

**LEGEND**

- BOUNDARY
- ADJACENT PROPERTY LINE
- - - EASEMENT LINE
- - - WALL/BUILDING
- - - BUILDING SETBACK LINE (BSL)
- - - VEGETATION LINE
- - - GUTTER CURB
- - - FACE OF CURB
- - - POWER/TELEPHONE POLE
- - - MANHOLE
- - - VALVE
- - - SIGN
- - - POST/BOLLARD
- - - LIGHT POLE
- - - PALM TREE
- - - TREE
- - - METER/UTILITY
- - - FIRE HYDRANT
- - - ACCESSIBLE PARKING SPACES
- - - PARKING SPACES
- - - INDICATES FOUND MONUMENT AS NOTED
- - - INDICATES RECORD DATA PER TRACT NO. 6143 MB 77/59-63.
- - - INDICATES EXCEPTION ITEM PLOTTED HEREON
- - - INDICATES EXCEPTION ITEM OR EXCLUSION NOT PLOTTABLE

CURVE TABLE		
#	RADIUS	DELTA
C1	50.00'	36°52'12"
C2	20.00'	89°58'41"

# A.L.T.A. / N.S.P.S. LAND TITLE SURVEY

TOWN OF YUCCA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**SURVEYOR'S NOTES AND ALTA/NSPS TABLE A ITEMS**

**TITLE SEARCH**  
 PRELIMINARY TITLE REPORT: FIRST AMERICAN TITLE COMPANY OF CALIFORNIA COMMITMENT NO. NCS-1128895-LA2, DATED APRIL 28, 2022 WAS USED AS THE BASIS OF THIS LAND TITLE SURVEY. THE ALTA GROUP AND TUNG JU HSIEH, MAKE NO CLAIM AS TO THE COMPLETENESS AND ACCURACY OF THE INFORMATION THEREIN AND DISCLAIM ANY LIABILITY FOR LOSS OR DAMAGE WHICH MAY RESULT FROM RELIANCE ON THIS MAP.

**ITEM 2: PROPERTY ADDRESS**  
 54850 TWENTYNINE PALMS HIGHWAY, YUCCA VALLEY, CA 92284 (APN 643-220-004)

**ITEM 3: FEMA FLOOD ZONE**  
 ZONE X - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS SHOWN ON FLOOD INSURANCE RATE MAP 06071C 06858A, REVISED AUGUST 28, 2008.

**ITEM 4: LAND AREA**  
 4.19 ACRES

**ITEM 6(a): ZONING REQUIREMENT**  
 (ZONING AND SITE REQUIREMENTS SUMMARY PER PZR SITE NUMBER DATED 07/12/2022 PREPARED BY PZR)

JURISDICTION: TOWN OF YUCCA VALLEY, CALIFORNIA  
 NAME: TRAVELODEGE YUCCA VALLEY  
 ADDRESS: 54850 TWENTYNINE PALMS HIGHWAY  
 SIZE: 4.19 ACRES / 182,516.4 SF ±  
 DATE OF EXISTING ORDINANCE: MARCH 1, 2022  
 EXISTING ZONING DESIGNATION: C-C, GENERAL COMMERCIAL  
 ADJACENT ZONING DESIGNATION AND OR USE IF APPLICABLE:  
 NORTH R-S-2, R-S-5 SINGLE-FAMILY RESIDENTIAL DISTRICTS; SOUTH & WEST R-S-2 EAST C-C / R-M-10 MULTI-FAMILY RESIDENTIAL DISTRICT  
 EXISTING LAND USE: HOTEL (67 ROOMS PER CLIENT)  
 EXISTING USE IN CONFORMANCE: YES, AS A PERMITTED USE THROUGH SITE PLAN AND DESIGN REVIEW

ARE COPIES OF ZONING REGULATIONS AVAILABLE FOR THIS SITE? ATTACHED  
 IF ANY ASPECT OF THE PROPERTY IS NOT IN CONFORMANCE WITH CURRENT ZONING, DOES THE MUNICIPALITY PROVIDE ORDINANCES DEALING WITH NON-COMFORMING USE? YES, ATTACHED (FOR INFORMATION ONLY)

**SETBACKS:**  
 EXISTING FRONT /STREET YARD: 15 FT  
 EXISTING FRONT /STREET YARD: MARTINEZ TRAIL EXCEEDS 15 FT  
 EXISTING FRONT /STREET YARD: MARTINEZ TRAIL EXCEEDS 15 FT  
 EXISTING SIDE/REAR: 0 FT  
 EXISTING SIDE/REAR: THERE ARE SIDE AND REAR YARDS PROVIDED ALONG THE LOT LINES THAT ARE NOT ADJACENT TO A COMMERCIAL OR INDUSTRIAL USE/DISTRICT  
 EXISTING BUILDING IN CONFORMANCE: YES

**BUILDING SIZE:**  
 MAXIMUM BUILDING HEIGHT OR STORY: 40 FT  
 EXISTING BUILDING HEIGHT OR STORY: 1-2 STORIES / UP TO 24 FT (PER SURVEY)  
 BUILDING SITE AREA REQUIREMENTS:  
 MINIMUM LOT AREA: 4.19 ACRES (PER SITE PLAN) EXISTING: 4.19 ACRES (PER SURVEY)  
 MINIMUM LOT WIDTH: 120 FT EXISTING: 469.00 (PER SURVEY)  
 MINIMUM LOT DEPTH: 120 FT EXISTING: 300.10 (PER SURVEY)  
 MINIMUM LOT WIDTH TO DEPTH: 1:3 EXISTING: 0.52:3  
 EXISTING BUILDING IN CONFORMANCE: YES

