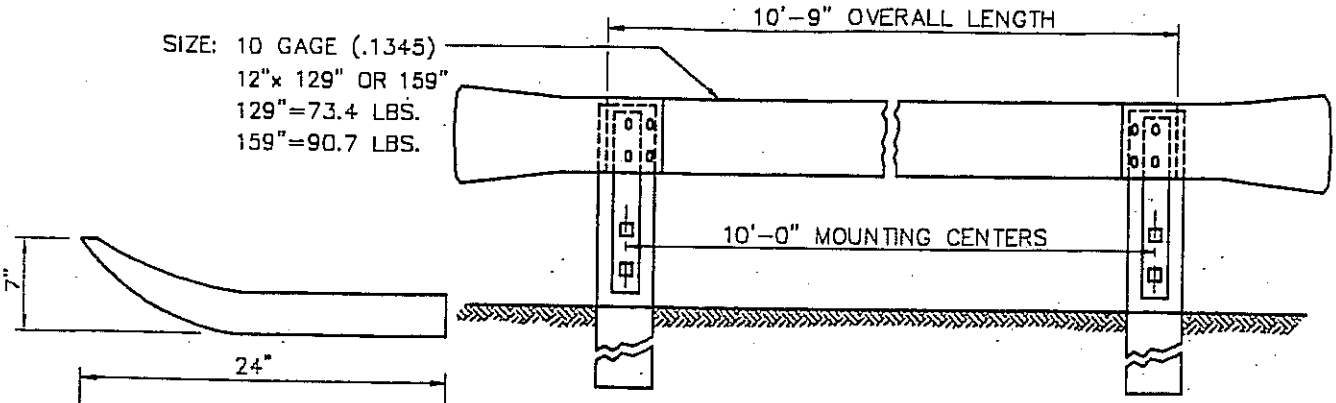
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

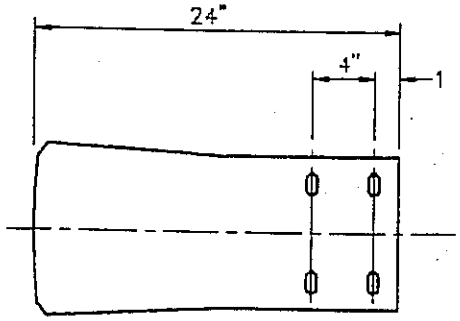
REVISION	BY	DATE

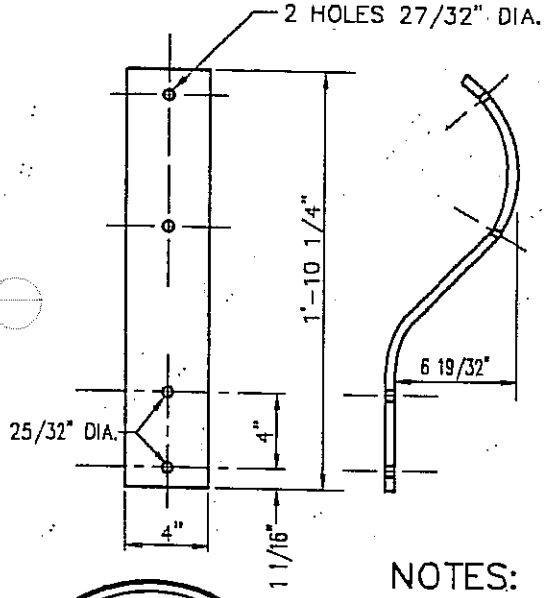
Town of Yucca Valley

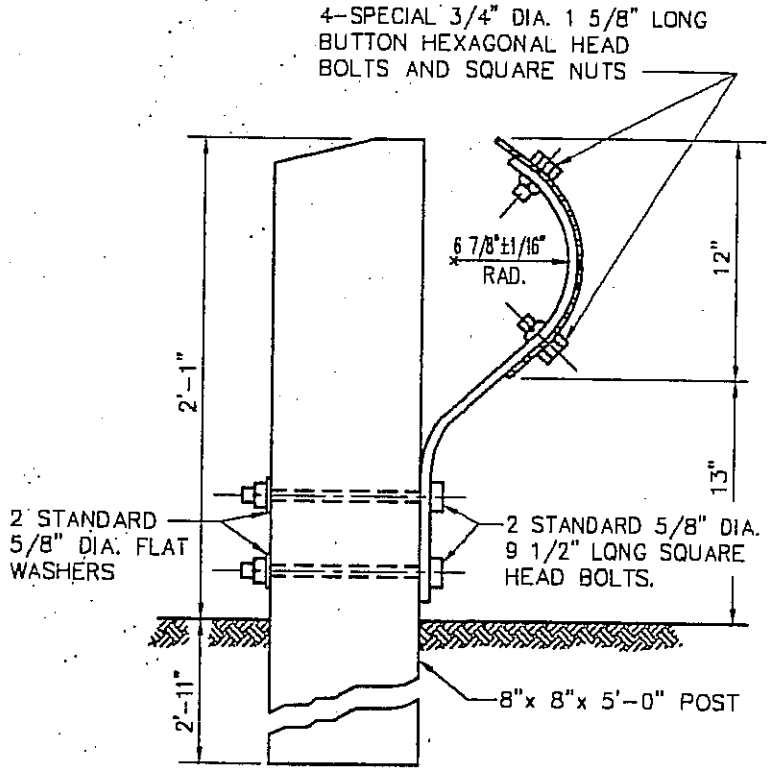
METAL BEAM GUARDRAIL

STANDARD DRAWING NO. 510









NOTES:

1. POSTS ARE TO BE SET IN SUCH A POSITION THAT THE TOP OF THE GUARD RAIL SHALL BE LEVEL WITH THE TOP OF THE POSTS.
2. BACKFILL IN POST HOLES TO BE COMPACTED TO ORIGINAL DENSITY OF SOIL.
3. EQUIVALENT DESIGN MAY BE ACCEPTABLE.
4. MATERIAL AND CONSTRUCTION SHALL CONFORM TO APPLICABLE SECTIONS OF STATE OF CALIFORNIA STANDARD SPECIFICATIONS, UNLESS SHOWN OTHERWISE.