**DENSITY:**  
 BUILDING DENSITY FORMULA: MAXIMUM AREA RATIO: 0.5 EXISTING: 0.26  
 MAXIMUM IMPERVIOUS COVERAGE: 60% EXISTING: 58%  
 APPROXIMATE BUILDING FOOTPRINT: 33,478 SQ. FT. (PER SURVEY)  
 APPROXIMATE GROSS FLOOR AREA: 46,873 SQ. FT. (2 STORY FOOTPRINT X 2)  
 BUILDING COVERAGE IN CONFORMANCE: YES

**PARKING:**  
 PARKING SPACE FORMULA: PER TOWN CODE: 1 SPACE PER GUESTROOM, PLUS 1 SPACE PER 3 EMPLOYEES ON LARGEST SHIFT, PLUS, 1 SPACE PER 50 SQUARE FEET OF BANQUET SEATING AREA, PLUS PARKING FOR OTHER USES AND FACILITIES AS REQUIRED BY THIS SCHEDULE  
 PER SITE PLAN: 70 (1 PER HOTEL ROOM) 32 (1 PER 50 SQ. FT. OF DINING ROOM)  
 PARKING SPACES REQUIRED: 102 TOTAL PARKING SPACES  
 EXISTING PARKING SPACES: 119 TOTAL SPACES, INCLUDING 9 HANDICAP SPACES  
 EXISTING PARKING IN CONFORMANCE: YES

**ITEM 6(b): ZONING SETBACK**  
 SEE PLAN VIEW

**ITEM 7 (a): EXTERIOR DIMENSIONS OF ALL BUILDINGS**  
**ITEM 7 (b)(1): SQUARE FOOTAGE OF BUILDINGS AT GROUND LEVEL**  
**ITEM 7 (c): BUILDING HEIGHT**  
 SEE PLAN VIEW

**ITEM 8: SUBSTANTIAL FEATURES OBSERVED**  
 SUBSTANTIAL FEATURES AND IMPROVEMENTS WITHIN FIVE FEET OF EACH SIDE OF PREMIER BOUNDARY LINES, OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK ARE SHOWN HEREON.

**ITEM 9: NUMBER OF PARKING SPACES**  
 PARKING SPACES: 110  
 ACCESSIBLE PARKING SPACES: 9

**ITEM 10: RELATIONSHIP AND LOCATION OF CERTAIN DIVISION OR PARTY WALL**  
 SEE PLAN VIEW

**ITEM 13: NAMES OF ADJOINING OWNERS**  
 ADJACENT OWNER'S INFORMATION PER FIDELITY NATIONAL TITLE WEBSITE.

**ITEM 14: DISTANCE TO THE NEAREST INTERSECTION STREET**  
 SEE PLAN VIEW

**ITEM 16: EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS**  
 NONE

**ITEM 17: PROPOSED CHANGES IN STREET RIGHT OF WAY EVIDENCE**  
 NONE

**ITEM 18: PLOTTABLE OFFSITE EASEMENT**  
 NONE

**ITEM 19: PROFESSIONAL LIABILITY INSURANCE**  
 \$2,000,000.00

**NOTE:**  
 1. NO EVIDENCE OF SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.  
 2. THERE ARE NO GAPS, STRIPS, OR GORES, AND THE LEGAL DESCRIPTION PRESENTED IN THE SURVEY MATHEMATICALLY CLOSES.  
 3. THE BOUNDARY LINES OF EACH ADJACENT PUBLIC RIGHT OF WAY IS CONTIGUOUS WITH THE PROPERTY BOUNDARY LINE.  
 4. SEE PLAN VIEW FOR ALL VISIBLE IMPROVEMENTS AND UTILITIES.  
 5. THE PROPERTY HAS DIRECT ACCESS TO MARTINEZ COURT, CARNINO DEL CIELO TRAIL AND MARTINEZ TRAIL

**SCHEDULE "A"** VERBATIM PER FILE NO. NCS-1128895-LA2 DATED APRIL 28, 2022

- COMMITMENT DATE: APRIL 28, 2022 AT 7:30 AM
- POLICY TO BE ISSUED:
  - (a) 2006 ALTA STANDARD OWNER POLICY  
 PROPOSED INSURED: CAMP HOLDINGS II, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
 PROPOSED POLICY AMOUNT: \$ 7,000,000.00
  - (b) 2006 ALTA EXTENDED LOAN POLICY  
 PROPOSED INSURED: TO BE DETERMINED  
 PROPOSED POLICY AMOUNT: \$ TO BE DETERMINED
  - (c) 2006 ALTA POLICY  
 PROPOSED INSURED:  
 PROPOSED POLICY AMOUNT: \$
- THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT IS FEE SIMPLE
- THE TITLE IS, AT THE COMMENT DATE, VESTED IN: IDMAN BROTHERS, INC., A CALIFORNIA CORPORATION
- THE LAND IS DESCRIBED AS FOLLOWS:  
 THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:  
 LOTS 31, 32, 33, 34, 35, 36, 37, 38 AND 39 OF TRACT NUMBER 6143, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 77 OF MAPS, PAGE(S) 59 TO 63, INCLUSIVE, RECORDS OF SAID COUNTY. FOR CONVEYANCE PURPOSES ONLY: APN 0586-443-01-0-000 (AFFECTS: LOT 31) 0586-443-02-0-000 (AFFECTS: LOT 32) 0586-443-03-0-000 (AFFECTS: LOT 33) 0586-443-04-0-000 (AFFECTS: LOT 34) 0586-443-05-0-000 (AFFECTS: LOT 35) 0586-443-06-0-000 (AFFECTS: LOT 36) 0586-443-07-0-000 (AFFECTS: LOT 37) 0586-443-08-0-000 (AFFECTS: LOT 38) 0586-443-09-0-000 (AFFECTS: LOT 39)