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED: _____ DATE _____

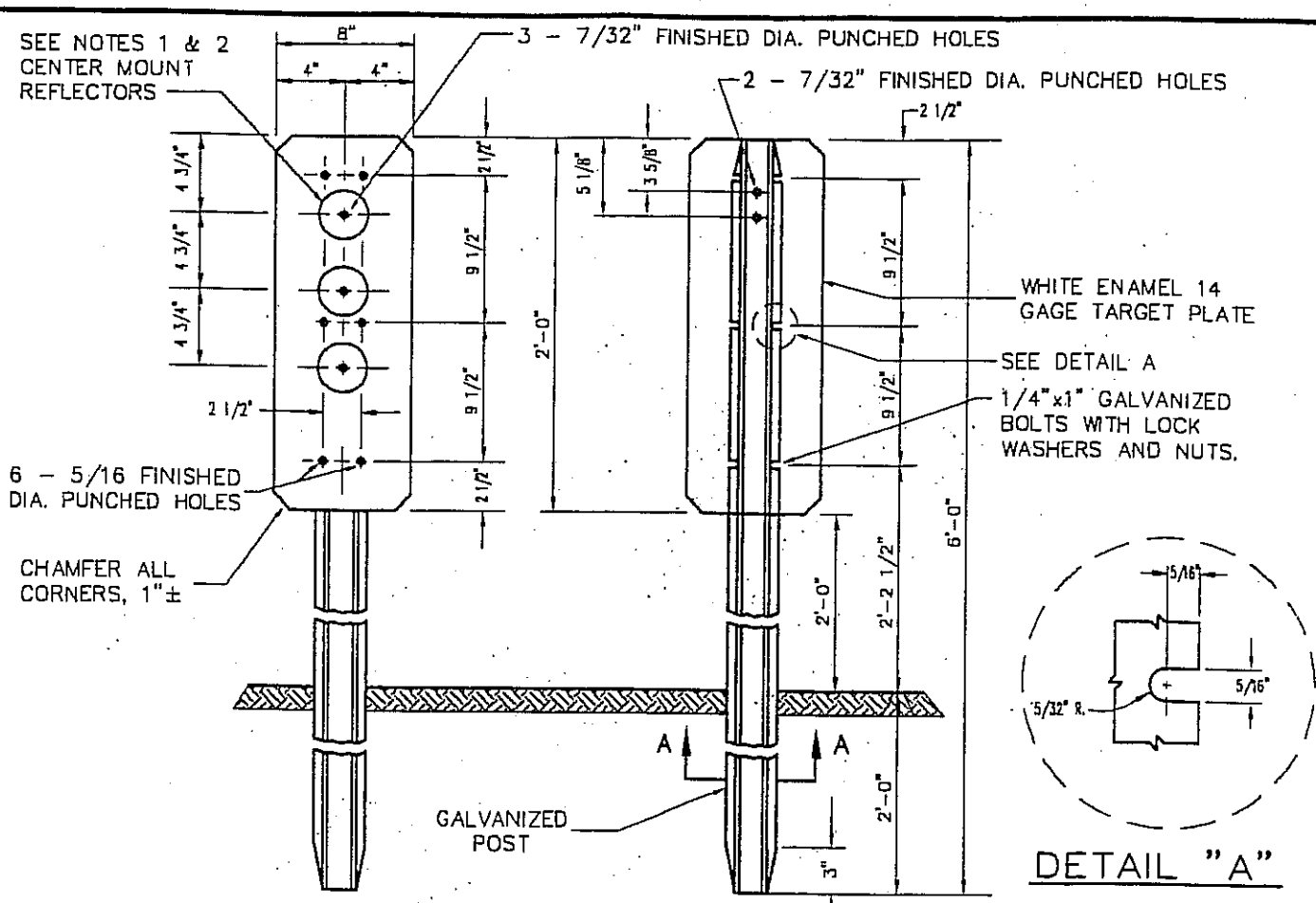
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

METAL PLATE GUARDRAIL

STANDARD DRAWING NO. 511



REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

NOTES:

1. CLEARANCE MARKER (W-60R) THREE 3-1/4" WHITE CENTERMOUNT REFLECTORS.
2. GUIDE MARKERS ONE 3-1/4" WHITE CENTERMOUNT REFLECTOR.
3. REAR MOUNT REFLECTOR BRACKET SHALL BE USED ON CURVES. BRACKET SHALL BE ATTACHED WITH 3/16" BLIND ALUMINUM RIVETS AND USED TO MOUNT A 3" WHITE REFLECTOR.
4. ALL MATERIALS SHALL CONFORM TO STATE OF CALIFORNIA STANDARD SPECIFICATIONS.
5. HOLE DIAMETERS APPLY TO DIMENSION AFTER ITEM IS PAINTED.