**SCHEDULE "B"** VERBATIM PER FILE NO. NCS-1128895-LA2 DATED APRIL 28, 2022

- ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHED, OR IS DISCLOSED BETWEEN THE COMMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I-REQUIREMENTS ARE MET.
- (A) TAXES OR ASSESSMENTS THAT ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS; (B) PROCEEDINGS BY A PUBLIC AGENCY THAT MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS, WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS.
- ANY FACTS, RIGHTS, INTERESTS, OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR THAT MAY BE ASSERTED BY PERSONS IN POSSESSION OF THE LAND.
- EASEMENTS, LIENS OR ENCUMBRANCES, OR CLAIMS THEREOF, NOT SHOWN BY THE PUBLIC RECORDS.
- ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND AND NOT SHOWN BY THE PUBLIC RECORDS.
- (A) UNPAID MINING CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (B), OR (C) ARE SHOWN BY THE PUBLIC RECORDS.
- GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2022-2023, A LIEN NOT YET DUE OR PAYABLE.
- THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO CHAPTER 3.5 COMMENCING WITH SECTION 75 OF THE CALIFORNIA REVENUE AND TAXATION CODE.
- AN EASEMENT SHOWN OR DELETED ON THE MAP OF TRACT NO. 6143 RECORDED APRIL 01, 1960 AND ON FILE IN BOOK 77, PAGE 59, OF TRACT MAPS, FOR PUBLIC UTILITIES AND SAN BERNARDINO COUNTY ORANGE AND INCIDENTAL PURPOSES.
- COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED AS BOOK 5099, PAGE 243 OF OFFICIAL RECORDS, WHICH PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT OR RENDER INVALID THE LIEN OF ANY FIRST MORTGAGE OR DEED OF TRUST MADE IN GOOD FAITH AND FOR VALUE, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION, IF ANY, INDICATING A PREFERENCE, LIMITATION, OR DISCRETION BASED ON RACE, COLOR, RELIGION, SEX, GENDER, GENDER IDENTITY, GENDER EXPRESSION, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, VETERAN OR MILITARY STATUS, GENETIC INFORMATION, NATIONAL ORIGIN, SOURCE OF INCOME AS DEFINED IN SUBDIVISION (P) OF SECTION 12905, OR ANCESTRY, TO THE EXTENT THAT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE APPLICABLE STATE OR FEDERAL LAWS. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS.
- AN EASEMENT FOR POLE LINES, CONDITS AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS BOOK 5131, PAGE 77 OF OFFICIAL RECORDS.
- AN EASEMENT FOR ABOVE GROUND AND UNDERGROUND CONDITS AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED JULY 14, 1983 AS INSTRUMENT NO. 1983-15787 OF OFFICIAL RECORDS.
- THIS ITEM HAS BEEN INTENTIONALLY DELETED.
- A DEED OF TRUST TO SECURE AN ORIGINAL INDEBTEDNESS OF \$1,700,000.00 RECORDED JANUARY 08, 2019 AS INSTRUMENT NO. 2019-000583 OF OFFICIAL RECORDS.  
 TRUSTOR: IDMAN BROTHERS, INC., A CALIFORNIA CORPORATION  
 BENEFIICARY: PACIFIC WESTERN BANK  
 A DOCUMENT ENTITLED "ASSIGNMENT OF RENTS" RECORDED JANUARY 08, 2019 AS INSTRUMENT NO. 2019-000584 OF OFFICIAL RECORDS, AS ADDITIONAL SECURITY FOR THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE DEED OF TRUST.
- WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.
- RIGHTS OF PARTIES IN POSSESSION.

**BASIS OF BEARINGS**

THE BASIS OF BEARING FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM CCGS83, ZONE 6, BASED LOCALLY ON CONTROL STATION "P600" AND "DSSC" NAD 83(NSRS 2011) EPOCH 2010.00 AS PER NGS DATE SHEET. BEING N72°30'41"E

**ENGINEER / MAP PREPARER**

**The Altum Group**  
 44-600 Village Court, Ste. 100  
 Palm Desert, CA 92260  
 t.760.346.4750 f.760.344.0089  
 TheAltumGroup.com

**ENGINEERING | PLANNING | SURVEY | ENVIRONMENTAL**

**SURVEYOR'S CERTIFICATE**

TO: FIRST AMERICAN TITLE COMPANY, GC STARGAZE JT, LLC, A DELAWARE LIMITED LIABILITY COMPANY TOGETHER WITH ITS SUCCESSORS AND ASSIGNS AND AUTOCAMP.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(a), 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 10, 13, 14, 16, 17, 18 AND 19 OF THE TABLE THEREOF. THE FIELD WORK WAS COMPLETED ON JUNE 17, 2022.