APPROVED: _____ DATE _____

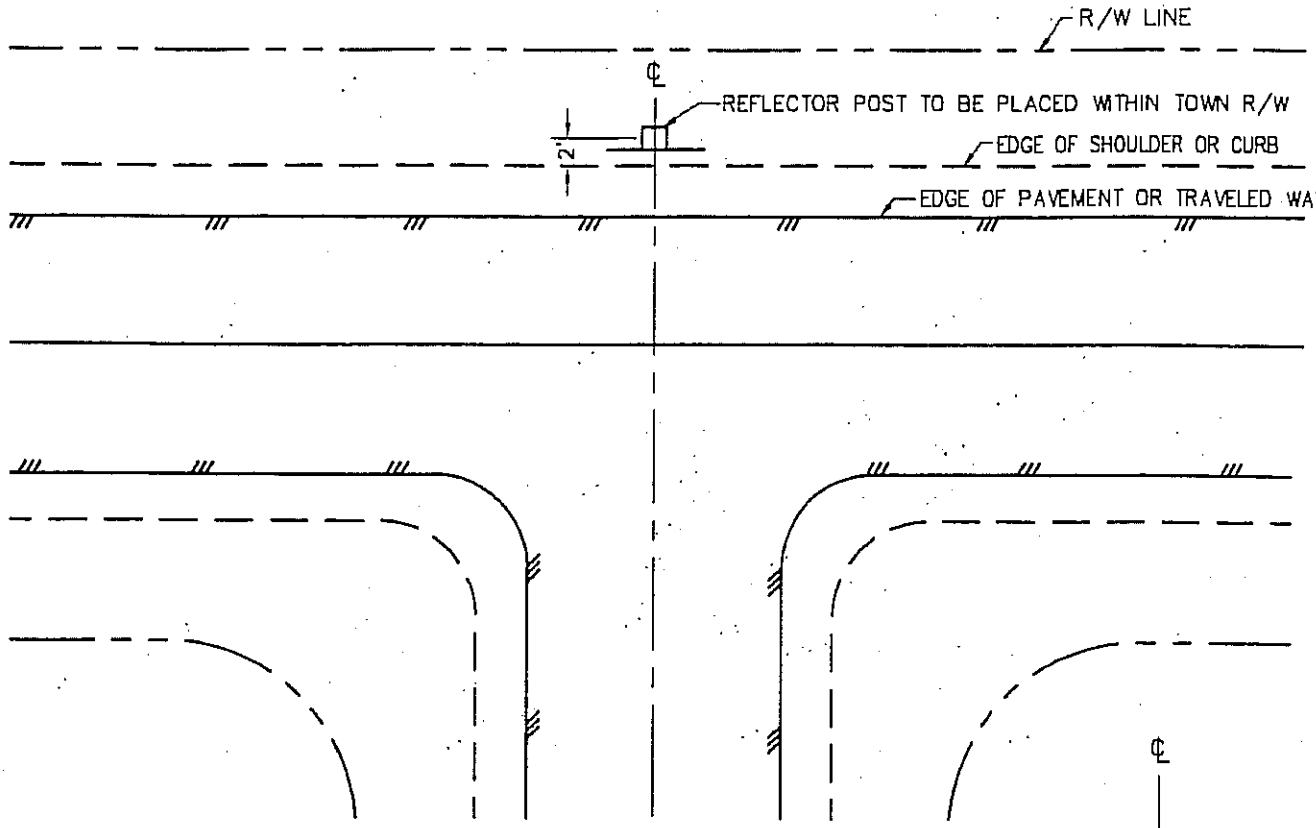
APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

REVISION	BY	DATE

Town of Yucca Valley

TRAFFIC SAFETY MARKERS

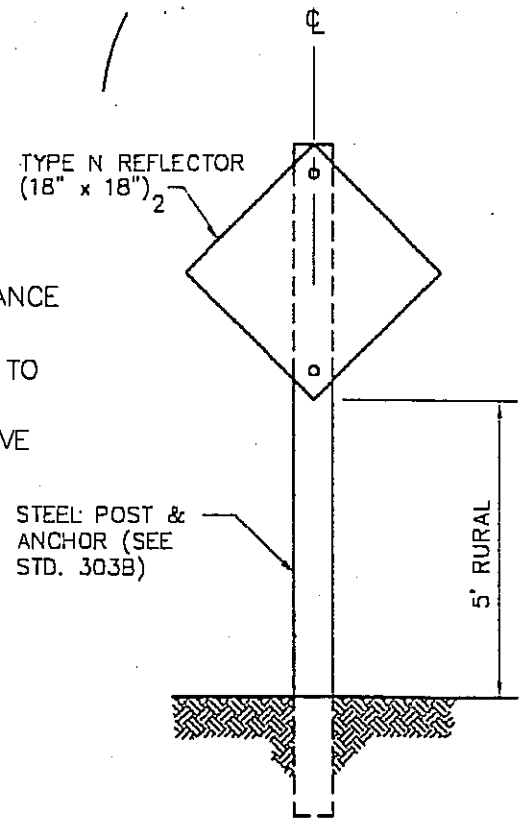
STANDARD DRAWING NO. 520



PLAN

NOTES:

1. POSTS SHALL BE 2" x 2" SQUARE STEEL IN ACCORDANCE WITH STANDARD NO. 523.
2. MATERIALS AND TYPE N REFLECTOR SHALL CONFORM TO STATE OF CALIFORNIA STANDARD SPECIFICATIONS. TYPE N-4 SHALL BE YELLOW FHWA TYPE III REFLECTIVE SHEETING. TYPE N-5 SHALL BE RED FHWA TYPE III REFLECTIVE SHEETING.



ELEVATION

REGISTERED PROFESSIONAL ENGINEER
ROBERT K. HOLT
No.27943
EXPIRES 03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED: _____ DATE _____

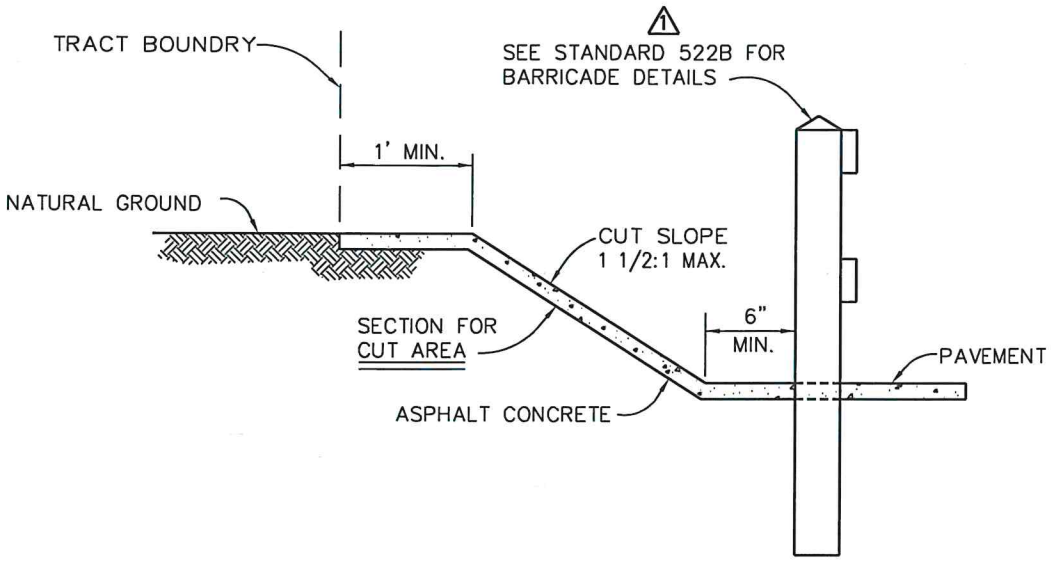
APPROVED: TOWN ENGINEER Robert K Holt R.C.E. 27943