TUNG JU HSIEH, PLS 8722 DATE: 07/22/2022

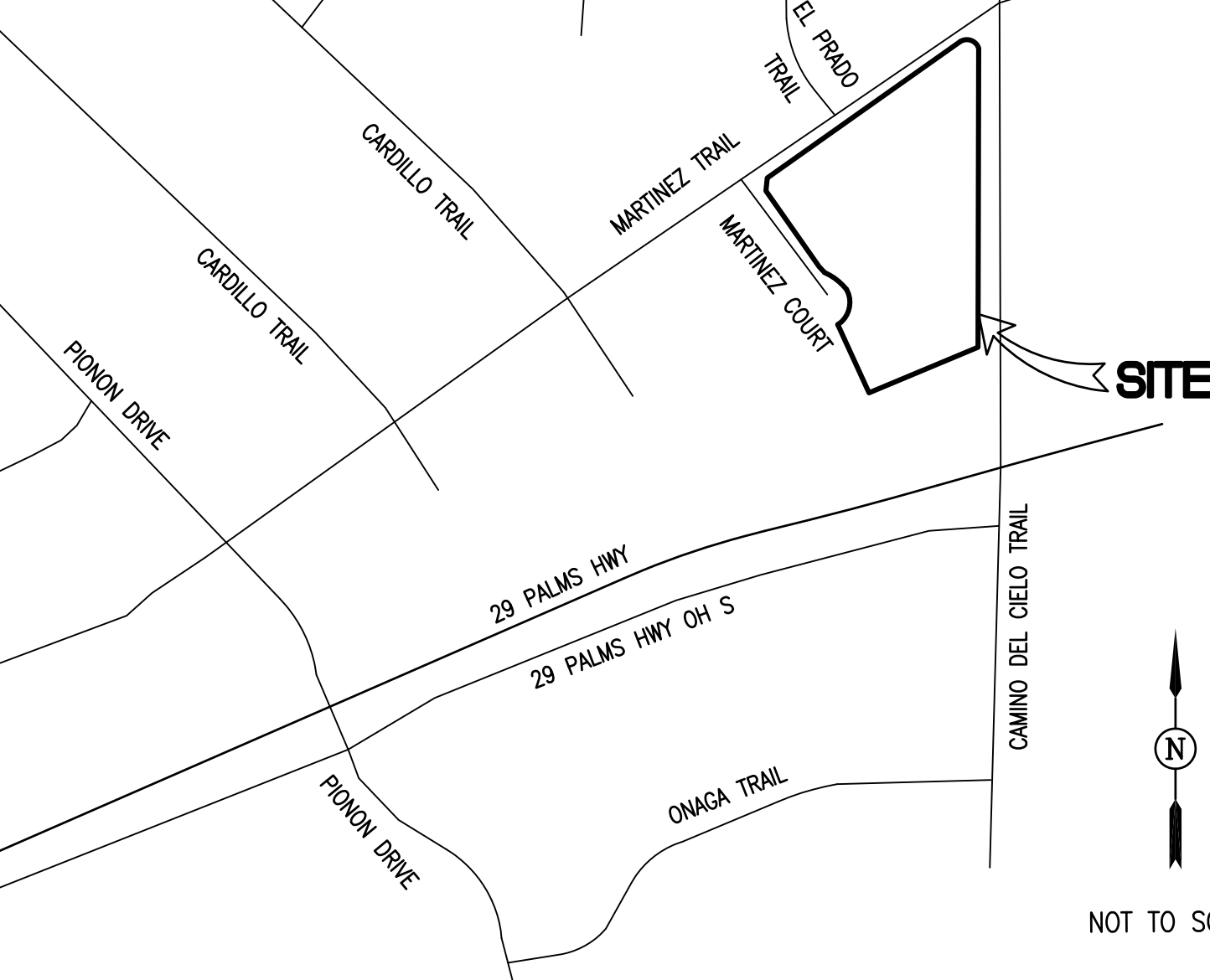
DRAWN BY: TJH DATE: JULY 22, 2022

CHECKED BY: BC DRAWING NO.: V-ALTA-C1816

JOB NO.: C1816 SHEET 1 OF 1

NOT TO SCALE

**VICINITY MAP**




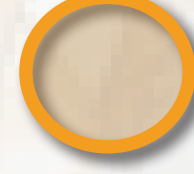
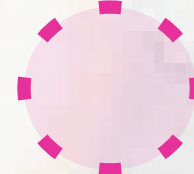
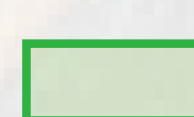


**EXISTING SITE CONDITIONS**

- ① Entry Access
- ② Motel Drop-Off/Porte-cochere
- ③ 2-Story Motel
- ④ 1-Story Motel
- ⑤ Courtyard
- ⑥ Restaurant
- ⑦ Upper Level Pool
- ⑧ Back-of-House
- ⑨ Trash Receptacles
- ⑩ Maintenance Building
- ⑪ Existing Trees to Remain