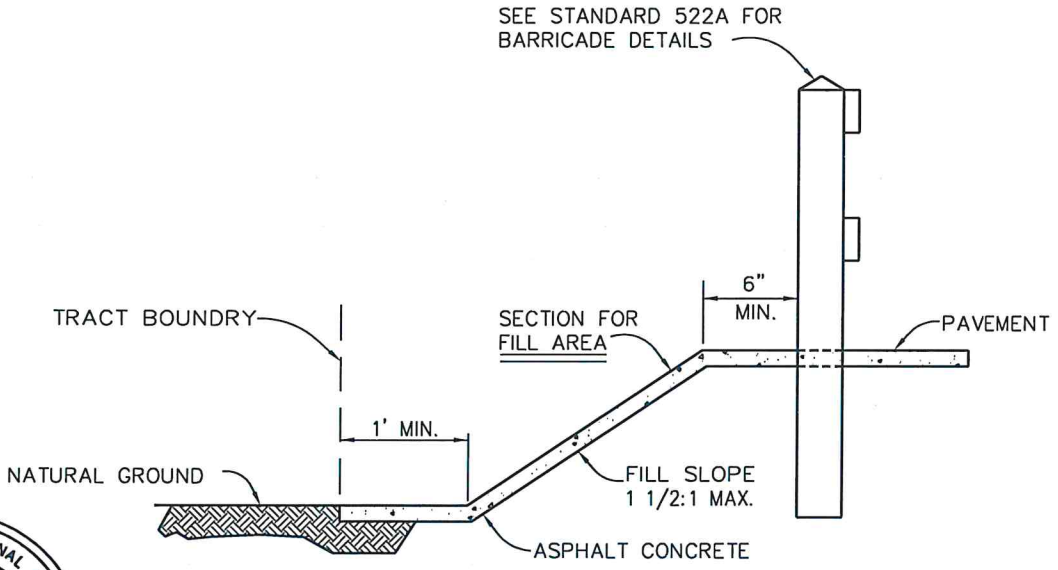
REVISION	BY	DATE

Town of Yucca Valley

POST WITH REFLECTOR

STANDARD DRAWING NO. 521





REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

NOTES:

1. ASPHALT CONCRETE SHALL BE MINIMUM 3 INCH THICKNESS ON CUT OR FILL AREA.

APPROVED: DIRECTOR OF PUBLIC WORKS

Alex Qishta DATE 4/24/25

APPROVED: TOWN ENGINEER

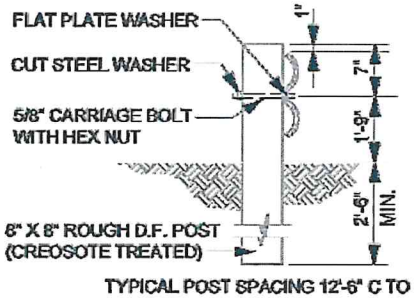
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED NOTE	-N-	8/30/24

Town of Yucca Valley

END OF STREET TEMPORARY PAVEMENT

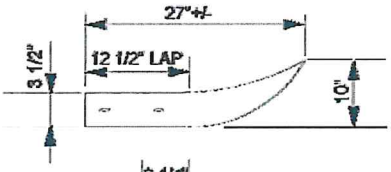
STANDARD DRAWING NO. 522

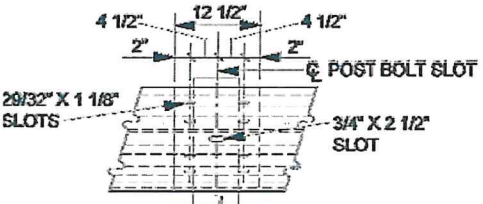


TYPICAL POST SPACING 12'-6" C TO C

NOTES:

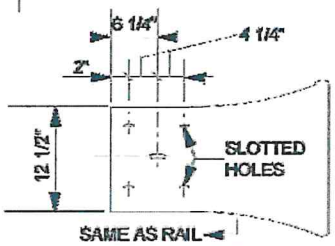
1. GUARD RAIL ELEMENT MAY BE EITHER STEEL OR ALUMINUM.
2. STEEL RAIL SHALL BE GALVANIZED PER ASTM DESIGNATION A-123.
3. STEEL RAIL THICKNESS SHALL BE MIN. 12 GAUGE.
4. ALUMINUM RAIL THICKNESS SHALL BE MIN. 0.105 IN.





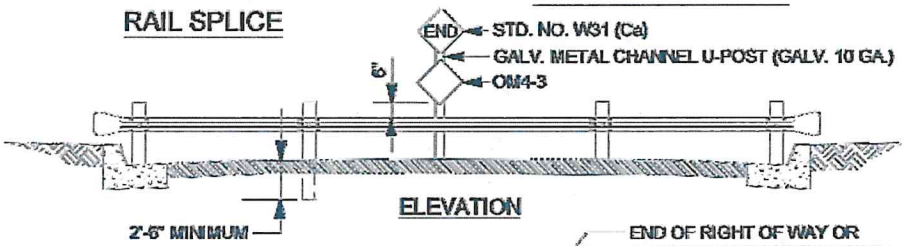
5/8" X 1 1/4" BUTTON HEAD OVAL SHOULDER BOLTS WITH 1 1/4" RECESSED HEX NUTS - TOTAL: 8 PER SPLICE AND 4 PER TERMINAL SECTION.

RAIL SPLICE

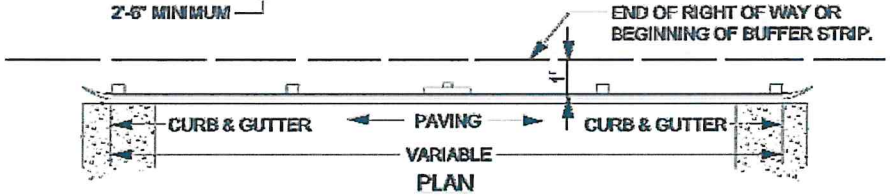


SAME AS RAIL ELEMENT SECTION

TERMINAL SECTION



ELEVATION



PLAN

NOT TO SCALE

REGISTERED PROFESSIONAL ENGINEER
NOEL OWSLEY
No.39827
CIVIL
STATE OF CALIFORNIA

APPROVED: DIRECTOR OF PUBLIC WORKS
Alex Qishta DATE 4/24/25

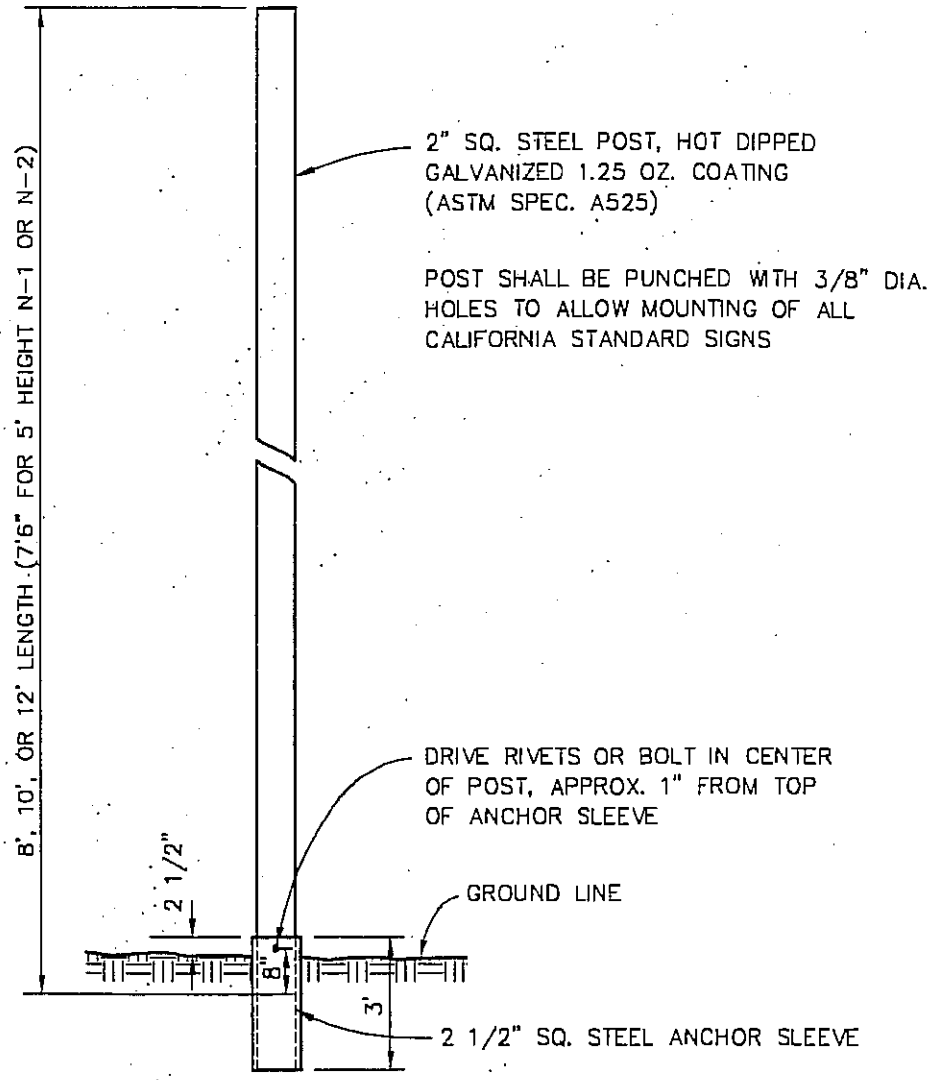
APPROVED: TOWN ENGINEER
Noel Owsley R.C.E. 39827

REVISION	BY	DATE
1 REVISED DETAIL	-N-	8/30/24

Town of Yucca Valley

BARRICADE
RURAL AREA

STANDARD DRAWING NO. 522A



NOTES:

1. SEE STANDARD DRAWING NO. 521 FOR MARKER LOCATIONS.
2. POST SHALL BE 2" SQ. STEEL AS SHOWN AND STATED.
3. ANCHOR SLEEVE SHALL BE 2 1/2" SQ. STEEL HOT DIPPED GALVANIZED AFTER FABRICATION (ASTM SPEC. 1-123).

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No.27943
EXPIRES
03-31-98
CIVIL
STATE OF CALIFORNIA

APPROVED: _____ DATE _____

APPROVED: TOWN ENGINEER Robert K. Holt R.C.E. 27943

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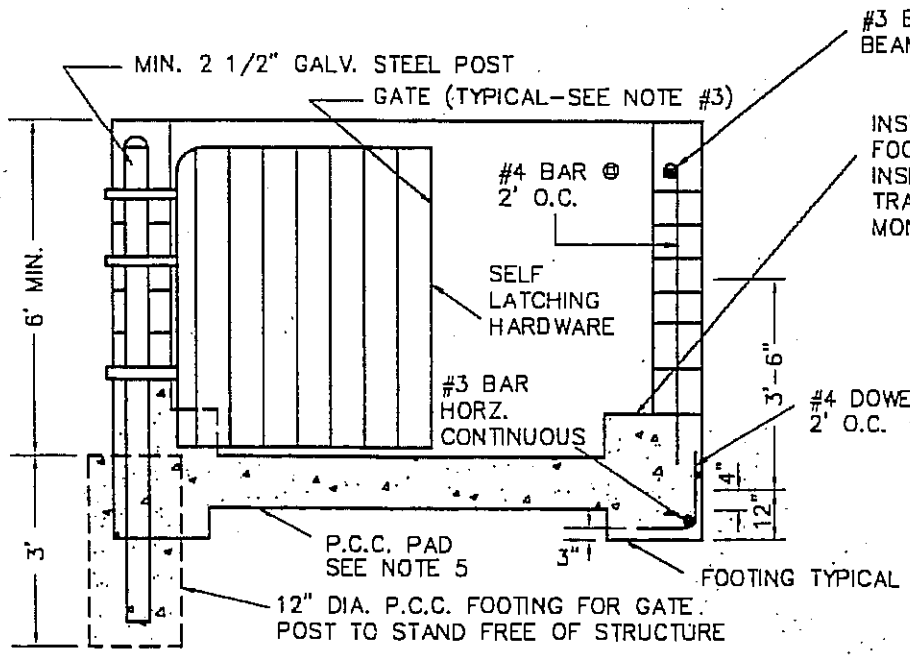
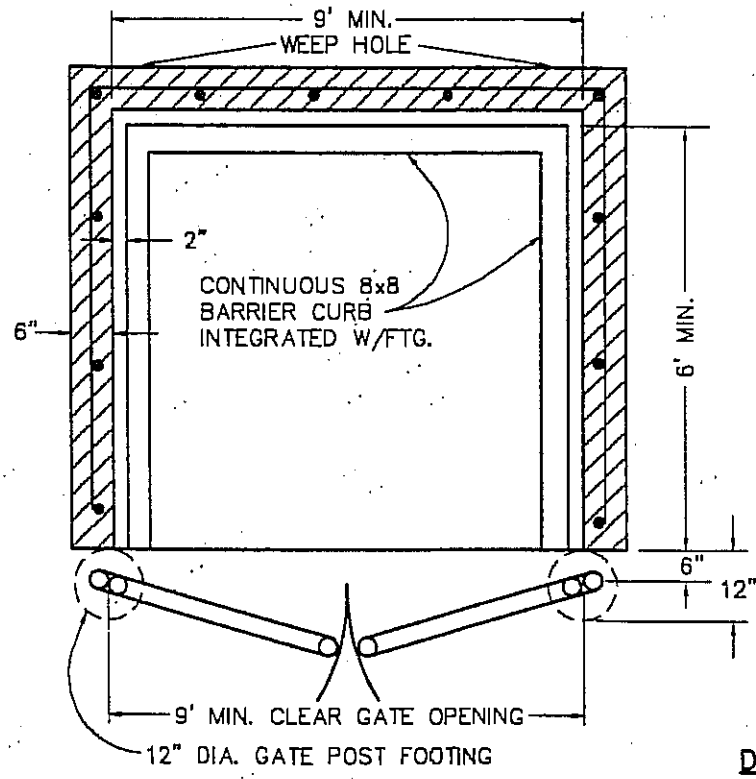
Town of Yucca Valley