**EXISTING PARKING COUNT:**

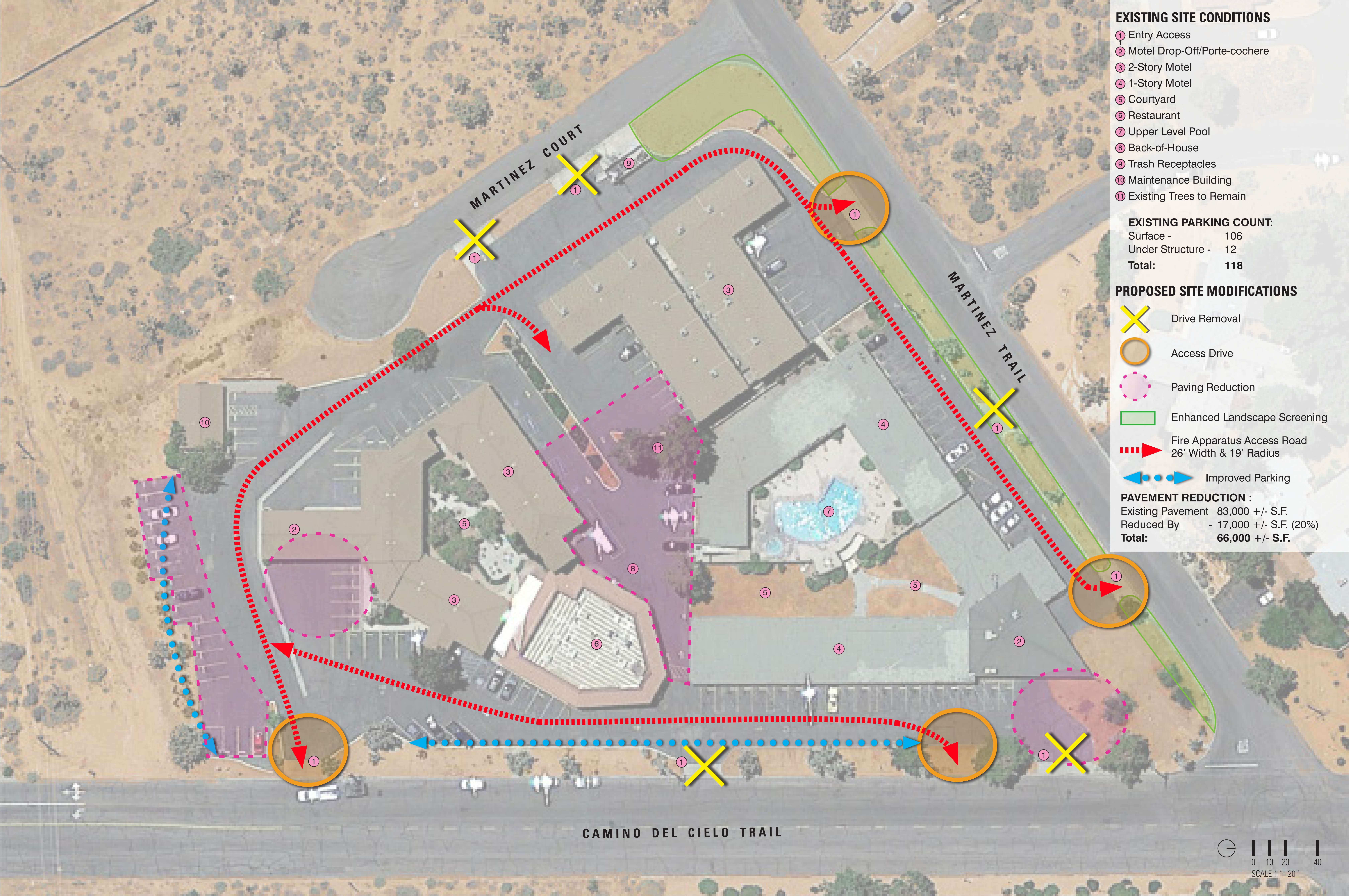
Surface -	106
Under Structure -	12
<b>Total:</b>	<b>118</b>

**PROPOSED SITE MODIFICATIONS**

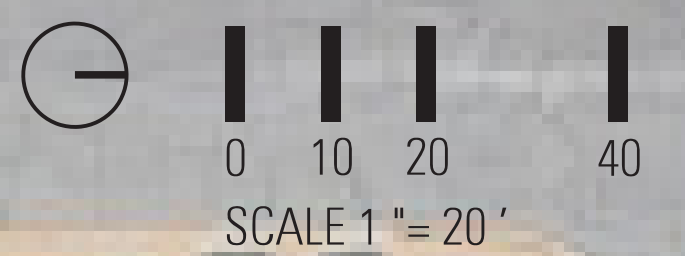
-  Drive Removal
-  Access Drive
-  Paving Reduction
-  Enhanced Landscape Screening
-  Fire Apparatus Access Road  
26' Width & 19' Radius
-  Improved Parking

**PAVEMENT REDUCTION :**

Existing Pavement	83,000 +/- S.F.
Reduced By	- 17,000 +/- S.F. (20%)
<b>Total:</b>	<b>66,000 +/- S.F.</b>