STREET MARKER POST INSTALLATION

STANDARD DRAWING NO. 523



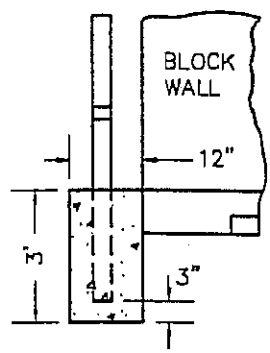
FRONT ELEVATION VIEW



PLAN VIEW

NOTES:

1. TRASH AREA TO BE LOCATED SO AS TO BE ACCESSIBLE TO BOTH DEPOSIT AND PICKUP. LOCATION TO BE APPROVED BY PLANNING DIVISION.
2. SIX INCH MASONRY BLOCK CONSTRUCTION WITH STANDARD STEEL REINFORCING RODS. FILL ALL CELLS WITH GROUT AND SMOOTH THE TOP WITH STEEL TROWEL FINISH.
3. METAL GATES WITH HEAVY DUTY HARDWARE (TYPICAL). METAL PANEL GATES SHALL TOTALLY OBSCURE THE TRASH BINS AND MUST BE ARCHITECTURALLY COMPATIBLE WITH THE PROJECT.
4. GATE POSTS SHALL BE MINIMUM 2-1/2" DIA. GALVANIZED STEEL SET IN CONCRETE TO STAND FREE OF THE ENCLOSURE STRUCTURE.
5. TOP OF PAD TO BE AT GROUND OR EDGE OF PAVING LEVEL.
6. FILL ALL CELLS WITH P.C.C. PEA GRAVEL GROUT.



DETAIL - GATE POST FOOTING

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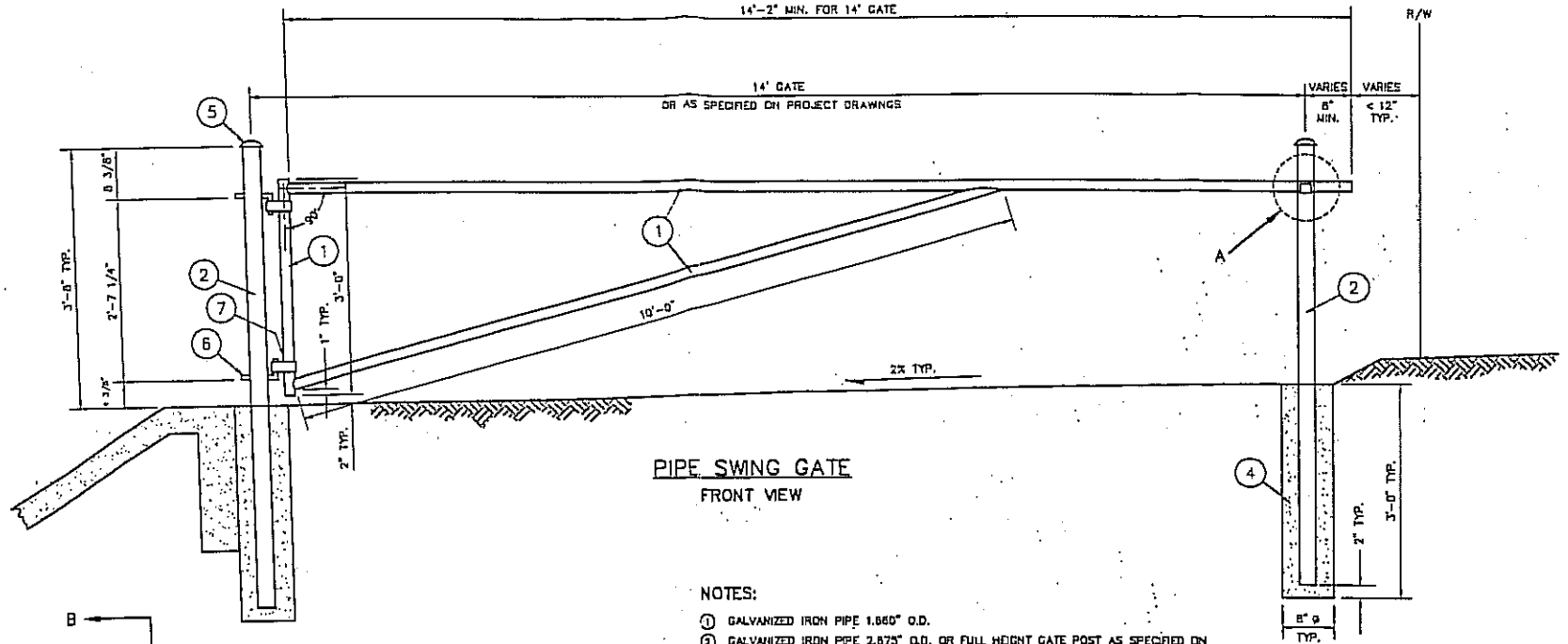
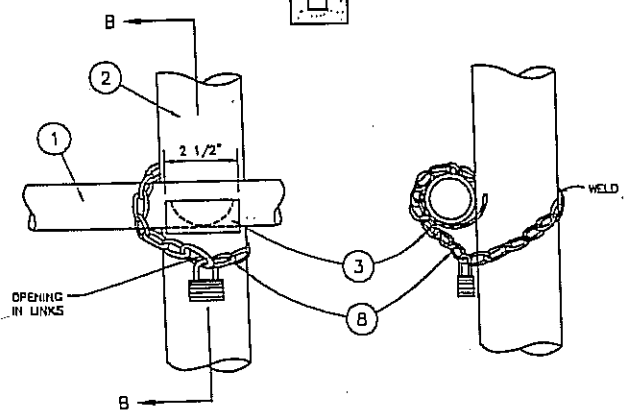
STANDARD TRASH ENCLOSURE