CAMINO DEL CIELO TRAIL



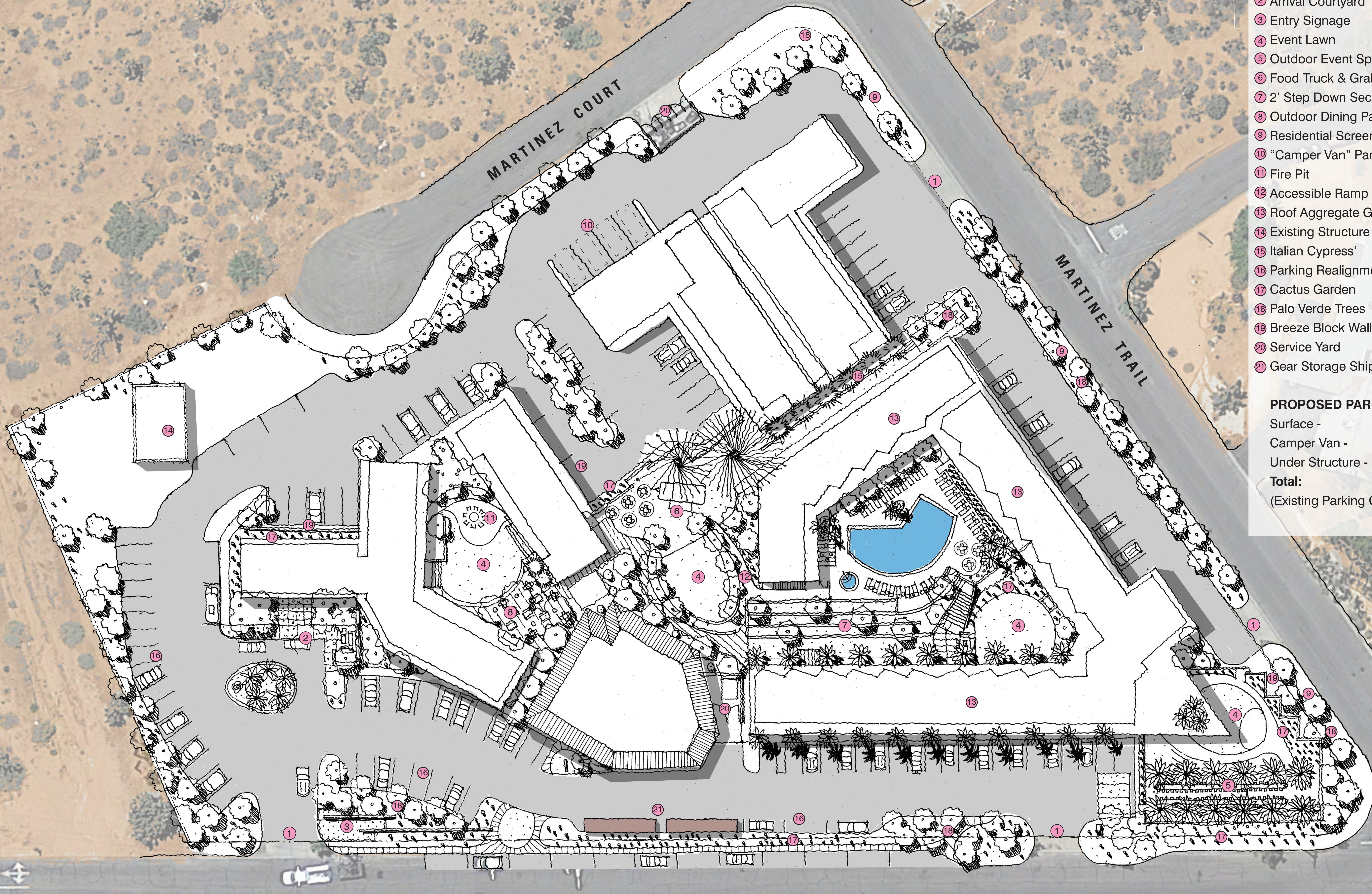
NOVEMBER 3, 2022

# CONCEPTUAL FEATURES

- ① Entry Access
- ② Arrival Courtyard
- ③ Entry Signage
- ④ Event Lawn
- ⑤ Outdoor Event Space w/ Date Palm Grove
- ⑥ Food Truck & Grab-n-Go Food
- ⑦ 2' Step Down Sections
- ⑧ Outdoor Dining Patio Space
- ⑨ Residential Screening & Edge Enhancement
- ⑩ "Camper Van" Parking
- ⑪ Fire Pit
- ⑫ Accessible Ramp
- ⑬ Roof Aggregate Green Granite Chip
- ⑭ Existing Structure
- ⑮ Italian Cypress'
- ⑯ Parking Realignment
- ⑰ Cactus Garden
- ⑱ Palo Verde Trees
- ⑲ Breeze Block Wall
- ⑳ Service Yard
- ㉑ Gear Storage Shipping Containers

## PROPOSED PARKING COUNT:

Surface -	114
Camper Van -	4
Under Structure -	6
<b>Total:</b>	<b>124</b>
(Existing Parking Count : 118)	



CAMINO DEL CIELO TRAIL

# CONCEPT MASTER PLAN

FIELD STATION - JOSHUA TREE

YUCCA VALLEY, CALIFORNIA

Field Station

TROUT  
Development. Design. Management.