STANDARD DRAWING NO. 530



PIPE SWING GATE

FRONT VIEW



DETAIL A

SECTION B-B

NOTES:

1. GALVANIZED IRON PIPE 1.660" O.D.
2. GALVANIZED IRON PIPE 2.875" O.D. OR FULL WEIGHT GATE POST AS SPECIFIED ON PROJECT DRAWINGS.
3. GATE REST. ONE-HALF OF GALVANIZED IRON PIPE 2.375" O.D.; GRIND TO FIT VERTICAL POST. FIELD WELD.
4. CLASS "B" CONCRETE.
5. POSTS ANCHORED IN CONCRETE SHALL HAVE CAPS.
6. HINGE BOLTS 5/8". WELD THREADED END AFTER INSTALLATION.
7. STANDARD HINGE CLAMPS. WELD THREADED END OF BOLTS AFTER INSTALLATION.
8. 3/8" GALVANIZED CHAIN. FIELD WELD ONE LINK TO VERTICAL POST. PROVIDE OPENING IN LINKS FOR PADLOCK AS SHOWN. CHAIN SHALL BE OF SUFFICIENT LENGTH TO ENCIRCLE HORIZONTAL PIPE.
9. ENDS OF PIPES TO BE JOINED SHALL BE GROUND TO FIT NEATLY BEFORE WELDING.
10. MATERIALS AND CONSTRUCTION METHODS SHALL CONFORM TO THE APPLICABLE PORTION OF SECTIONS 206-6, 210-3 AND 304-3 OF "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION," LATEST EDITION.

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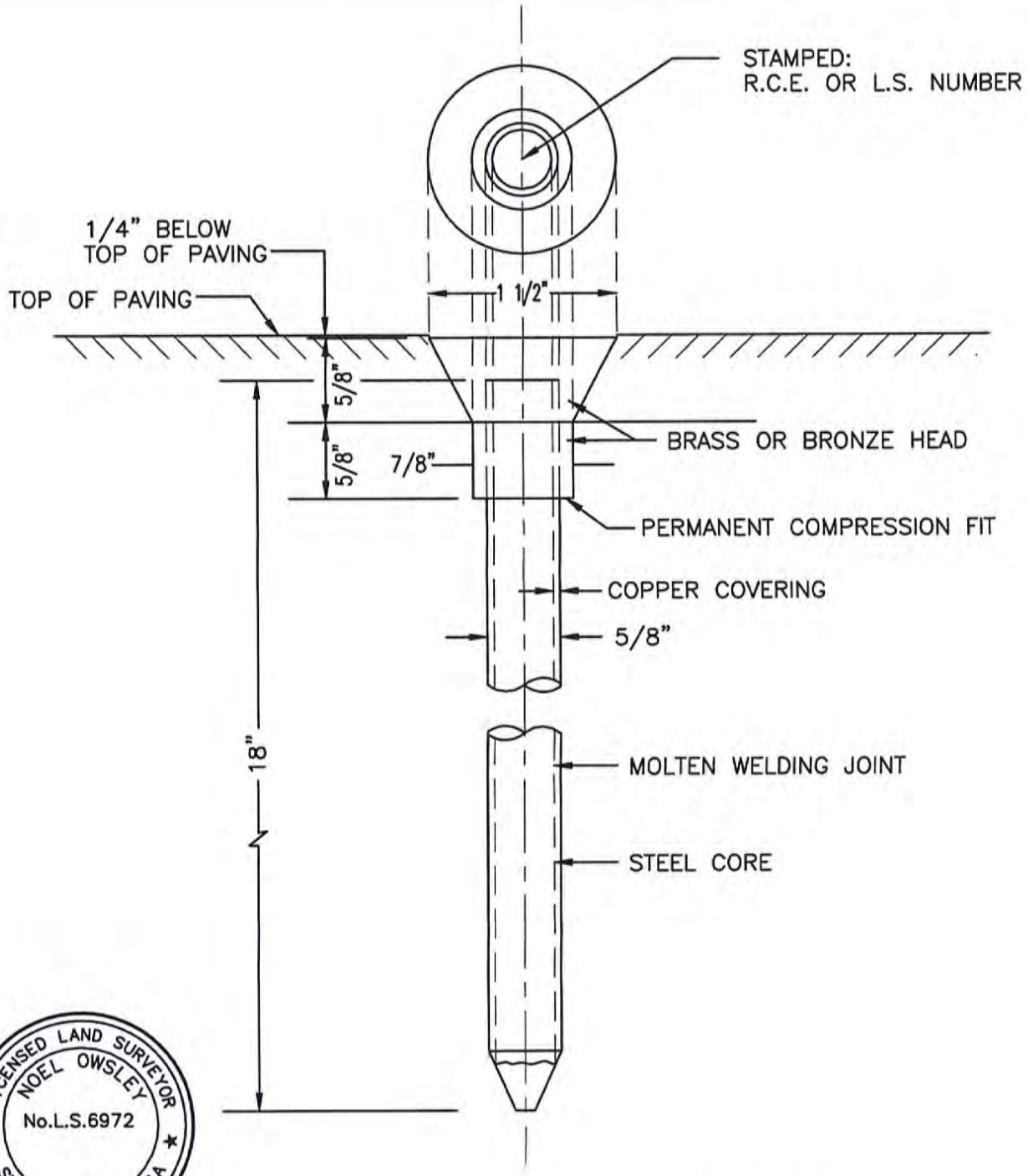
PIPE
SWING GATE