TalleyAssociates

NOVEMBER 3, 2022





















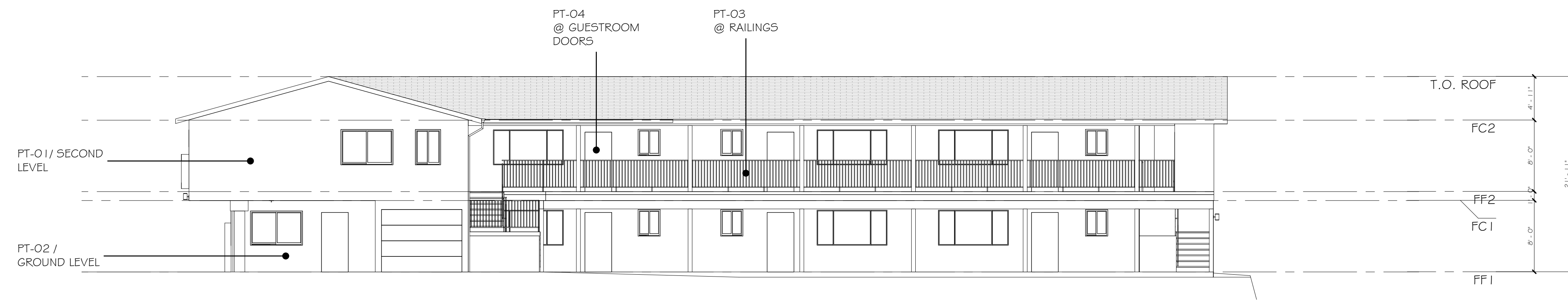




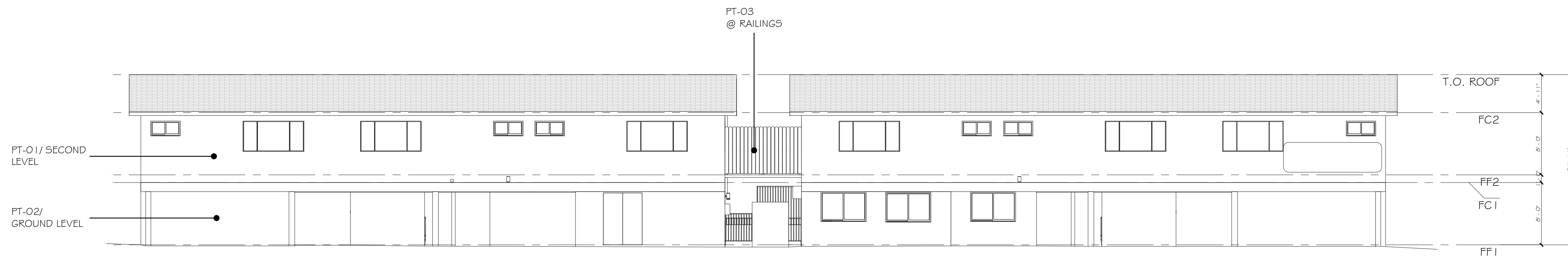
Image	Tag	Material/Finish	Specification
	PT-01	Paint	Sherwin Williams SW7017 Dorian Gray
	PT-02	Paint	Sherwin Williams SW9599 Limestone
	PT-03	Paint	Sherwin Williams SW7069 Iron Ore
	PT-04	Paint	Behr N520-6 Asphalt Gray



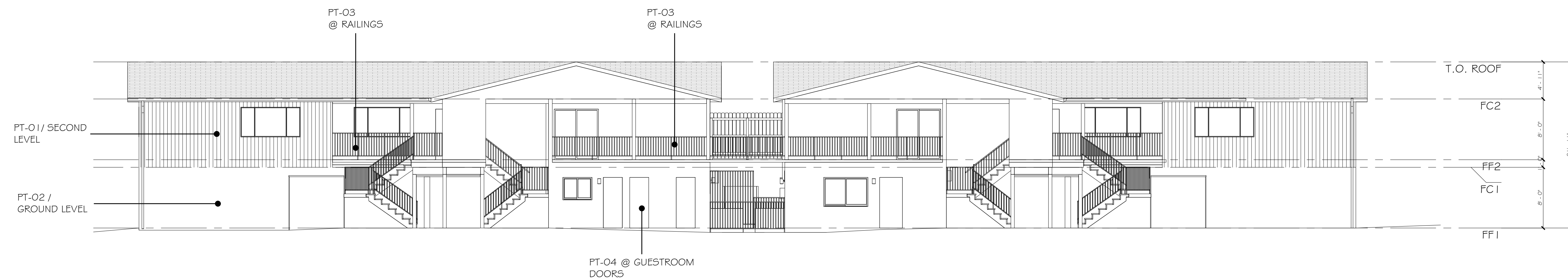
① North  
1/8" = 1'-0"



② South  
1/8" = 1'-0"



③ West  
1/8" = 1'-0"







④ East  
1/8" = 1'-0"

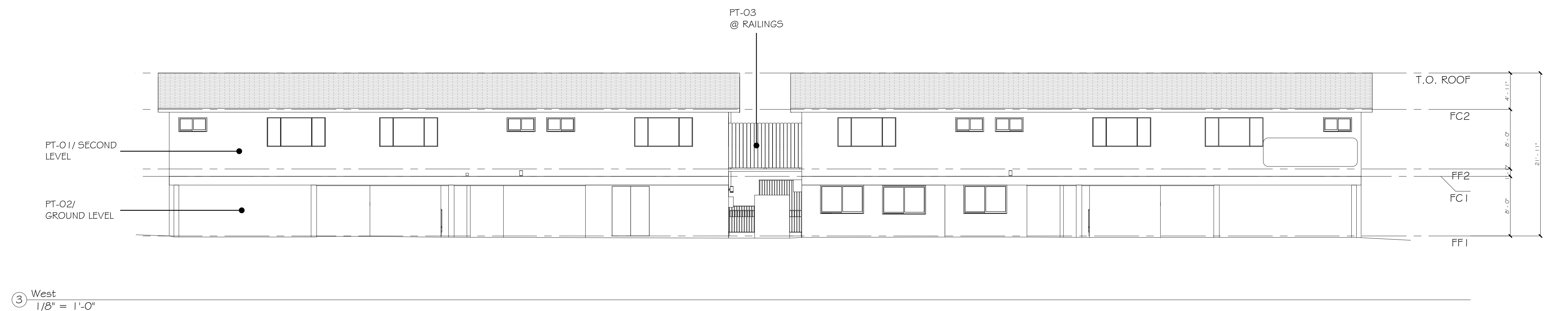
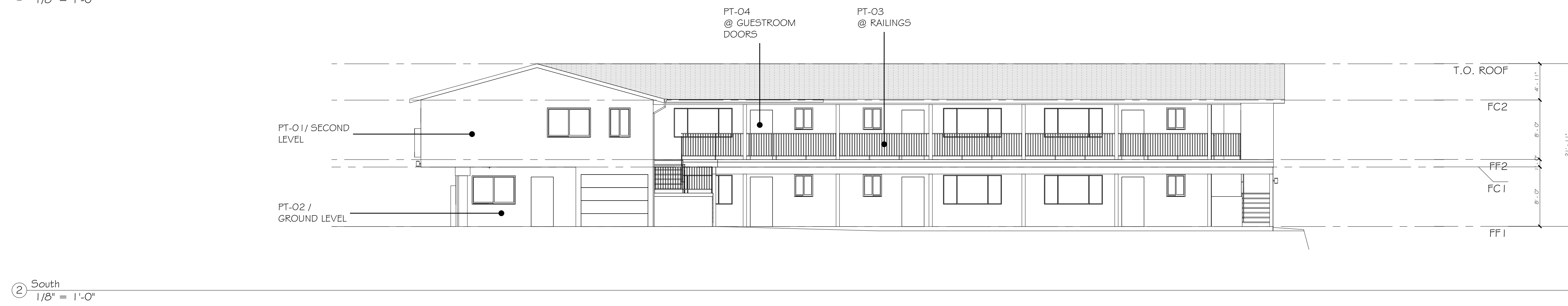
**AUTOCAMP**  
121 E. Mason St.  
Santa Barbara,  
CA 90012

**FIELD STATION**  
54850 29 PALMS HWY  
YUCCA VALLEY, CA

DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_  
PROJECT # 2200 FS Joshua Tree  
DATE ISSUED 11.07.2022

ELEVATIONS

Image	Tag	Material/Finish	Specification
	PT-01	Paint	Sherwin Williams SW7017 Dorian Gray
	PT-02	Paint	Sherwin Williams SW9599 Limestone
	PT-03	Paint	Sherwin Williams SW7069 Iron Ore
	PT-04	Paint	Behr N520-6 Asphalt Gray



**AUTOCAMP**  
121 E. Mason St.  
Santa Barbara,  
CA 90012

**FIELD STATION**  
54850 29 PALMS HWY  
YUCCA VALLEY, CA

DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_  
PROJECT # 2200 FS Joshua Tree  
DATE ISSUED 11.07.2022

ELEVATIONS

## EXTERIOR PAINT COLORS



SW DORIAN GRAY



SW LIMESTONE

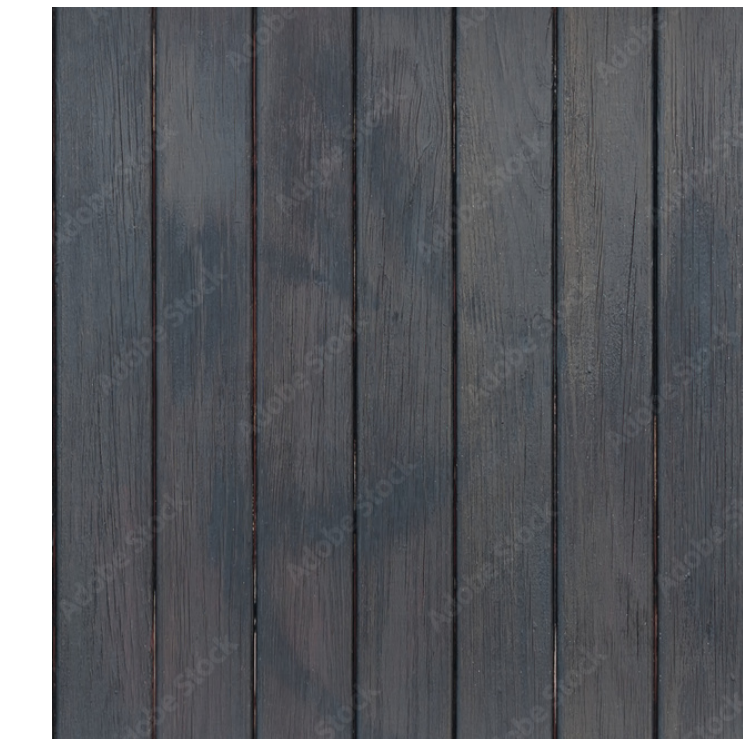


SW IRON ORE

## EXTERIOR ACCENT FINISHES



OPT. CORRUGATED METAL



OPT. DARK GRAY WOOD PLANKS

## LOBBY ADDITION CONCEPTS



1 WEST (LOBBY) ELEVATION

- OPT A. DARK GRAY PAINT
- OPT B. DARK GRAY CORRUGATED METAL
- OPT C. DARK GRAY WOOD PLANK



2 NORTH WEST ELEVATION

- SECOND LEVEL - LIGHT GRAY PAINT
- GROUND LEVEL - MED GRAY PAINT



3 SOUTH WEST ELEVATION

- EXISTING CMU BLOCK - POWERWASH
- GROUND LEVEL - MED GRAY PAINT



4 SOUTH EAST ELEVATION

- GROUND LEVEL - MED GRAY PAINT