STANDARD DRAWING NO. 550



LICENSED LAND SURVEYOR
NOEL OWSLEY
No.L.S.6972
STATE OF CALIFORNIA

APPROVED: Alex Bishta DATE 6/29/16

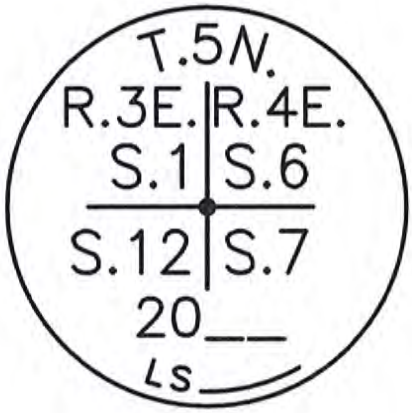
APPROVED: TOWN SURVEYOR
Noel Owsley L.S. 6972

REVISION	BY	DATE

Town of Yucca Valley

COPPERWELD MONUMENT

STANDARD DRAWING NO. M1



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APPROVED: TOWN SURVEYOR

Noel Owsley L.S. 6972

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Town of Yucca Valley

SECTIONAL MONUMENTS

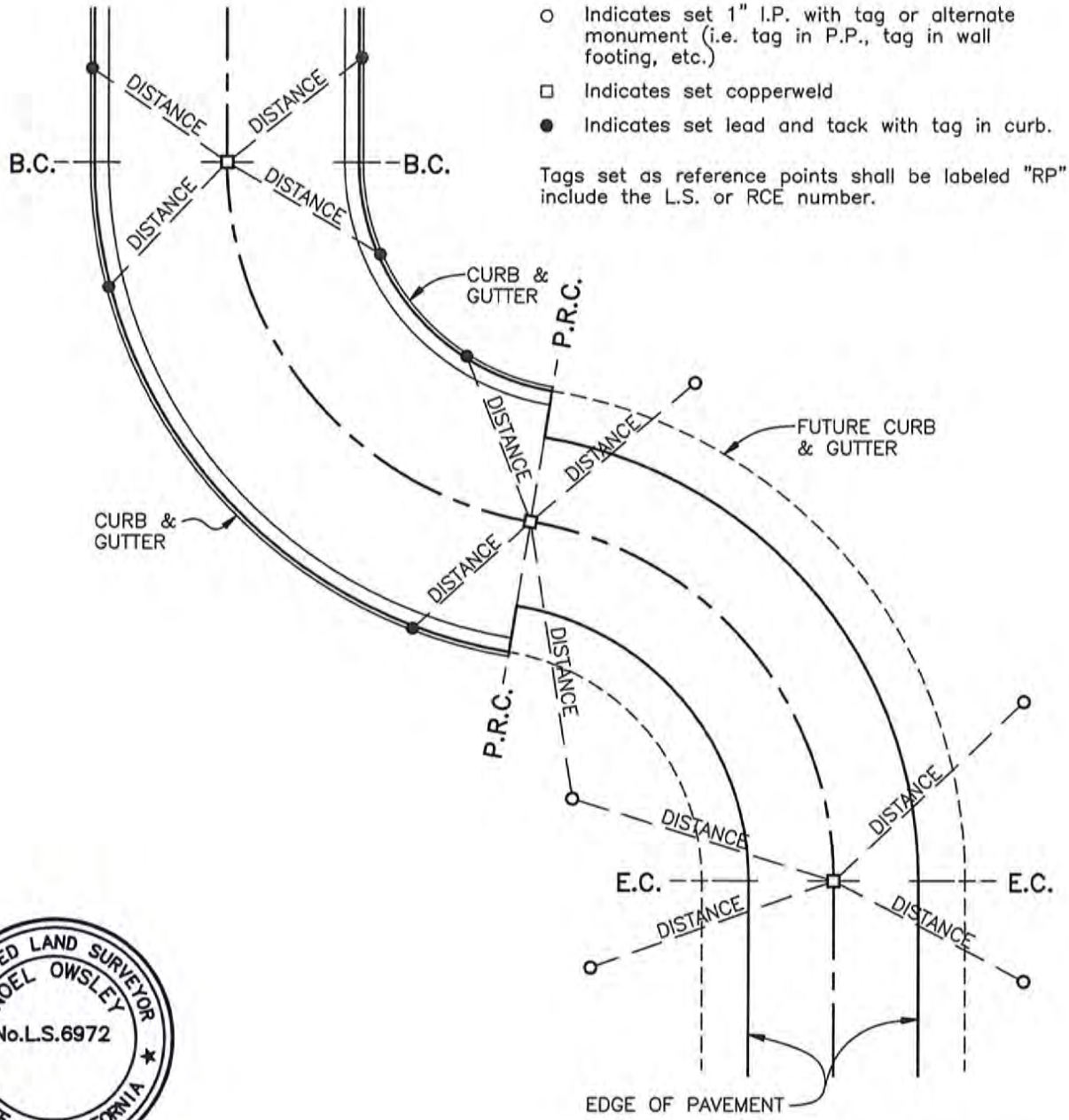
STANDARD DRAWING NO. M2

NOTES:

On curves where the P.O. falls outside of the paved section or curbed section, monuments may be set and tied out on semi–tangents in lieu of B.C., E.C. a Mid–point being tied out. These monuments will be set within traveled way.

- ○ Indicates set 1" I.P. with tag or alternate monument (i.e. tag in P.P., tag in wall footing, etc.)
- □ Indicates set copperweld
- ● Indicates set lead and tack with tag in curb.

Tags set as reference points shall be labeled "RP" and include the L.S. or RCE number.



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CENTERLINE TIES

STANDARD DRAWING NO. M3